

ANALYSIS

YouTube, Mark Finley Talks About David Gates' video "Even at the Door."

Dear Friends,

Remember the words of Jesus in John 16:13. If we wait until the fulfillment of end-time prophecies before we say anything concerning them, of what value will our words be then? "Jesus said, "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." John 16:13. The events of the future will be discerned by prophecy, and will be understood." –Ellen G. White, *The Review and Herald*, April 4, 1893.

Most Seventh-day Adventists are familiar with the 1843 Chart used by William Miller to arrive at the erroneous date of 1843. But have you seen the 1850 Adventist Prophetic Chart designed by James & Ellen G. White in 1850? Both charts can be obtained from the Ellen G. White Estate.

"I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed." –E.G. White, *Early Writings*, 1882 Edition, page 74.

Six years after the great disappointment of 1844, the Lord gave Mrs. White a vision correcting the 1843 Chart. " 'On our return to Brother Nichols the Lord gave me a vision and showed me that the truth must be made plain upon tables'—Letter 28, 1850. . . . Work on the new chart was begun at once. . . . A chronological chart of the visions of Daniel and John, calculated to illustrate CLEARLY the present truth." –E.G. White, *The Early Years*, Volume 1, pages 184, 185.

Have you ever heard a sermon on the 1850 Adventist Prophetic Chart? Why not? Both, William Miller and Uriah Smith, which were excellent Bible scholars, but lacked an additional 150 years of Bible history which we possess, used the 1260-days, 1290-days and 1335-days prophetic periods of Daniel 12 to erroneously arrive at the year 1843. In the 1850 Adventist Prophetic Chart, you WILL NOT SEE mentioned the 1290 days, 1335 days, Daniel 12:11, Daniel 12:12 or Daniel 12:13!

Uriah Smith (May 3, 1832 – March 6, 1903) was a Seventh-day Adventist author, minister, educator, and

theologian who is best known as the longest serving editor of the *Review and Herald*; a position he held for over 50 years. In 1881, he published his book *Daniel and the Revelation*, and in his powerful position he promoted the same until his death in March 6, 1903.

It is a well-known fact, that Mrs. White and Uriah Smith disagreed on the fulfillment of the 3 prophetic periods of Daniel 12. But the church was young and there was no need of a public confrontation. Less than 4 months after the death of Uriah Smith, and 53 years after receiving the vision to print a corrected Chart, Mrs. White published her final and most stern warning regarding Daniel 12!

"Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end." –E.G. White, *Manuscript Releases*, Volume 15, page 228 [Letter to Elders Prescott & Daniells, July 30, 1903.]

Pastor Mark Finley states that Revelation 13:5 was fulfilled before Revelation 13:3. How can this be possible when the mortal wound was given in 1798, healed in 1929 by Mussolini and "all the world wondered after the beast" after the reign of Pope John Paul II?

According to chapters 7, 8 and 12 in the book of Daniel, and chapters 13, 14 and 17 in the book of Revelation, the "little horn" would persecute God's people for a period of "time and times and the dividing of time" (*Daniel 7:25; Daniel 12:7; Revelation 12:14*), "42 months" (*Revelation 11:2; Revelation 13:5*), or "1260 days" (*Revelation 11:3; Revelation 12:6*.) Why would Mrs. White, in 70 years of ministry, and 100,000 pages of admonition to God's people, never apply 2 of those 7 Scriptures; namely, Daniel 12:7 and Revelation 12:14?

Pastor Mark Finley refers to Revelation 12:6 and Revelation 12:14 as the same time period for the church from A.D 538 - A.D. 1798? If the 42 months applies only in the past, then what do we do with the following warning she penned in 1902?

"IN THE LAST DAYS SATAN WILL APPEAR as an angel of light, with great power and heavenly glory, and claim to be the Lord of the whole earth. He will declare that the Sabbath has been changed from the seventh to the first day of the week; and as lord of the first day of the week he will present this spurious sabbath as a test of loyalty

to him. **THEN** will take place the **FINAL FULFILLMENT** of the Revelator's prophecy. 'And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies and power was given unto him to continue **FORTY AND TWO MONTHS.**' [Revelation 13:4-18 quoted]' " –Ellen G. White, *Manuscript Releases*, Volume 19, page 282 [Manuscript 153, 1902].

If our historical position of the 1260, 1290 & 1335 prophetic periods of Daniel 12, is the only application, then why would Mrs. White have deleted these 3 time periods from the 1850 Adventist Prophetic Chart? How can we then apply the following warnings penned in 1883 & 1897?

"In the Scriptures are presented truths that relate especially to our own time. **TO THE PERIOD JUST PRIOR** to the appearing of the Son of man, the prophecies of Scripture point, and here their warnings and threatenings pre-eminently apply. The **prophetic periods of Daniel, EXTENDING TO THE VERY EVE** of the great consummation, throw a flood of light upon events **THEN** to transpire." –Ellen G. White, *The Review and Herald*, September 25, 1883.

"The Sabbath question will be the issue in the great conflict in which ALL the world WILL act a part. 'And they worshipped the dragon . . . and they worshipped the beast. . . . and power was given unto him to continue FORTY AND TWO MONTHS. . . . And it was given unto him to make war with the saints, and to overcome them'. . . . This entire chapter is a revelation of what WILL surely take place [Rev. 13:11, 15-17 quoted] (Ms. 88, 1897)." –E.G. White, *Seventh-day Adventist Bible Commentary*, Volume 7, page 979.

Pastor Mark Finley explains Revelation 10:6 "there should be time no longer," with the following commentary from Mrs. White written in 1900.

"The special light given to John which was expressed in the **SEVEN THUNDERS** was a **DELINEATION** of events which would transpire under the first and second angels' messages . . . This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of **PROPHETIC TIME** which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to

1844, there can be no definite tracing of the **PROPHETIC TIME.** The longest reckoning reaches to the autumn of 1844." –E.G. White, *Seventh-day Adventist Bible Commentary*, (Manuscript 59, 1900) Volume 7, page 971.

Pastor Finley correctly applies "prophetic time" using the year-day principle in Numbers 14:34 and Ezekiel 4:6. However, if you search the writings of Mrs. White, you will see "prophetic time" used but not defined. The only definition is found in the 1850 Adventist Prophetic Chart. With all due respect, Pastor Finley fails to recognize that in the same commentary by Mrs. White, the angel that spoke to John in Revelation 10 used "prophetic time," not literal time. That "angel," which Mrs. White declares to be Jesus Christ, also said:

"The mighty angel who instructed John was no less a personage than Jesus Christ The special light given to John which was expressed in the **SEVEN THUNDERS** was a **DELINEATION** of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer." –E.G. White, *Seventh-day Adventist Bible Commentary*, (Manuscript 59, 1900) Volume 7, page 971.

If we go back to Revelation 10, we notice that Jesus said to John, that we would have to prophesy again, **AFTER** the first and second angels' messages had done their specific work. Note how Jesus closes Revelation 11: "And he said unto me, **THOU MUST PROPHESEY AGAIN** before many peoples, and nations, and tongues, and kings." – *Revelation 10:11*.

Did you notice the word **"DELINEATION"** in the commentary above by Mrs. White? Two years later she had a very special dream, applicable to "ministers, their wives and their children." Note that there was only one way of understanding the **DELINEATION** of events spoken by Jesus to John in Revelation 10, and that is through the Jewish Economy. As they did so, "application was made of the word of God to our own time!

"IN THE NIGHT SEASON I WAS IN MY DREAMS IN A LARGE MEETING, with ministers, their wives, and their children. I wondered that the company present was mostly made up of ministers and their families. The prophecy of **Malachi** was brought before them in connection with **Daniel, Zephaniah, Haggai,** and **Zechariah** . . . The building of the temple, and the temple service, were considered. There was close searching of the Scriptures in regard to the sacred character of all that appertained to the temple service. Through the prophets, God has given a **DELINEATION** of what will come to pass in the last days of this earth's history; and the **JEWISH ECONOMY IS FULL OF INSTRUCTION FOR US** . . . All these things were closely studied by the company before me in my dream. Scripture was compared with Scripture, and **APPLICATION WAS MADE OF THE WORD OF GOD TO OUR OWN TIME.**" –E.G. White, *The Review and Herald*, February 4, 1902.

I submit to you that it is impossible to understand the *7 Thunders of Revelation 10* and the *3 Prophetic Periods of Daniel 12*, unless we understand The Jewish Economy. God's Feasts, the Sabbatical Year and the Jubilee Year, all form part of the Jewish Economy.

The Jewish economy revolves around the Jubilee year, which is the climax of 7 sabbatical cycles, each one ending on a Sabbatical year. The Sabbatical year is also known as the **"acceptable year of the Lord,"** (*Isaiah 61:2; Luke 4:19*); **"The year of release"** (*Deuteronomy 31:10*); **"The year of my redeemed"** (*Isaiah 63:4*) and **"The year of recompenses"** (*Isaiah 34:8*.)

It is a Biblical principle that God's people will be delivered "at the end" of a Sabbatical year, and the Sabbatical year always commences and ends on the Day of Atonement (Lev. 25:1-7)

At the end of every seven years thou shalt make a release." –*Deuteronomy 15:1*.

"At the end of every seven years, in the solemnity of the year of release." –*Deuteronomy 31:10*.

"At the end of seven years let ye go every man his brother a Hebrew." –*Jeremiah 34:14*.

I submit to you that the commencement of these "prophetic periods" is imminent, and the 42 months of Revelation 13:5 will commence in the Spring of 2019!

The study above, including a detailed comparison of the

1843 & 1850 Charts, was taken from my YouTube presentation: [National Sunday Law Coming in the Spring of 2019](#) which was itself compiled from my previous YouTube presentation: [6000 Years End in the Year 2022 Part 1 of 5](#), published on November 26, 2017.

Your brother in Christ,

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