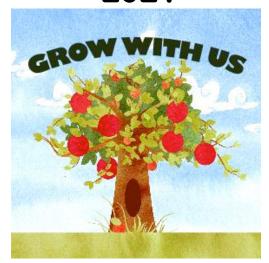
Summer Bunch

at the FJCC Nursery School 2021



For a Summer filled with fun, creative arts, indoor and outdoor games, water play and theme based weeks, send your child to The FJCC Summer Bunch Program!

Summer Bunch is designed for children 2-5 years old.

We are accepting registration for the 2021 Summer Bunch Program. The program begins June 28th and ends August 5th. Summer Bunch runs from 9:30AM to 12:30PM, Monday through Thursday. Summer Bunch is offered for six weeks and you may choose any or all <u>full</u> weeks. A daily snack must be provided, along with a refillable water bottle.

THEME WEEKS

WEEK 1: Disney Explorers

Come explore with our Disney friends including Peter Pan & Tinker Belle, Simba & Nala, Jasmine & Aladdin and more...

WEEK 2: Artful Animals

Art projects based on different animals. From frogs and fish, to jungle animals, to paw prints and animal shadows.

WEEK 3: Our Growing Garden

From flowers and veggies, to bugs and butterflies, we explore all about gardens.

WEEK 4: Fishes in the Ocean

Come meet our ocean friends and the things that go in, on and under the water.

WEEK 5: Fun on the Farm

From tractors to barns to animals too. How do farms work and what do they grow?

WEEK 6: To the Moon and Back

Rocket ships, the Sun, the Moon and the Stars. What lies up in the sky and in outer space?

For additional information, contact Karen Walsh at 908.782.2794 or nursery@flemingtonjcc.org

The cost per week is \$150.00 SAVE \$50 IF YOU REGISTER FOR ALL SIX WEEKS BY APRIL 3RD.

If you are interested in registering your child, please return the attached registration form along with a deposit of \$150.00.

<u>Please note:</u> Payment in FULL is due by June 1,2021. Make checks payable to the FJCC Nursery School.

Send completed form to: FJCC Nursery School 5 Sergeantsville Road Flemington, NJ 08822

REGISTRATION FORM

| REGISTRATIO | 'IN I' OIKIM |
|---|--|
| Child's Name | |
| DOB | |
| Parents' Names | |
| Address | |
| Cell Phone | |
| Email | |
| | |
| If yes, medicat must accompa | ion and an action plan ny the child |
| <u>CAMP WEEKS</u> - Plyou have selected | lease indicate week(s) with an X. |
| #1 <u>6/28 - 7/1</u> | \$150 |
| #2 <u>7/5 - 7/8</u> | \$150 |
| #3 <u>7/12 -7/15</u> | \$150 |
| #4 <u>7/19-7/22</u> | \$150 |
| #5 <u>7/26 -7/29</u> | \$150 |
| #6 <u>8/2 - 8/5</u> | \$150 |
| Total amount d | ue ************************************ |
| | ice Use Only |
| Date received | |
| Check # | |
| Amount | |
| Additional weeks | Payment |