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The Church Age Closes With Great Shaking and Violence

By C.O. Stadsklev PART TWO

Verse 8 of Jeremiah chapter 30 states: "For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck and will burst thy bonds, and strangers shall no more serve themselves of him." If you have read my book *The Inevitable Collapse of Our Debt Money System*, you are familiar with the fact that this word "yoke" is used in the Scriptures to symbolize our present unscriptural, pagan, debt money system.

One of the things that will bring about our deliverance and our release is the breaking of the power of the debt money system. It says break "his yoke from off thy neck." The yoke that is upon us today is the debt money system and it is spoken of as such throughout the Scriptures.

Note, it states "his yoke from off thy neck." According to the Scriptures and according to our Constitution, money should go into circulation at its source debt free and interest free. This is fundamental. This is basic. And it must go into circulation at the bottom, not as we are doing now. We are placing huge sums of money into circulation at the top and it stays at the top.

Remember, the Scripture says "his yoke." This thing that is "upon our neck" is neither Scriptural nor constitutional; it is foreign and a pagan Babylonian system.

The Almighty promises He will break this system. And when God breaks it "strangers," people that are strangers to Christianity and the Constitution, to our way of life, to our idea of freedom and liberty, and our free enterprise system, shall no more serve themselves of him. Would you agree that the strangers are serving themselves at our expense?

We are paying more than one billion dollars each month for the privilege of using our own money. This is uncalled for and unreasonable. Every segment of our society, the youth, the aged and every other group is confronted with a constant lack of buying power. It is not because we do not have the goods and services; we have them in abundance. But why this lack of buying power? Because we are paying more than one billion dollars a month in interest for the privilege of using our own medium of exchange.

According to Isaiah, Jeremiah, Moses and the Lord

Jesus Christ Himself, this pagan Babylonian system is going to be broken. Money will be put into circulation at the bottom, interest free and debt free. It will be made to match the goods and the services available. It will be fed into circulation scientifically and righteously.

Earlier we have emphasized from the Scriptures that the present age closes with a time of unprecedented trouble and violence. But we have also learned that Jeremiah prophesied this great kingdom nation, the United States of America, will be "saved out of it," or as Daniel said "be delivered."

Now let us consider what Isaiah prophesied as he saw our time and our nation. Isaiah 10:20: "And it shall come to pass in that day..." When you come to this expression "in that day," you should always stop and consider the context to find out what time this expression refers to. What particular day?

As we read the balance of this verse, we discover that "in that day" refers to this particular end-time — the ushering in of the kingdom and the closing of the present church age, and it also helps us to identify a remnant. "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them: but shall stay upon the Lord, the Holy One of Israel, in truth."

A "remnant" means a part. It means what is left. The remnant, or representatives of the Israel people, as we have stated repeatedly, are gathered here in the United States of America. The Anglo-Saxons are the Israel people and the regathering is here in this great North American Wilderness which has already begun to blossom as a rose in accord with Bible prophecy.

"... and such as are escaped of the house of Jacob." We who live in this great North American continent and in this great Zion nation have escaped much of the trouble, frustration and hardship of the old world. This is known as the new world. We are in the land of promise. We live in the land of opportunity.

"... shall no more again stay upon him that smote them." We are being smitten all over the world. What do we

do? We "stay" upon these Communists; we negotiate with them, we make concessions to them, and we pacify them. We stay upon them rather than upon truth, righteousness, integrity, courage, honor and the Word of God.

But something is going to happen. We are going to discover that we cannot trust the Communists that we can't do business with these atheistic, anti-Christ forces. We are going to learn this at great expense and through bloodshed because we will not listen to the National Message and the Gospel of the Kingdom.

"... but shall stay upon the Lord, the Holy One of Israel, in truth." This will come because of Divine intervention which will take place in our behalf in spite of the fact that we are allowing ourselves to be betrayed, double-crossed and robbed. We are going into a terrible time, primarily for one reason: we will not listen to the word of God for our nation. But God will intervene and we will learn. It states, we are going to turn and will "stay upon the Lord, the Holy One of Israel."

Verse 21: "The remnant shall return, even the remnant of Jacob, unto the mighty God" In a very definite way, this returning of the Anglo-Saxon people to the God of Abraham, Isaac and Jacob began at the founding of this nation. The founding of this great Christian republic was actually the beginning of the return of the Israel people, a remnant compared to the multitudes of all the Israel people who have lived and died.

Verse 22: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness." This refers to the ushering in of the kingdom.

Verse 23: "For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land."

In verses 24 through 27 we have one of the most remarkable prophecies concerning our nation. Verse 24: "Therefore, thus saith the Lord God of hosts, O my people that dwelfest in Zion . . ." The United States of America is "Zion." There is no question about that to anyone who will read Bible prophecy and consider our nation today.

"... be not afraid of the Assyrian ..." Wouldn't it be a wonderful thing if this light and truth of the Gospel of the Kingdom and God's provision and God's promises could go to the people of this nation? God himself, the Lord God of Hosts, the God of battles, tells this nation not to be afraid of world communism and the anti-Christ forces. This word "Assyrian" is used here much like the word Babylonian is used in many places. Babylon refers to unscriptural systems, political, religious and economic. Assyrian refers to the military enemies of the Israel people; and the great military might that threatens us today is world communism.

"... he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt." I want you to note something here. In this prophecy it seems that Isaiah places world communism almost in the same camp as he places international money powers. Many people have difficulty accepting this. They just cannot imagine that those

who manipulate the world's money are also behind world communism; that seems absurd and ridiculous. Well, one of these days light and truth will break through. I remind you of this: you never will find a communist who wants to change the money system. He wants to change everything in the nation, and so do the socialists. They work to change everything including the Constitution, but they don't want the money system changed. They are opposed to the Constitution and what it teaches concerning money.

He "shall lift up his staff against thee, after the manner of Egypt." What was the oppression of Egypt? It was economic. It was servitude, bondage and slavery to an economic system.

Verse 25: "For yet a very little while, and the indignation shall cease . . ." The "indignation" is against us at present. God is angry with the United States of America because we will not honor and turn to His Word; nor will we consider the purpose and the will of Almighty God for our nation today. Many well-meaning people insist on fighting to get back to some order or some system of the past. It can never be done. We are not going back into anything. We are going forward to the kingdom of God. Since we are going forward into the kingdom, we must begin to have some understanding relative to the kingdom and God's purpose and will for this kingdom nation because this nation, according to the Scriptures, is the nation that is to point and lead the way into the new order of the ages.

Verse 25: "... and mine anger in their destruction." The "destruction" of whom? The same people we have been talking about — the destruction of the anti-Christ, anti-Bible, anti-American, anti-white forces, these people who are conspiring against the Israel people, especially against this nation.

Verse 26: "And the Lord of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb . . ." Remember the Almighty, the Lord God of hosts told us, "O my people that dwellest in Zion, be not afraid of the Assyrian" or the communists. The reason is "the Lord of hosts shall stir up a scourge for him." ". . . so shall he lift it up after the manner of Egypt." There are two things that I want to call to your attention here. The prophet was inspired to inform us that our deliverance today from the anti-Christ forces and world communism would be after the manner of Egypt and according to the slaughter of Midian. So we go back to these two narratives found in the old Scriptures.

Turn to Judges 6, 7 and 8 and read these chapters, and you will learn how God intervened in the day of Gideon and a pattern of how the Lord will intervene in our day.

In Judges 6 we are told that the children of Israel did evil in the sight of the Lord, and the Lord delivered them into the hands of Midian. Today we are being delivered into the hands of these negative forces because we have paid no attention to God's Word for our time and our nation. We read that there was a great oppression. People were greatly impoverished, and in verse 6 we read that they cried to the Lord. In verse 8 it states that when they cried to the Lord, the

Lord sent them a prophet. What is a prophet? A prophet is simply a man who expounds the national message. The prophet speaks to the nation. God sent them a man, a voice, a messenger who called their attention to God's word for the nation, the gospel of the kingdom; and when they responded to His Word, God began to pour out His Spirit upon them.

God poured a special portion of His Spirit on one young man by the name of Gideon, and he became their leader. The Lord's instructions were followed, and the Midianites were slaughtered in a matter of hours.

This is very interesting, for the Scripture indicates that when we come to our final all-out struggle with world communism there will be divine intervention and it will be over in a matter of hours.

In Exodus 14 we have the story of how our forefathers, the Isaac-sons (this was about 600 years before there were any Jewish people on earth) were delivered out of the Egyptian bondage. They were in circumstances and situations that overwhelmed them, and all they could do was cry to Moses and Moses prayed. God told them to be quiet, stand still and see His intervention; and they had a glorious deliverance. Pharaoh's army was buried in the Red Sea.

Remember Isaiah prophesied that our deliverance will be "after the manner of Egypt." Therefore, we are told not to be afraid although this will be a frightening thing to go through. But if we can get the Word of God, the counsel and the promises of God to the people, it will mean a great deal as we go into this period.

We have the same promise in Isaiah as in Jeremiah and the same as we found in Daniel, that this great kingdom nation, this new order of the ages, this Zion nation that has blossomed forth here in the wilderness as prophesied, will be delivered.

We are told "O my people, that dwellest in Zion, be not afraid."

Verse 27 is one of the most significant verses in the whole passage. "And it shall come to pass in that day . . ." Apparently something else is going to happen. We are not only going to be delivered from the military might and the oppression and the threat of world communism, we're going to be, delivered from something else.

". . . that his burden shall be taken away from off thy shoulder." What is this burden? Note it is in the singular; it is our debt money system. That is the burden.

It is crushing every good thing in the nation. It is crushing people individually, our youth, the aged, and it is crushing industry, labor, cities, states and the nation. It says "his" burden.

This money system isn't really our burden. It is something that has been saddled upon us. It is spoken of here as his burden.

"And his yoke . . ." If you take time to study Bible history and Bible prophecy, you will find that this word "yoke," when used as it is here in the singular, refers to this pagan debt money system which violates every one of God's economic statutes.

"... his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

When I read that a number of years ago, I thought the anointing here meant a great outpouring of the Holy Spirit and undoubtedly this will be manifest. But I looked up this word in the Hebrew and I was amazed to discover that it is the only time this particular word is used in the old Scriptures. Instead of referring to the outpouring of the Holy Spirit, it actually means an abundance of things.

Today because of the way we live we must have a medium of exchange. We must have money in circulation to match the goods and services. This we cannot have adequately with a debt money system; it is impossible. Money goes into circulation as a debt, and the wealthier we become in goods and services, the more we increase in numbers as a people, the greater becomes our indebtedness.

Can you imagine anything more ridiculous and unreasonable than for us to pay one billion dollars a month in tribute to the money powers for the privilege of using our own medium of exchange?

Let us turn to the 12th chapter of Isaiah, a beautiful prophecy. We shall begin with the last verse because here we identify the nation of Isaiah's prophecy, and we also have the time indicated.

"Cry out and shout, thou inhabitant of Zion." I hope you realize that the United States of America is the Zion nation spoken of in Bible prophecy. It was to come into being in the last days; it was to be a great and a powerful nation, a nation greatly blessed of God.

The United States of America is told to cry out and shout. There must be a reason for this. The reason is "... for great is the Holy One of Israel in the midst of thee." In other words there is going to be a demonstration, a manifestation of God's power, His faithfulness and His dominion. This will take place right here in our great North American Wilderness, and we are to shout and to rejoice.

Note what we find as we turn to the first verse. "And in that day." This refers to our day. It refers to what is known in the Scripture as the great and dreadful day of the Lord. Thank God not the day of some great anti-Christ; they have had their day. It is "the day of the Lord."

"And in that day thou shalt say, O Lord, I will praise thee." This will be true of the entire nation. There will be a new song, and that song will be a song of national deliverance from heathendom and Communism.

We are going to be punished and humbled, and we are going to be forced to turn to the Word of God and the national message as well as the personal; but we are going to be delivered.

We are going to say, "Lord, I will praise thee though thou wast angry with me . . ."

God is angry with the United States of America for a very good reason. The reason is that we will not turn to His Word. We will not heed nor respond to His Word.

Have you ever had anything to do with a youngster who wouldn't pay any attention to what you said but completely

ignored every instruction, command or exhortation? It is quite irritating and frustrating isn't it? You have to take a youngster like that in hand. That is God's problem today with the good people, the fundamentalists and the full-gospel people — these people who are working day and night to save our nation without the national message. It cannot be done. God is angry with us because we are not heeding, in fact, we are paying no attention whatsoever to the gospel of the kingdom. We are defiant and rebellious against the national message of the Bible.

"... thine anger is turned away ..." God's anger toward an individual, church, home or nation always turns away when people turn to the Word of God. "... and thou comfortedst me." God has already comforted this nation with earthly, material, physical things like no other nation in all history. That was to be one of the marks of the Zion nation; it was to be wealthy and blessed of God. But we need the comfort of God today in a way that we never needed it before. We need it in government. We need it in economics. We need it in education. And we will have it when we turn to the Word of God concerning these particular realms.

"Behold God is my salvation . . ." This is a nation speaking. Personal salvation is one thing; national deliverance and redemption is something else. They both were purchased at Calvary. The word salvation here refers to national deliverance. The nation is going to say, "God is my salvation." This may seem a long way off, but that can come in a matter of hours. If we continue to disarm ourselves, scatter our boys all over the world, and encourage and condone lawlessness and anarchy in our nation as some of our leaders are doing, we are going to need the salvation of God; and this nation is going to say "I will trust" because there will not be anything else to do.

Verse 2: "Behold God is my salvation; I will trust, and not be afraid." Before we come to this point, we are going to be afraid. But the purpose is that we might turn to the Word

of God. We are not going to be afraid when this is over. The Divine intervention will be so glorious that the whole world will see it. "... for the Lord Jehovah is my strength and my song; he also is become my salvation." This is national redemption, deliverance, divine intervention because of the blood covenant God made with the Isaac sons in the 15th chapter of Genesis.

Verse 4: "And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord; for he hath done excellent things: this is known in all the earth."

Now what is this thing that God is going to do that will be made known in all the earth?

It is what has been prophesied again and again throughout the Scripture, that there is going to be divine intervention and deliverance for this nation. Our nation will cry out and shout and rejoice when the people see God's intervention and God's judgment upon the anti-Christ and anti-American forces. It will be such a tremendous thing that the whole heathen world will see it. They will realize at last, after all these thousands of years, that our God, the God of the Bible and the God of the Christian, is the one true and living God.

Verse 3 of this 12th chapter: "Therefore with joy shall ye draw water out of the wells of salvation." Our salvation is in the wells of God's Word. It is in the national message. It is in these old historical books of the Bible. These are the wells. We must get into the national message. We have to preach, teach and understand the gospel of the kingdom.

The first thing we must know is the identity of this nation and the Anglo-Saxon people. People must be made to understand that the Anglo-Saxon people are actually and literally the Israel people of the Bible, God's special, chosen, servant people, and that this nation, the United States of America, is the great Zion nation.

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