

# AN URGENT APPEAL

## CORRECTIONS TO THE YEAR 2022 & MY 5-PART VIDEO SERIES (LEVITICUS 16, THE SEALING, THE CLOSE OF PROBATION & THE TRUMPETS)

Friends,

It is my hope with this study, that when Satan desires to sift us as wheat as he did to Peter in Luke 22:31, our faith may not fail. If you are not watching international news, you may not recognize that the media in America is lulling us to sleep with political issues, while the rest of the world is slowly falling apart due to fires, floods, earthquakes, lack of food, corruption, immorality, and civil unrest, all in preparation for the first personification of Christ by Satan and the Loud Cry. Please take 6 minutes and watch this video, and you will understand that the stage is ready for what I am about to share with you: [Gravitas: Europe faces worst drought in 500 years](#)

We are all familiar with Satan's "crowning act in the great drama of deception," *after* the close of probation, and described on page 624 of *The Great Controversy*. However, in 1988, the E.G. White Estate released a Manuscript describing how Satan appears *before* the close of probation, and then will take place the "*final fulfillment*" of Revelation 13:4-18. This study is progressive and covers 4 very important topics, so it's important that you read it in order.

Why have I labeled the study, "*An Urgent Appeal?*" Because as a church, especially after the COVID-19 pandemic started in December 2019, we are being mesmerized by videos of "current events" on "*earth*," and how the *National Sunday Law* will be enacted, and we have failed to recognize this is just another trap of Satan, to keep us from focusing on what is taking place in "*heaven*."

We are the only people on the earth to whom God has revealed His sanctuary message. We have been warned numerous times that we are now living in the "*antitypical*" Day of Atonement. Do we really understand what that means? When was the last time you heard a sermon on Leviticus 16, the only chapter that explains it? It is *not* possible, for Seventh-day Adventists, *not* the world, to survive the crisis ahead, without understanding the message that has made us the people that we are. "*Thy way, O God, is in the sanctuary.*" *-Psalm 77:13* And what will be the result? "The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed ... *and the time of trouble will find them unready.*" *-Maranatha, 263*

As I have been sharing with you, since March 12 of this year, a small team of us have traveled throughout 11 states in America, distributing thousands of copies of *The Great Controversy* at 11 rallies of President Trump, where 30-50,000 people attend. I have spoken to hundreds of people, and I always hear the same story: "Something must happen soon!" Never in the history of mankind has the following statement been truer than now.

"The present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their

attention fixed upon the events taking place about us. They are watching the relations that exist among the nations. They observe the intensity that is taking possession of every earthly element, and they recognize that something great and decisive is about to take place—*that the world is on the verge of a stupendous crisis.*" *-Prophets and Kings, 537*

"In India, China, Russia, and the cities of America ... The monied men, because they have the power, control the market ... This means starvation to the poorer classes, *and will result in a civil war.*" There will be a time of trouble such as never was since there was a nation." *-Manuscript Releases, Vol. 5, p. 305* Friends, this is just before us!

In speaking of the Mark of the Beast, Ellen G. White wrote: "The mark of the beast is exactly what it has been proclaimed to be. Not all in regard to this matter is yet understood, *and will not be understood until the unrolling of the scroll.*" *Testimonies for the Church, Vol. 8, p. 159.* As we get closer to the end, the scroll is unrolling, and God is revealing things that we have never understood before. Not because they are "new light," but because as it happened in 1844, to separate the "wise" from the "foolish" virgins, "His hand was over and hid a mistake in some of the figures, *so that none could see it, until His hand was removed.*" *Early Writings, 74*

In my 5-part YouTube series published on November 21, 2017, entitled: "*6000 Years End In The Year 2022*," I made an error in one of my charts. The math is correct, but the description was wrong. Lest you think I am presenting "cunningly devised fables," I want to be very specific.

Please open Slide 9 (attached) in Part 1 of that series. It is found at 11:32 minutes on the timer and here's the YouTube link: [6000 Years End in the Year 2022 Part 1 of 5](#) The title of the slide is: "*Interesting Facts*," and it has 3 bullets as follows: 1) 6000 Years ÷ 49 Years/Jubilee = 122 Jubilees + 3 Sabbaticals + 1 Year. 2) A Sabbatical occurs every 7 years. 3) "*I Daniel understood by books* the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem." *-Daniel 9:1, 2*

Did you notice that "Daniel understood by books?" He studied Scripture and understood that Jeremiah's 70-yr prophecy was about to be fulfilled. Is that option not available to us? Yet, the moment anyone mentions a date in the future, he's automatically accused of "date setting!"

Now please open Slide 703 (attached) in Part 5 of that series. It is found at 2:01:45 hours on the timer and here's the YouTube link: [6000 Years End in the Year 2022 Part 5 of 5](#) The title of the slide is: "*TIMELINE: Forward From Adam • Backward From Christ.*" A Sabbatical cycle is 7 years, and a Jubilee cycle is 7 Sabbatical cycles or 49 years. The Jubilee, year 50, is the first year in the next Sabbatical or Jubilee cycle. The 490-year prophecy in Daniel 9 = 10 jubilees of 49 years or 70 weeks (Sabbatical cycles) of 7 years. As noted in Slide 9 above, 6000 years is not divisible by 49 since it equals 122.45 Jubilees, which

is the same as 122 jubilees of 49 years, plus an additional 22 years (3 Sabbatical cycles plus one year.)

Now look at the top left column in the chart entitled: Jubilee #. These are the Jubilee numbers since Adam. For example, Event #1 in red, applies to the 2300-day prophecy which took place at the end of the Sabbatical year that ended in 457 B.C., which was also year 3,521 from the creation of Adam, and that event took place between Jubilees #71 and #81. Event #2 applies to A.D. 27 when Jesus commenced His ministry at the end of the Sabbatical year that ended in A.D. 27. The eight most important Biblical events (457 B.C., A.D. 27, A.D. 31, A.D. 34, A.D. 538, A.D. 1798, A.D. 1840, and A.D. 1844) all took place on Sabbatical or “Midst of Week” years, and all are found in *The Great Controversy*. If we move any one year, they all fall apart. *This Is Too Perfect To Be Just Coincidence!*

Now look at the left column entitled Jubilee # and scroll down to Jubilee #122. This is the last Jubilee before the end of the 6000 years. The Sabbatical year was ending and the Jubilee year commencing when the Twin Towers of the World Trade Center collapsed. Note that Jubilee #122 is year 5,978 from Adam. If we subtract 5978 from 6000 = 22 years, yet if you look at my erroneous comment on the right column it states: “21 years till the end of 6000 years.” The comment should have read: “21 years till the end of the Sabbatical year in 2022 and the commencement of year 6000.” Now, add 21 years to 5978 = 5999 which is shown at the bottom left of the chart. In other words, the year 5999 from Adam ends when the Sabbatical year in 2022 ends. Yet, my comment on the right column states: “The Jubilee of Jubilees Commences At The End Of The Sabbatical Year in A.D. 2022.” However, the math shows that the 1000-yr Jubilee of Jubilees commences 22 years after Jubilee #122 (year 5978 from Adam) or on the Day of Atonement in A.D. 2023. This one error affects other dates previously presented.

Is it possible that once again, God has held His hand over Scripture, so that none would see it, until His hand was removed? “Many of the prophecies are about to be fulfilled in quick succession ... Past history will be repeated ... and peril will beset God's people on every side. ... Study Revelation in connection with Daniel, for history will be repeated.” –*Testimonies to Ministers and Gospel Workers*, 116 But why must the foolish virgins be separated from the wise as it happened in 1844? And why is the element of “surprise” repeated over and over throughout Scripture? Because our Lord is the One that has been on trial for nearly 6000 years, as the universe has looked on. “The judgment scene will take place in the presence of all the worlds: for in this judgment the government of God will be vindicated.” –*The Review and Herald*, September 20, 1898. Only Jesus knows our hearts. After 1844, the entire universe realized that the foolish virgins, who mocked the wise after the disappointment, were not worthy to take to heaven. Speaking of the moment Jesus went into the most holy place in 1844, we read: “I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness.” –*Early Writings*, 55

On October 22, 1844, Jesus went into the most holy place and the judgment of the dead commenced. Jesus went “to the marriage, the reception of His kingdom” from the Ancient of Days. “I

beheld till the thrones were cast down, and the Ancient of days did sit. ... the judgment was set, and the books were opened. ... and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom.” –*Daniel 7:9-14* “The followers of Christ are to “wait for their Lord, when He will return from the wedding.” –*Luke 12:36* The marriage, and the reception of His kingdom, take place in the most holy place. For this to happen, every case must be decided “before” Jesus leaves the most holy place!

“Then I saw that Jesus would not leave the most holy place until every case was decided. ... Therefore what is done to rescue souls from the coming storm of wrath must be done before Jesus leaves the most holy place of the heavenly sanctuary.” –*Early Writings*, 36, 48 Jesus knows which ones of us will be faithful unto the end. The angels, the rest of the universe and Satan do not. Every case is decided in secret, to weed out the foolish virgins, which as it happened in 1844, went back to “business as usual” after the great disappointment.

“Watch ye therefore: for ye know not when the Master of the house cometh ... lest coming suddenly He find you sleeping’ ... What time is here referred to? Not to the revelation of Christ in the clouds of heaven to find a people asleep. No; but to His return from His ministration in the most holy place –*Lev. 16:18* of the heavenly sanctuary, when He lays off His priestly attire –*Lev. 16:23* and clothes Himself with garments of vengeance, –*Lev. 16:24* and when the mandate goes forth: ‘He that is unjust, let him be unjust still.’ –*Testimonies for the Church*, Vol. 2, 190, 191 [Scriptural references supplied].

“Then I saw that Jesus’ work in the sanctuary will soon be finished ... Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud.” –*Spalding and Magan Collection*, page 2 [Emphasis in brackets supplied.]

As we shall see in this study, a close searching of Scripture reveals that there are 2 different intercessions of Christ in the reference above. One in the “most holy place” that ends in secret, and one in the “holy place” that also ends in secret. His intercession in the “most holy place,” ends when He exits the “most holy place” in Lev. 16:18. And where does He go? “And he shall go out unto the altar that is before the LORD, and make an atonement for it.” –*Lev. 16:18* There is no altar in the “most holy place.” The “altar that is before the LORD” –*Leviticus 16:12* is also known as the “altar of incense” –*Exodus 30:27* and it is found in the holy place! It is from this altar, in the holy place, that the censer is “cast into the earth.” –*Revelation 8:3-5* Then, after the censer is “cast into the earth,” probation closes and Jesus makes the solemn declaration: “He that is unjust, let him be unjust still ... and he that is holy, let him be holy still.” –*Early Writings*, 279, 280 Then, Jesus “lays off His priestly attire.” –*Lev. 16:23* Then, Jesus “clothes Himself with garments of vengeance.” –*Lev. 16:24* Then, the seven trumpets prepared themselves to sound,” –*Revelation 8:1-6* followed by the plagues in Rev. 16.

There are 2 intercessions, and both take place in secret! “Probation closes; Christ’s intercessions cease in heaven. This time finally comes suddenly upon all, and those who have

neglected to purify their souls by obeying the truth are found sleeping.” –*Testimonies for the Church*, Vol. 2, 191.

“The righteous and the wicked will still be living upon the earth ... men will be planting and building, eating and drinking, all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above.” –*The Great Controversy*, 491 “Both parties were taken unawares; but one was prepared for the emergency and the other was found without preparation. So now, a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God” –*Christ’s Object Lessons*, 412 “So now,” What does “now” refer to? God has had His hand over it, and we have not understood it.

We must realize that we are living in the “antitypical” Day of Atonement, and we cannot survive the “imminent crisis ahead” without the “seal of God.” “The seal of God will never be placed upon the forehead of an impure man or woman. It will never be placed upon the forehead of the ambitious, world-loving man or woman. It will never be placed upon the forehead of men or women of false tongues or deceitful hearts. All who receive the seal must be without spot before God—candidates for heaven ... Search the Scriptures for yourselves, that you may understand the fearful solemnity of the present hour.” –*Testimonies for the Church*, Vol. 5, p. 216

In the typical service, anyone who had “cherished” or “unconfessed sin” while the high priest was officiating in the most holy place, “whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.” –*Leviticus 23:29* “Let the church commence the work of purification before God by repentance, humiliation, deep heartsearching, for we are in the antitypical day of atonement—solemn hour fraught with eternal results.” –*Letter 55*, 1886.

We have been so focused in trying to prove that the “commencement” of the Judgment took place in 1844, that we have forgotten that it was only the “commencement.”

Why did Jesus wait 1813 years to go into the most holy place precisely on the great Day of Atonement on October 22, 1844? Because the high priest in Leviticus 16, could enter and exit the most holy place only on the Day of Atonement, and Jesus must fulfill every verse of Leviticus 16. It was Jesus who told Moses that “priests ... serve unto the example and shadow of heavenly things ... according to the pattern shewed to thee in the mount.” –*Hebrews 8:5* When Jesus leaves the “most holy place,” in secret, He must leave on the Day of Atonement. It behooves us therefore to study the events connected with the close of probation, especially as we approach the end of the 6000 years, when sooner than later, Jesus must leave the most holy place.

On October 22, 1844, in fulfillment of Leviticus 16:15-17, Jesus entered the most holy place. Then, in Leviticus 16:18, Jesus leaves the most holy place, “never to return.” to continue His intercession in the holy place. When Jesus leaves the most holy place in Leviticus 16:18, the “cleansing of the sanctuary” is not completed. There are still 16 more verses in Leviticus 16 before the “final cleansing” takes place. It is imperative that we understand that according to Leviticus 16, there are 2 events that “must” take place on 2 different Days of Atonement, each

separated by one year, before the Second Coming of Christ: 1) The exit of the high priest from the most holy place, –*Lev. 16:18* and 2) The 1000-year banishment of Satan to the desolate earth. –*Lev. 16:22* Since the Day of Atonement only happens once a year, and each of these Days of Atonement have other events associated with it, it follows that they must be separated by at least one year!

This is NOT a message setting time. Since November 21, 2017, when I published my series, *6000 Years End In The Year 2022*, I have on numerous studies explained why the Sabbatical year, ending on the Day of Atonement in 2022, is so suspicious. 2022 is the last Sabbatical year before the end of the 6000 years on the Day of Atonement in 2023. “The great controversy between Christ and Satan, that has been carried on for almost six thousand years, is soon to close.” –*Signs of the Times*, May 8, 1884

“Though no man knoweth the day nor the hour of His coming, we are instructed and required to know when it is near. We are further taught that to disregard His warning and refuse or neglect to know when His advent is near, will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming.” –*The Great Controversy*, 370, 371

“At the time of Christ’s first advent, the priests and scribes ... might have discerned the signs of the times, and proclaimed the coming of the Promised One ... Micah 5:2; Daniel 9:25. God had committed these prophecies to the Jewish leaders; they were without excuse if they did not know and declare to the people that the Messiah’s coming was at hand ... the elders of Israel should have been studying the place, the time, the circumstances, of the greatest event in the world’s history—the coming of the Son of God.” –*The Great Controversy*, 312, 313 Do you think this admonition is not applicable to the Second Coming?

God “rested on the seventh day from all His work,” –*Gen. 2:2, 3* and commanded us to “Remember the Sabbath day, to keep it holy.” –*Exodus 20:8* He then said to Moses: “In the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD. ... thou shalt number seven sabbaths of years unto thee ... forty and nine years. Then, shalt thou cause the trumpet of the jubilee to sound ... in the day of atonement ... and ye shall hallow the fiftieth year, and proclaim liberty throughout all the land.” –*Leviticus 25:1-4, 8-10* For failure to obey God’s Sabbatical year, the Hebrews were exiled to Babylon for 70 years –*2 Chronicles 36:20, 21*

“In the night season I was in my dreams ... with ministers, their wives, and their children ... Through the prophets, God has given a delineation of what will come to pass in the last days of this earth’s history; and the Jewish economy is full of instruction for us. ... Scripture was compared with Scripture, and application was made of the word of God to our own time.” –*Review and Herald*, February 4, 1902.

The *Jewish Economy* revolves around the Jubilee Year, which is the climax of 7 Sabbatical cycles, each one ending on a Sabbatical year. The Sabbatical year is also known as the “acceptable year of the Lord.” –*Isaiah 61:2*; *Luke 4:19* “The year of release.” –*Deuteronomy 31:10* “The year of my redeemed.” –*Isaiah 63:4* and “The year of recompenses.” –*Isaiah 34:8* It is a Biblical principle that God’s people will be delivered “at the end” of a Sabbatical year.

“At the end of every seven years thou shalt make a release.”  
–Deuteronomy 15:1 “At the end of every seven years, in the solemnity of the year of release.” –Deuteronomy 31:10 “At the end of seven years let ye go every man his brother.” –Jeremiah 34:14. “Some prophecies God has repeated, thus showing that importance must be given to them. The Lord does not repeat things that are of no great consequence.” –Manuscript Releases, Vol. 8, p. 413

Please take your calculator and punch in 27 (when Jesus commenced His ministry.) If you subtract by 7 (Sabbatical cycles) or 49 (Jubilee cycles) you will end up in 457 B.C. (remember the year zero does not count.) If you add by the same numbers, you will end up on the Day of Atonement on September 24, 2015. The Jews celebrated Yom Kippur on September 23, instead of September 24, based on the “astronomical” new moon. However, if we follow the “visible” new moon of Scripture (1 Sam. 20:18), the Day of Atonement took place on September 24.

On September 24, 2015, Pope Francis spoke to the U.S. Congress for the first time in the history of the United States. His speech took place on Yom Kippur or the Day of Atonement. –Lev. 23:27-32 the most sacred of the Jewish festivals. That very same day, the Sabbatical year, which takes place every 7 years, was ending, and the last Sabbatical cycle of 7 years, before the end of 6000 years on the Day of Atonement in 2023, was commencing. In that speech Pope Francis cited two times from his Encyclical Letter *Laudato Si’* which he has pushed worldwide as his agenda for the *Paris Treaty* and *Climate Change!* And what did he discuss?

“We see this, for example, in the law of the Sabbath. On the seventh day, God rested from all his work. He commanded Israel to set aside each seventh day as a day of rest, a Sabbath, (cf. Gen 2:2-3; Ex 16:23; 20:10). Similarly, every seven years, a sabbatical year was set aside for Israel, a complete rest for the land (cf. Lev 25:1-4), when sowing was forbidden and one reaped only what was necessary to live on and to feed one’s household (cf. Lev 25:4-6). Finally, after seven weeks of years, which is to say forty-nine years, the Jubilee was celebrated as a year of general forgiveness and ‘liberty throughout the land for all its inhabitants’ (cf. Lev 25:10).” –Pope Francis, *Encyclical Letter Laudato Si’*, Feast of Pentecost in Rome, St. Peter’s Basilica, on May 24, 2015, Paragraph 71.

Friends, as was shown to Mrs. White in her dream above, the *Jewish Economy* is very important! Had we been studying it, we would have realized that when pope Francis spoke to the U.S. Congress for the first time in the history of the United States, when that speech took place on the Day of Atonement, the most sacred of the Jewish festivals, “at the end” of the Sabbatical year, at the commencement of the “last” Sabbatical cycle before the end of the 6000 years, and on that day he delivered a copy of his *Laudato Si’* encyclical letter to the U.S. Congress, a letter that cites the “Sun-day” sabbath, the sabbatical year, and the jubilee year, “papal falsehoods and delusions,” since kept according to papal teachings, the eyebrows of every Seventh-day Adventist should have been raised!

“By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power ... and shall make

provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near. ... As the approach of the Roman armies was a sign to the disciples of the impending destruction of Jerusalem, so may this apostasy be a sign to us that the limit of God’s forbearance is reached, that the measure of our nation’s iniquity is full, and that the angel of mercy is about to take her flight, never to return.” –*Testimonies for the Church*, Vol. 5, pp. 450, 451

Although there was not a *Sunday Law* in place at the time, the only ingredient missing in the reference cited, we should have recognized two other warnings in Scripture. “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judæa flee into the mountains.” –*Matthew 24:15, 16* Two points to discuss in this first warning: Point #1: “Flee into the mountains.” Jesus gave the Jews a 3-1/2-year warning to flee Jerusalem before its destruction in A.D. 70. “Not one Christian perished in the destruction of Jerusalem. Christ had given His disciples warning, and all who believed His words watched for the promised sign ... Luke 21:20, 21.” –*The Great Controversy*, 30 Could we have been given 7 years?

Point #2: “Stand in the holy place.” Protestants believe that the antichrist will stand in the “holy place” of the temple in Jerusalem. We know that after the resurrection, there is nothing “holy” about the “holy place” in Jerusalem. But Jesus also said: “whoso readeth, let him understand.” What does that mean? The answer is found in the second warning: “But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand.)” –*Mark 13:14* If there is one country, where the papacy “ought not” to stand is in the *United States of America*, “the land of the free and the home of the brave,” principles that are repugnant to the institution of the papacy.

Will history be repeated? The “*Great Revolt*” of the Jews against Rome began in the spring of A.D. 66, in the “midst of the week” of the Sabbatical cycle that ended in A.D. 69. In July of that year, Vespasian was proclaimed emperor of Rome and his son Titus immediately laid siege of Jerusalem in April A.D. 70, destroying the Temple, and slaughtering 1 million Jews. Thus, Jerusalem was destroyed in the following year after the Sabbatical year that ended in A.D. 69! “The Saviour’s prophecy concerning the visitation of judgments upon Jerusalem is to have another fulfillment, of which that terrible desolation was but a faint shadow.” –*The Great Controversy*, 36 “For seven years a man continued to go up and down the streets of Jerusalem, declaring the woes that were to come upon the city.” –*The Great Controversy*, 30

Please, I appeal to you, study the events connected with 2022; everything about it is suspicious. For this study, I am assuming that you have seen my 5-part video series entitled: *“Leviticus 16, The Sealing, The Close of Probation & The Trumpets,* published on my website [www.SundayLawAlert.com](http://www.SundayLawAlert.com) on August 16, 2021. We have been warned that if we do not understand what Jesus “has done,” and is “about to do” in the heavenly sanctuary, we will not remain faithful in the imminent crisis ahead! “Thy way, O God, is in the sanctuary.” –*Psalms 77:13*

This study will deal with 4 topics which I will enumerate and then prove from Scripture and the Spirit of Prophecy. All 4 **“assume”** a scenario of what “must” happen, pursuant to Leviticus 16, if Jesus leaves the “most holy place,” at the end of this Sabbatical year, on the Day of Atonement in 2022. The 4 topics follow.

1. **JESUS, OUR HIGH PRIEST, MUST FULFILL “EVERY VERSE” OF LEVITICUS 16.** The chapter has 34 verses, and He leaves the most holy place, never to return, in Leviticus 16:18. Every activity that Jesus performs from Leviticus 16:18 until the end of the chapter, and every activity from Revelation 4:1, until the end of the book, takes place in the holy place, not in the most holy!
2. **ON THE DAY OF ATONEMENT IN 2022, JESUS WILL LEAVE THE MOST HOLY PLACE, AND SHORTLY THEREAFTER, GOD’S PEOPLE WILL BE DELIVERED FROM SIN.** Only Jesus knows the decision He has made in each of our cases, but the universe must witness, as they had to do with Satan prior to the cross, which of us are faithful enough to take to heaven. “The trial of Elijah is a scene that all Heaven was looking upon at that time with deep solicitude.” –1888 Materials, 490.3
3. **GOD’S PEOPLE ARE DELIVERED FROM “MARTYRDOM”** –Rev. 20:4 **“ONLY AFTER” SEAL #5 AND PLAGUES #1, 2, 3 & 4 HAVE TAKEN PLACE!** This was a real eye opener! The words “martyr” or “martyrs” appear 685 times in [www.egwwritings.org](http://www.egwwritings.org) It took hours of research to go through each one, and the conclusion is shocking! “When the fifth seal was opened, John the Revelator in vision saw beneath the altar the company that were slain for the Word of God and the testimony of Jesus Christ. After this came the scenes described in the eighteenth of Revelation, when those who are faithful and true are called out from Babylon [Rev. 18:1-5 quoted].” –Manuscript Releases, Vol. 20, p. 14
4. **AT THE END OF 6000 YEARS, ON THE DAY OF ATONEMENT IN 2023, GOD’S PEOPLE ARE DELIVERED FROM PERSECUTION, BY THE VOICE OF GOD.** At that time, Satan is banished to the desolate earth, thus commencing the grand Jubilee of Jubilees for 1,000 years!

## **JESUS, OUR HIGH PRIEST, MUST FULFILL “EVERY VERSE” OF LEVITICUS 16**

At this point you may be thinking that this study is not believable, and that’s OK. I would suggest that you print it and keep it in a safe place. If the world goes into a tailspin, as I fully believe it will, we will probably lose the internet and you will be encouraged by reading it.

Please don’t be dissuaded by the pages remaining in this study. I understand is long, but it contains 4 topics that the Lord has had His hand over them until now, and they cannot be explained in a short document. Furthermore, they are irrefutable from Scripture or the Spirit of Prophecy, assuming that this Sabbatical year is “The year of my redeemed,” of Isaiah 63:4, which I fully believe! We are so used to being “spoon fed” with videos, that we no

longer read. But this message must be “read” first, which you can do in less time than it would take to watch a 3-part video series. Then, it must be studied, and that will take more time. Please, I plead with you. Stay with it and try to prove it wrong.

We will now follow Jesus, as He moves through the sanctuary, after His resurrection. In A.D. 31, pursuant to Leviticus 16:11-14, Jesus entered the most holy place for the first time, obtained approval of His sacrifice from God the Father, and returned to His disciples the very same day.

“But Jesus said, ‘Touch Me not; for I am not yet ascended to My Father:’ but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God [John 20:17.]’ ... Jesus quickly ascended to His Father to hear from His lips that He accepted the sacrifice, and to receive all power in heaven and upon the earth ... I saw that while Jesus was with that bright heavenly host, in the presence of God, and surrounded by His glory, He did not forget His disciples upon the earth ... The same day He returned and showed Himself to His disciples [Luke 24:36-43.] He suffered them THEN to touch Him: for He had ascended to His Father and had received power.” –Early Writings, 187, 188 [Emphasis in brackets supplied.]

Then, Jesus ascended to heaven and remained ministering in the holy place for 1,813 years. Then, pursuant to Lev. 16:15-17, He entered the most holy place the second time in 1844 to commence the judgment. Then, pursuant to Lev. 16:18, Jesus must leave the most holy place on the Day of Atonement, “never to return,” to continue His ministry in the holy place. The “final cleansing of the sanctuary” takes place 16 verses later in Lev. 16:34! Now, let’s see this in Revelation.

In Rev. 1:12, 13, Jesus is in the holy place, “in the midst of the seven golden candlesticks.” Jesus remains in the holy place for 1,813 years mediating for the churches of Ephesus, –Rev. 2:1 Smyrna, –Rev. 2:8 Pergamos, –Rev. 2:12 Thyatira, –Rev. 2:18 and Sardis. –Rev. 3:1. Then, in Rev. 3:7, Jesus enters the most holy place for the second time, and the judgment commences. “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth.”

The only cases considered in “this judgment” are those “who have ever entered the service of God,” and whose names have not been blotted out of the “book of life.” “In the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period. . . . The book of life contains the names of all who have ever entered the service of God.” –The Great Controversy, 480

“When we become children of God, our names are written in the Lamb’s book of life, and they remain there until the time of the investigative Judgment. Then the name of every individual will be called, and his record examined by Him who declares, ‘I know thy works.’ If in that day it shall appear that all our wicked deeds have not been fully repented of, our names will be blotted from the book of life, and our sins will stand against us.” –Signs of the Times, August 6, 1885

Compare now the above with the following commentary on Exodus 32:32: “The Lord refused to let Moses suffer for the sins of his backsliding people. He declared to him that those who had sinned against him he would blot out of his book which he had written ... The book here referred to is the book of records in Heaven, in which every name is inscribed, and the acts of all, their sins, and obedience, are faithfully written. When individuals commit sins which are too grievous for the Lord to pardon, their names are erased from the book, and they are devoted to destruction.” –*Signs of the Times*, May 27, 1880

As you will see below, as Jesus entered the most holy place in 1844, He said to the “wise” virgins **“Wait here.”** Wait where? In the holy place, until He returns from the most holy place, where “every case was decided.” The wedding and the reception of His kingdom, take place in the most holy place!

“I saw a throne, and on it sat the Father and the Son . . . Before the throne I saw the Advent people—the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. . . . I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, ‘**Wait here;** I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself.’ Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat.” –*Early Writings*, 54, 55

**ON THE DAY OF ATONEMENT IN 2022,  
JESUS WILL LEAVE THE MOST HOLY PLACE,  
AND SHORTLY THEREAFTER,  
GOD’S PEOPLE WILL BE DELIVERED FROM SIN**

But let’s look again at Rev. 3:7 and focus on the “second part” of the last sentence: “These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth” In 1844 Jesus went into the most holy place and “opened a door that no man could shut. When He comes out of the most holy place in Leviticus 16:18, He shuts the door of the most holy place, and no man will ever open it again!

We can see the same take place in Revelation 4. In chapter 3 verses 7-22, Jesus describes the events taking place in the churches of Philadelphia and Laodicea, while He has been mediating for 178 years in the most holy place, until His departure on the Day of Atonement. But as soon as His ministry there is finished, “a door was opened in heaven in verse 1 of chapter 4.

“After this I looked, and, behold, a door was opened in heaven; and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee

things which must be hereafter.” –*Revelation 4:1* **From Revelation 4:1 until the end of the book, everything that takes place, takes place while Jesus is in the holy place, not the most holy!** Note the 24 elders sitting around the throne in verse 4; the 24 elders are not allowed to enter the most holy place per Leviticus 16:17. Clearly then, Jesus who “had been” ministering before the ark containing the ten commandments in the most holy place, has now, pursuant to Leviticus 16:18 gone out “unto the altar that is before the Lord.” –*Leviticus 16:18* and continues His ministration there pursuant to Revelation 8:3 until the censer is cast “into the earth,” and probation closes in verse 5!

“The proclamation, ‘Behold, the Bridegroom cometh,’ in the summer of 1844, led thousands to expect the immediate advent of the Lord. At the appointed time the Bridegroom came, not to the earth, as the people expected, but to the Ancient of Days in heaven, to the marriage, the reception of His kingdom. ‘They that were ready went in with Him to the marriage: and the door was shut.’ They were not to be present in person at the marriage; for it takes place in heaven, while they are upon the earth. The followers of Christ are to ‘wait for their Lord, when He will return from the wedding.’ Luke 12:36. But they are to understand His work, and to follow Him by faith as He goes in before God. It is in this sense that they are said to go in to the marriage. In the parable it was those that had oil in their vessels with their lamps that went in to the marriage. Those who, with a knowledge of the truth from the Scriptures, had also the Spirit and grace of God, and who, in the night of their bitter trial, had patiently waited, searching the Bible for clearer light — these saw the truth concerning the sanctuary in heaven and the Saviour’s change in ministration, and by faith they followed Him in His work in the sanctuary above.” –*The Great Controversy*, 426, 427

This is the key to understanding the two intercessions of Jesus: in the most holy place and in the holy place. “The followers of Christ are to ‘wait for their Lord, when He will return from the wedding.’ Luke 12:36.” The marriage, and the reception of His kingdom, take place in the most holy place. For this to happen, every decision needs to be made before Jesus leaves the most holy place. “Then I saw that Jesus would not leave the most holy place until every case was decided.” –*Early Writings*, 36

Speaking of the crisis at the very end of time Mrs. White wrote: “I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully . . . at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land.” –*Early Writings*, 33 Notice that the 5 events mentioned here are still in the future, but then on page 85 she cites page 33 and clarifies the statement.

“‘The commencement of that time of trouble,’ here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary.” –*Early Writings*, 85 Please remember “plagues” and “sanctuary” in this very important reference that we will re-visit shortly. Many of us have applied the phrase “a

short period,” mentioned above, to what we have labeled: “*The Little Time of Trouble*,” and based on the following prophecy, released by the E.G. White Estate on July 7, 1988, and unknown to most Seventh-day Adventists, have thought that there are 42 “literal months” of persecution coming after Satan’s personification of Christ, before the close of probation.

*“In the last days Satan will appear as an angel of light, with great power and heavenly glory, and claim to be the Lord of the whole earth. He will declare that the Sabbath has been changed from the seventh to the first day of the week; and as lord of the first day of the week he will present this spurious sabbath as a test of loyalty to him. Then will take place the final fulfillment of the Revelator’s prophecy. ‘And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies and power was given unto him to continue forty and two months.’ [Revelation 13:4-18 quoted]”* –*Manuscript Releases*, Vol. 19, p. 282

Did you notice “final fulfillment” in the reference above? also note the words “declare” and “present.” In Satan’s second personification of Christ, after the close of probation, he does not “declare” or “present” but “commands.” “As the crowning act in the great drama of deception, Satan himself will personate Christ ... Now the great deceiver will make it appear that Christ has come ... The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld ... and then, in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed.” –*The Great Controversy*, 624 We will also re-visit this 42-month period shortly in Topic 4 when we are delivered at the Voice of God!

“And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.” –*Matthew 25:10* This Scripture was applicable to the 10 virgins in 1844. Note below, that in this short sentence, we are carried 178 years from the Day of Atonement in the fall of 1844, through the Saviour’s final ministration, to the time when the great work for man’s salvation shall be completed.

“And all who through the testimony of the Scriptures accept the same truths, following Christ by faith as He enters in before God to perform the last work of mediation, and at its close to receive His kingdom — all these are represented as going in to the marriage. ... When the work of investigation shall be ended, when the cases of those who in all ages have professed to be followers of Christ have been examined and decided, then, and not till then, probation will close, and the door of mercy will be shut. Thus in the one short sentence, ‘They that were ready went in with Him to the marriage: and the door was shut,’ we are carried down through the Saviour’s final ministration, to the time when the great work for man’s salvation shall be completed.” –*The Great Controversy*, 427, 428

I submit to you that we have not understood where Jesus “has been” or where “He is” in the sanctuary, and most of the events we expected before Jesus leaves the “most holy place,” will come after. “Thy way, O God, is in the sanctuary.” –*Psalms 77:13*

“And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand. And the angel took the censer ... and cast it into the earth. ... And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded.” –*Revelation 8:1-7* This is the only place in Scripture where a censer is “cast into the earth.”

We will see below, in the only commentary in the Spirit of Prophecy where a censer “is cast into the earth,” that the Angel in Revelation 8 must be Jesus. Where is He? As previously noted, there is no altar in the “most holy place,” so He must be in the “holy place.” In Lev. 16:18, in the typical service, the high priest exited the most holy place and went “out unto the altar that is before the LORD.” The “altar that is before the LORD” –*Leviticus 16:12* is also known as the “altar of incense” –*Exodus 30:27* and “the golden altar ... before the veil.” –*Exodus 40:26* and it is found in the holy place! It is from this golden altar, –*Revelation 8:3* in the holy place, that the censer is “cast into the earth.”

Revelation 8:1-6 takes place “just before” the close of probation since once the censer is “thrown down,” probation closes and the first Trumpet sounds. Yet notice that “there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended before God out of the angel’s hand.” –*Revelation 8:3, 4* In other words, Jesus had already left the “most holy” and is still interceding with incense in the “holy place,” and the prayers of “the saints, ascended up before God.” Then, something happens and Jesus abruptly “throws down” the censer. Revelation does not reveal what triggers this behavior, but the only commentary on the censer being “cast into the earth,” in the Spirit of Prophecy, does reveal it!

“I was pointed down to the time when the third angel’s message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain. ... I saw angels hurrying to and fro in heaven. An angel with a writer’s inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, ‘It is done.’ And all the angelic host laid off their crowns as Jesus made the solemn declaration, ‘He that is unjust, let him be unjust still ... and he that is holy, let him be holy still. Every case had been decided for life or death.” –*Early Writings*, 279, 280

As it happens in the book of Revelation, God’s prophet here goes in and out of the “most holy place” and the “holy place,” and this has caused us to assume that the above events all take place in the “most holy place.” But we must remember that Jesus must fulfill every verse in Lev. 16, and the only way to decipher where He is, is to follow Him by faith in Lev. 16, as the wise virgins did in 1844. “The followers of Christ are to ‘wait for their Lord, when He will return from the wedding.’ Luke 12:36. But they are to

understand His work, and to follow Him by faith as He goes in before God.” –*The Great Controversy*, 426, 427

There is a lot of information in this paragraph in *Early Writings*, so we must go through it carefully to notice 3 points: Point #1: Notice that Jesus “had been” ministering before the ark containing the ten commandments which is in the “most holy place.” Why would the Holy Spirit use the words: “had been?” Because He had already left the most holy place.

Point #2: Notice that as soon as He throws down the censer, “all the angelic host laid off their crowns.” Who are these “angelic host and where are they?” “And there were seven lamps of fire burning before the throne. ... And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord.” –*Revelation 4:5-10* The “angelic host” are the 24 elders, which are in the “holy place,” with the “seven lamps of fire.” When the door to the most holy place was shut in Revelation 3:7, “a door was opened in heaven” in Revelation 4:1 and this event takes place in the “holy place.”

Point #3: After Jesus makes the solemn declaration, ‘He that is unjust, let him be unjust still,’ which we have seen is made in the holy place, she then says: “Every case had been decided for life or death,” which we have seen takes place in the most holy place! “Then I saw that Jesus would not leave the most holy place until every case was decided.” –*Early Writings*, 36 Now notice the same event which clarifies where Jesus is.

“At that time shall Michael stand up. ... When the third angel's message closes ... The people of God have ... received ‘the latter rain,’ ... An angel returning from the earth announces that his work is done ... and all who have proved themselves loyal ... have received ‘the seal of the living God.’ Then Jesus ceases His intercession in the sanctuary above. He lifts His hands and with a loud voice says, ‘It is done,’ and all the angelic host lay off their crowns as He makes the solemn announcement: ‘He that is unjust, let him be unjust still’ ... Every case has been decided. ... When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time, the righteous must live in the sight of a holy God without an intercessor.” –*The Great Controversy*, 613 Note the word “sanctuary” twice. No mention is made of the most holy place, since the close of probation takes place in the “holy place.” Up through Rev. 8:4, Jesus was still interceding for the righteous, but when the censer is thrown down in Rev. 8:5, then, that intercession ceases and “the righteous must live in the sight of a holy God without an intercessor.”

To pass through *Jacob's Time of Trouble*, God's people must be sealed. “Just before we entered it [the time of trouble], we all received the seal of the living God. Then I saw the four angels cease to hold the four winds. And I saw famine, pestilence and sword, nation rose against nation, and the whole world was in confusion.” –*Maranatha*, 243 “Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God's people are sealed and prepared for the shaking, it will come.

Indeed, it has begun already.” –*Last Day Events*, 219 If the Sabbatical year ending on the Day of Atonement in 2022 is the “year of release,” –*Deuteronomy 31:10* then, sometime after Jesus leaves the most holy place, but before the Day of Atonement in 2023 when we are released from “persecution,” our sins will be “blotted out.”

“On the Day of Atonement the high priest ... went into the most holy place with the blood of this offering, and sprinkled it upon the mercy seat, directly over the law, to make satisfaction for its claims. Then, in his character of mediator, he took the sins upon himself and bore them from the sanctuary. Placing his hands upon the head of the scapegoat, he confessed over him all these sins, thus in figure transferring them from himself to the goat.” –*The Great Controversy*, 420. “There is perfect order and harmony in the Holy City. All the angels that are commissioned to visit the earth hold a golden card, which they present to the angels at the gates of the city as they pass in and out.” –*Early Writings*, 39

When Jesus had finished His ministration “in the holy of holies,” the cleansing of the sanctuary is still NOT complete? Did you notice that the sins of Israel must be removed from the “sanctuary,” not just the holy of holies? This is the work that Jesus must do in the holy place, AFTER He leaves the most holy!

“Then I saw Jesus, who had been ministering before the ark ... throw down the censer ... and with a loud voice said, ‘It is done.’ ... Every case had been decided Christ had received His kingdom ... and blotted out their sins. The subjects of the kingdom were made up. The marriage of the Lamb was consummated. And the kingdom ... was given to Jesus.” –*Early Writings*, 279, 20 Jesus ended His intercession in the “most holy place,” and the 10 virgins were asleep. He then ends his intercession in the “holy place,” and all 10 virgins remain asleep. Here is now the complete reference

“Watch ye therefore: for ye know not when the Master of the house cometh ... lest coming suddenly He find you sleeping’ ... What time is here referred to? Not to the revelation of Christ in the clouds of heaven to find a people asleep. No; but to His return from His ministration in the most holy place of the heavenly sanctuary, when He lays off His priestly attire and clothes Himself with garments of vengeance, and when the mandate goes forth: ‘He that is unjust, let him be unjust still’. ... When Jesus ceases to plead for man, the cases of all are forever decided. ... To those who have neglected the preparation of purity and holiness, which fits them to be waiting ones to welcome their Lord, the sun sets in gloom and darkness, and rises not again. Probation closes; Christ's intercessions cease in heaven. This time finally comes suddenly upon all, and those who have neglected to purify their souls by obeying the truth are found sleeping.” –*Testimonies for the Church*, Vol. 2, pp. 190, 191

“When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor ... and Satan has entire control of the finally impenitent ... Satan will then plunge the inhabitants of the earth into one great, final trouble ... The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old.” –*The Great Controversy*, 613, 614



Now, the ten virgins awake. So why are we still here if the decision is made when Jesus leaves the most holy place? Why are we seeing all this now? Why must probation close in secret? Why the “overwhelming surprise?”

The “sifting” is going on, not only in the Seventh-day Adventist church, but in every other denomination. The only ticket to heaven is “overcoming sin.” Jesus said this to John eight times (Revelation 2:7, 11, 17, 26; 3:5, 12, 21 and 21:7.) As previously noted in *Early Writings*, page 33, God has children who do not see and keep the Sabbath. They have not rejected the light upon it. But they read the Scriptures and understand that by God’s grace, and our own effort, we can obtain perfection before He comes.

They read the message of John the Baptist: “Repent ye: for the kingdom of heaven is at hand.” –*Matthew 3:2* They read the message of Jesus: “Be ye therefore perfect, even as your Father which is in heaven is perfect.” –*Matthew 5:48* And they are trying with all their might to attain perfection, while we debate, argue, and write books that perfection is unattainable this side of heaven, despite endless admonitions in the Spirit of Prophecy to the contrary. “There will be, even among us, hirelings and wolves in sheep’s clothing who will persuade some of the flock of God to sacrifice unto other gods before the Lord.” –*1888 Materials*, 484.3 It is for this reason that judgment must begin at the house of God.” –*1 Peter 4:17*

“After Noah entered the ark, God shut him in ... but for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life and mocked the warnings of impending judgment. ‘So,’ says the Saviour, ‘shall also the coming of the Son of man be.’ *Matthew 24:39. Silently, unnoticed as the midnight thief*, will come the decisive hour which marks the fixing of every man’s destiny, the final withdrawal of mercy’s offer to guilty men.” –*The Great Controversy*, 491

Two years and nine months ago, when the first known case of COVID-19 was identified in Wuhan, China, we were told to keep 6 feet apart, then we were told to “mask,” then we were told to “lockdown,” then they closed our churches, then some of our leaders said (as I shared a video with you in my video series on March 12, 2021, previously mentioned) that if we want to worship God “in spirit and in truth,” we should get vaccinated. What about His command: “Not forsaking the assembling of ourselves together.” –*Hebrews 10:25* All these events should have raised red flags in the hearts of God’s remnant people, and we should have recognized that the “image of the beast,” was being formed.

“The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided. ... This is the test that the people of God must have before they are sealed.” –*Seventh-day Adventist Bible Commentary*, Vol. 7, p. 976

The “image of the beast” is defined on pages 443-445 of *The Great Controversy*. I would encourage you to read those pages. There can be no “mark” without the image, for the “image” is the vehicle by which the “mark” is enforced. It follows then, that the “image” must precede the “mark.” But remember, the test for God’s remnant comes when “the image is formed,” not when the

National Sunday Law is enacted. The “image” now controls most of our news sources, including YouTube, Twitter, Facebook, and Google, and as part of the “image,” if the content is not approved by “their standards,” it is censored. This is our new America! This subject is thoroughly discussed in my *Leviticus 16* video series on my website.

Natural disasters are taking place all over the world and are being blamed on *Climate Change*. America has had its share but not like the rest of the world. Why? Because once America enacts a *National Sunday Law*, the rest of the world will follow, and the rest of the world is now ready to follow! “As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false sabbath, the people of every country on the globe will be led to follow her example.” –*Testimonies for the Church*, Vol. 6, p. 18

But although not battered like the rest of the world, nature’s fury has silently eroded America’s water supply and the breadbasket of the world is not able to supply food even for Americans. Please watch this 4-minute video. [Gravitas: Extreme weather: Farmers destroy their own crops in America](#)

It’s all about *Climate Change!* But this is about to change. In a Manuscript released in July 2015, just 7 years ago, by the E.G. White Estate, an “immense ball of fire” is soon to fall upon Nashville. Then, the world will recognize this is not about “climate change,” but about the judgments of God, and the “wise virgins,” will be blamed. Then, Seventh-day Adventists wake up and recognize that the door is closed to those who would not enter,” while it remains open for those “who have had no opportunity to learn what is truth. “I saw that the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. My accompanying angel cried out with awful solemnity, ‘Get ready! get ready! get ready!’” –*Early Writings*, 119

“I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: ‘We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.’ Others, with agonized voices, said: ‘You knew! Why then did you not tell us? We did not know.’ On every side I heard similar words of reproach spoken.” –*Testimonies for the Church*, Vol. 9, p. 28

“When I was at Nashville, I had been speaking to the people, and in the night season, there was an immense ball of fire that came right from heaven and settled in Nashville. There were flames going out like arrows from that ball; houses were being consumed; houses were tottering and falling. Some of our people were standing there. ‘It is just as we expected,’ they said, ‘we expected this.’ Others were wringing their hands in agony and crying unto God for mercy. ‘You knew it, said they, ‘you knew that this was coming, and never said a word to warn us!’ They seemed as though they would almost tear them to pieces, to think they had never told them or given them any warning at all.” –*Manuscript 188*, 1905. **Note:** This Manuscript was not released electronically to the public until July 2015. If you do not know why this event takes place in Nashville, Tennessee, in the United States, you need to watch my

YouTube video: ["An immense ball of fire ... from heaven ... settled in Nashville"](#)

"There will be a series of events revealing that God is master of the situation. ... The time is nearing when ... every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another—*fire and flood and earthquake, with war and bloodshed.* ... The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, *while the door is closed to those who would not enter.*" —*Testimonies for the Church*, Vol. 9, pp. 96, 97

"It is a solemn statement that I make to the church, that *not one in twenty whose names are registered upon the church books are prepared to close their earthly history,* and would be as verily without God and without hope in the world as the common sinner." —*Christian Service*, p. 41 Friends, there is still time. Jesus is still interceding for His people. *God calls for a revival and a reformation.* —*Prophets and Kings*, 626

"Christ has said: 'To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.' *Are you overcoming? or are you being overcome by your own lusts and appetites and passions?*" —*Testimonies for the Church*, Vol. 5, p. 511

But how can all the events above take place now when we don't even have a *National Sunday Law* in America? Let's work through that. What is the "great test" *for the people of God* before probation closes? As noted above, the image of the beast will be formed. What is the "great test" *for the world?* The mark of the beast.

"When Sunday observance shall be enforced by law, and the *world* shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God ... will thereby accept the sign of allegiance to Rome—the mark of the beast.' And it is not until the issue is thus plainly set before *the people,* and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive "the mark of the beast." —*The Great Controversy*, 449 But remember, the close of probation takes the righteous *and* the wicked by surprise!

"When God's presence was finally withdrawn from the Jewish nation, *priests and people knew it not* ... they still regarded themselves as the chosen of God ... *So when the irrevocable decision of the sanctuary has been pronounced* and the destiny of the world has been forever fixed, *the inhabitants of the earth will know it not.* The forms of religion will be continued *by a people from whom the Spirit of God has been finally withdrawn;* and the satanic zeal with which the prince of evil will inspire them for the accomplishment of his malignant designs, will bear the semblance of zeal for God." —*The Great Controversy*, 615 Are we sure that the *National Sunday Law* comes before probation closes? What if the "great final test" comes **"AT"** the close of human probation?"

*"It is in a crisis that character is revealed.* When the earnest voice proclaimed at midnight, 'Behold, the bridegroom cometh; go ye out to meet him,' and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. *Both parties were taken unawares;* but one was prepared for the emergency and the other was found without preparation. So *now,* a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace. *The great final test comes AT the close of human probation,* when it will be too late for the soul's need to be supplied. *The ten virgins are watching in the evening of this earth's history.* All claim to be Christians. All have a call, a name, a lamp, and all profess to be doing God's service. All apparently wait for Christ's appearing. But five are unready. *Five will be found surprised, dismayed, outside the banquet hall.*"

—*Christ's Object Lessons*, 412

Do you realize how many millions of people have been given a Bible study on the Sabbath? How many have received a copy of *The Great Controversy*? How many have Sabbath-keeping family members that have warned them for years? How many have attended a Revelation seminar and walked out when the Sabbath was presented? Only Jesus knows their hearts. Their test is "just" the Sabbath, and He will call them. *"My sheep hear my voice, and I know them, and they follow me."* —*John 10:27* **Now,** at the eleventh hour, everything happens very quickly!

"Great changes are soon to take place in our world, and *the final movements will be rapid ones.*" —*Testimonies for the Church*, Vol. 9, p. 11 *The end will come more quickly than men expect.* —*The Great Controversy*, 631 "Let me tell you that the Lord will work in this last work in a *manner very much out of the common order of things,* and in a way that will be contrary to any human planning . . . God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the *simple means that He will use* to bring about and perfect His work of righteousness." —*Testimonies to Ministers and Gospel Workers*, 300

"The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the *latter rain at its close* ... 'Repent ye therefore, and be converted, that your sins may be blotted out'... Acts 3:19. *Servants of God, with their faces lighted up and shining with holy consecration,* will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. *Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers.* Satan also works, with lying wonders, even bringing down fire from heaven in the sight of men. Revelation 13:13. Thus the inhabitants of the earth will be brought to take their stand. *The message will be carried not so much by argument as by the deep conviction of the Spirit of God.* The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. *The publications distributed* by missionary workers have exerted their influence, yet many whose minds were impressed have been prevented from fully comprehending the truth or from yielding obedience. *Now the rays of light penetrate everywhere,* the truth is seen in its clearness, and the honest children of God sever the bands which have held them. *Family connections, church relations, are powerless to stay them now.*

Truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side." *-The Great Controversy, 611, 612*

## **GOD'S PEOPLE ARE DELIVERED FROM "MARTYRDOM" -Rev. 20:4 "ONLY AFTER" SEAL #5 AND PLAGUES #1, 2, 3 & 4 HAVE TAKEN PLACE!**

Let's do a quick review of the events we have already covered. This is crucial to understand this topic.

"I was pointed down to the time when the *third angel's message was closing*. The power of God had rested upon His people ... *They had received the latter rain*. ... The *saints were numbered and sealed*. Then I saw Jesus, who *had* been ministering before the ark ... *throw down the censer* ... and with a loud voice said, 'It is done.' ... Every case *had* been decided ... Christ *had* received His kingdom, having made the atonement for His people and *blotted out their sins*. The subjects of the kingdom were made up. The marriage of the Lamb *was* consummated. And the *kingdom ... was given to Jesus*." *-Early Writings, 279, 20*

Once again notice the past tense. "Jesus, who *had been* ministering ..." "Every case *had been* decided." "Christ *had received* His kingdom." "The marriage ... *was* consummated." Why is this important? Because "the decision on my case," whether I will be part of God's kingdom or not, the marriage, and the reception of His kingdom all take place in the most holy place *before* the censer is cast into the earth, and probation closes!

"Then He raised His right arm, and we heard His lovely voice saying, '*Wait here*; I am going to My Father *to receive the kingdom*; keep your garments spotless, and in a little while *I will return from the wedding* and receive you to Myself.' Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. *He stepped into the chariot and was borne to the holiest, where the Father sat*.'" *-Early Writings, 54, 55*

All the events above happen *before Jacob's Time of Trouble before* the Trumpets and *before* the Plagues! So, what is the purpose of the Trumpets and the Plagues? We have missed it completely!

Is the purpose of *Jacob's Time of Trouble*, the *Trumpets*, and the *Plagues* to punish the wicked? NO. Except for the Exodus from Egypt, all the wicked from the time of Adam never endured anything like the plagues. Most of the people before this last generation had 60-70 years to perfect their character by God's grace. *Now*, it is necessary to give a 25-yr old, seeing this message for the first time, a Sunday Law test, and if he is faithful "unto death," he will be safe to take to heaven. The risk for the universe is just too great. Notice!

"The whole universe will have become *witnesses to the nature and results of sin*. And its utter extermination, which in the beginning would have brought fear to angels and dishonor to God, *will now vindicate His love and establish His honor* before the universe of beings who delight to do His will, and in whose heart is His law. Never will evil again be manifest. Says the word of God: '*Affliction shall not rise up the second time*.' Nahum 1:9.

The law of God, which Satan has reproached as the yoke of bondage, will be honored as the law of liberty. *A tested and proved creation* will never again be turned from allegiance to Him whose *character has been fully manifested before them as fathomless love and infinite wisdom*." *-The Great Controversy, 504*

Let's just assume for a moment that Jesus decided in the "most holy place" that I will be one of the subjects in His kingdom. Why do I have to go through the plagues? Because Peter boasted that he would never deny his Lord. Had his life ended at that moment, the universe, looking down, would have judged him a lost man. But his Lord, knew that when Peter would be severely tried, the fine gold would appear, and the dross would be lost sight of. This is the reason why probation closes in secret. Once Jesus leaves the "most holy place," the decision on each of us has already been made, and now, like Peter, we will have to prove to the universe that it will be safe to take us to heaven!

"The trial of Elijah is a scene that *all Heaven was looking upon at that time with deep solicitude*. The fine gold appears in his character, the dross is lost sight of and consumed. *This must be our individual experience in God's own way*. All are not tried in the same way. Some will meet more severe trials than others." *-1888 Materials, 490.3*

"*Many have not had that religious experience that is essential for them*, that they may stand without fault before the throne of God. The furnace fires of affliction He permits to be kindled upon them *to consume the dross, to refine, to purify and cleanse them from the defilement of sin*, of self love, and to bring them to know God and to become acquainted with Jesus Christ by walking with Him as did Enoch." *-1888 Materials, 486.2*

"The two armies will stand distinct and separate ... When this grand work is to take place in the battle, *prior to the last closing conflict*, many will be imprisoned, many will flee for their lives from cities and towns, *and many will be martyrs for Christ's sake* in standing in defense of the truth ... You will not be tempted above what you are able to bear." *-1888 Materials, 484.1* Note that this takes place "prior" to the last closing conflict."

Now let's re-visit the *Little Time of Trouble*, which is NOT the 42 months of Rev. 13:5. That discussion is still ahead. "I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. *And at the commencement of the time of trouble*, we were *filled with the Holy Ghost* as we went forth and *proclaimed the Sabbath more fully* ... at this time God's chosen all saw clearly that we had the truth, and *they came out and endured the persecution with us*. I saw the *sword, famine, pestilence, and great confusion in the land*." *-Early Writings, 33* Without any doubt all the events above are still in the future. Now notice her commentary!

"The commencement of that time of trouble,' here mentioned does not refer to the time when the *plagues* shall begin to be poured out, but to *a short period* just before they are poured out, while Christ is in the *sanctuary*.'" *-Early Writings, 85* Did you notice the word "plagues?" Do the plagues take place "after" the Close of Probation? Yes, but what "precedes" the Plagues? "Solemn events before us are yet to transpire. *Trumpet after trumpet* is to be sounded, *vial after vial* poured out one after another upon the inhabitants of the earth. *Scenes of stupendous interest are right*

upon us. (Letter 112, 1890).” –*Seventh-day Adventist Bible Commentary*, Vol. 7, p. 982

The censer is “cast into the earth” in verse 5 of Revelation 8, while Jesus “stood at the altar, having a golden censer.” –*Revelation 8:3* thus, the word “sanctuary,” which includes the “holy place,” is used, since there is no altar in the “most holy place. Then probation closes. The first Trumpet sounds “immediately” after it in verse 7.

In my opinion, most of the *Little Time of Trouble* takes place during the Trumpets. At this time in America, we hardly get any coverage of international disasters because our news media is focused on political stupidities. At that time, we may not have internet and because the “plagues are not universal,” –*The Great Controversy*, 628 the “hail and fire mingled with blood” of Trumpet #1 –*Revelation 8:7* could fall in Asia, and we would have no clue!

Go back above and re-read *Early Writings*, page 33. I submit to you that this “*Little Time of Trouble*,” commences as soon as the *National Sunday Law* is enacted. Then, we are filled with the Holy Ghost, then, we proclaim “the Sabbath more fully,” then, persecution follows, then, “I saw the sword, famine, pestilence, and great confusion in the land.” –*Early Writings*, 33

“I was shown the inhabitants of the earth in the utmost confusion. War, bloodshed, privation, want, famine, and pestilence were abroad in the land. ... There seemed to be a little time of peace. Once more the inhabitants of the earth were presented before me; and again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere. Other nations were engaged in this war and confusion. War caused famine. Want and bloodshed caused pestilence. And then men's hearts failed them for fear, ‘and for looking after those things which are coming on the earth.’” –*Testimonies for the Church*, Vol. 1, p. 268

The war mentioned above is not the “wars and rumours of wars” of Matthew 24:6. It is not Russia vs. Ukraine. It is not China vs. Taiwan. According to Daniel’s 2500-yr old prophecy of the *Ram and the He Goat* in Daniel 8, what happened to Iraq in 2003, is about to happen to Iran, Iraq & Syria. The angel Gabriel declared that this battle takes place “in the last end of the indignation: for at the time appointed the end shall be” (Daniel 8:19.) This battle takes place in the last moments of earth’s history!

Did you notice the words “time appointed?” They are used once in Daniel 8:19, three times in Daniel 11:27, 29, 35, regarding the papacy or king of the North, and once in Habakkuk 2:3. Strong’s Concordance assigns its #4150 MOED to the word “appointed” and defines it thus: “an appointment, i.e. a fixed time or season; spec. a festival.” “For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.” –*Habakkuk 2:3*

The 4 beasts of Daniel 7 & 8 are now on the stage: 1) “A lion, and had eagle’s wings,” –*Daniel 7:4* (America and England have been allies for decades.) 2) “A bear,” –*Daniel 7:5* (Russia.) 3) “A leopard which had ... four heads,” –*Daniel 7:6* (China with its 4 Asian Tigers: Hong Kong, Taiwan, North Korea and Singapore.) 4) “A fourth beast, dreadful and terrible. ... and it had ten horns. ... and,

behold, there came up among them another little horn,” –*Daniel 7:7, 8* (The European Community headed by the papacy.) “The prophecies of Daniel and of John are to be understood ... These prophecies are to be witnesses in the world. By their fulfillment in these last days, they will explain themselves.” –*Seventh-day Adventist Bible Commentary*, Vol. 7, p. 949.

Slides 133-237, in my 5-part YouTube series: *6000 Years End In The Year 2022*, is a verse by verse study of Daniel 8, with ancient maps and newspaper articles dating back to 1979. Uriah Smith applied this battle to the *Battle of Arbela* in 331 B.C., but the angel Gabriel said to Daniel: “Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.” –*Daniel 8:19*

**“NO MARTYRS AFTER PROBATION CLOSES. ...** If the blood of Christ’s faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God.” –*Maranatha*, 277 **THE BLACK BOLD TYPE** was inserted by the compilers and is not inspired; the text was taken, “out of context,” from page 634 of *The Great Controversy*. Please follow me now as we go through Chapter 39 of *The Great Controversy*, entitled: “*The Time of Trouble*,” and keep in mind the 3 words above: “at this time.”

Michael stands up in Dan. 12, the third angel’s message closes, Jesus ceases His intercession and probation closes. –*Page 613* Darkness covers the inhabitants of the earth and the righteous must live without an intercessor. –*Page 614* The death decree is enacted. –*Page 615* *Jacob’s Time of Trouble* commences. –*Page 616* Fearful sights of a supernatural character are revealed in the heavens, and the spirits of devils go forth to the kings of the earth. –*Page 624* For fear of the death decree, many of God’s people will flee to the mountains. –*Page 626* Plagues 1, 2, 3, and 4 are poured out. –*Page 628* “Yet to human sight it will appear that the people of God must soon seal their testimony with their blood as did the martyrs before them.” –*Page 630* The decree fixes a time when commandment keepers may be put to death. –*Page 631* “Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of My fury; thou shalt no more drink it again: but I will put it into the hand of them that afflict thee.” –*Page 633.3* **NOW, after all the above**, the Holy Spirit inspired Mrs. White to insert the quote in *Maranatha* above: “If the blood of Christ’s faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God.” –*Page 634*

Why would the Holy Spirit choose the words: “At this time?” The English is very clear. “At what time?” **After** the events have taken place described on pages 613–616, 624, 626, 628, 630, and 631. The only reason we have not seen this before is because of the headings in books like *Maranatha*, and *Selected Messages*, both of which include similar headings, which were inserted by “uninspired men!” But there’s more; much more!

Why is it important to understand this concept? Because we have been **“preconditioned”** to think that the *National Sunday Law* is introduced and debated in Congress for a long time, then, the latter rain falls, then, we proclaim the third angel’s message, then, persecution follows and we are brought before tribunals, then, the *National Sunday Law* is enacted, then, the United States

forces the world into compliance with a *Universal Sunday Law*, and **then**, after the entire world has been warned, **then**, probation closes! And where are all the “surprise” statements previously discussed? Where are the “foolish virgins” that were found sleeping? It’s a perfect trap from Satan. As great procrastinators that we all are, we are thinking that we have time, and we can continue to play with sin! We have forgotten to consider that Biden, with a stroke of a pen, can put into effect the *National Sunday Law* with an Executive Order. How long will it take for a *National Sunday Law* to be enacted after Satan’s personification of Christ?

Of the 685 times that the words “martyr” or “martyrs” are found in the electronic writings of Mrs. White, most are applicable to the “martyrs of old.” Many are repetitions of the same paragraph in other compilations, and only 4 are used in the imminent crisis before us. One is found on page 634 of *The Great Controversy*, the other, taken even more out of context, is found in *Selected Messages*, Book 3, page 399, and we will get to it.

So why did the Holy Spirit choose to insert “at this time,” on page 634. The answer is very clear when you compare the 3 different editions of *The Great Controversy*. The first edition was written in 1884 as the *Spirit of Prophecy* (Volume 4.) The second edition was written in 1888 as *The Great Controversy*, and the last edition was written in 1911 as *The Great Controversy*. Edition #1 was written “solely” for the church, and it contains 492 pages. Editions #2 & #3 were written for the world and contain 678 pages.

Why the 1888 and 1911 editions? Mainly grammatical corrections: words like “intercourse” (two people talking) meant something different in 1911. Now, follow closely as we dissect *The Great Controversy* to obtain the answer.

1. The following statement appears on page 445, par. 2 of the 1884 edition. The identical statement is found on page 626, par. 2 of both the 1888 and 1911 editions. “Will the Lord forget his people in this trying hour?” – 4SP 445.2, GC88 626.1 & GC1911 626.2
2. This next statement appears on page 446, par. 2 of the 1884 edition. The identical statement is found on page 630, par. 1 of both the 1888 and 1911 editions. “Yet to human sight it will appear that the people of God must soon seal their testimony with their blood, as did the martyrs before them.” – 4SP 446.2, GC88 630.1 & GC1911 630.1

In the 1884 Edition, there is only one paragraph separating bullets 1 & 2 above, but in the 1888 and 1911 Editions (4 years and 27 years later respectively), there are 4 pages separating the same bullets. Why?

Here’s what those 4 pages contain as quoted in the 1888 and the 1911 editions: “Will the Lord forget His people. ... GC88 626.1, GC1911 626.2 When Christ ceases His intercession in the sanctuary, the unmingled wrath ... will be poured out. The plagues upon Egypt ... were similar in character to those more terrible and extensive judgments which are to fall upon the world just before the final deliverance of God’s people. Says the revelator, in describing those terrific scourges: “There fell a noisome and grievous sore **[Plague #1]** ... The sea ‘became as the blood of a dead man ...

**[Plague #2]** ... And ‘the rivers and fountains of waters ... became blood.’ **[Plague #3]** ... Revelation 16:2-6. ... In the plague that follows, power is given to the sun ‘to scorch men with fire ... Verses 8, 9. **[Plague #4]** The prophets thus describe the condition of the earth at this fearful time.” GC88 627, 628, GC1911 627, 628 [Emphasis in brackets supplied.]

Why would the Holy Spirit inspire Mrs. White to add Plagues #1, #2, #3 and #4, in between these two bullets above? Because it is the transition to a very important statement in all 3 editions, which was left unclear in the 1884 edition. Notice!

“If the blood of Christ’s faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God.” 4SP 451, GC88 634.1 & GC 1911 634.1 Note that the paragraph above is “identical” in all 3 editions. Why did Mrs. White write “at this time?” Because the Holy Spirit knew the importance of this subject in the final moments of earth’s history! The statement “at this time,” is ONLY applicable AFTER Seal #5 and Plagues #1, #2, #3 & #4 have taken place. Then, and only then, will God’s people be delivered from the “martyrdom” of Revelation 20:4.

What about Seal #5? We will come back to Seal #5, but we still must discuss two very important paragraphs on pages 630 and 631 of *The Great Controversy*, which set the stage for the important statement on page 634.

“Yet to human sight it will appear that the people of God must soon seal their testimony with their blood as did the martyrs before them. ... Day and night they cry unto God for deliverance. The wicked exult, and the jeering cry is heard: ‘Where now is your faith? ... Like Jacob, all are wrestling with God’ –*The Great Controversy*, 630.1. ... With sympathizing tenderness, angels have witnessed their distress and have heard their prayers. They are waiting the word of their Commander to snatch them from their peril. But they must wait yet a little longer. The people of God must drink of the cup and be baptized with the baptism. ... As they endeavor to wait trustingly for the Lord to work they are led to exercise faith, hope, and patience, which have been too little exercised during their religious experience. Yet for the elect’s sake the time of trouble will be shortened ... The end will come more quickly than men expect.” –*The Great Controversy*, 630.2

Two important points here: 1) “But they must wait yet a little longer,” and 2) “Must drink of the cup and be baptized with the baptism.” Let’s study first “must drink of the cup and be baptized with the baptism.” In Mark 10:33 Jesus said to the apostles: “Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests. ... and they shall ... spit upon him, and shall kill him.” –Mark 10:33, 34 Then, “James and John ... come unto him, saying. ... Grant unto us that we may sit, one on thy right hand, and the other on thy left hand. ... But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can.” –Mark 10:35-39 The “cup” that Jesus drank, and His “baptism,” had already been explained to them in verse 34; Jesus was crucified for us! “And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: but to sit on my right hand and on my left hand is not mine to

give.” –Mark 10:39, 40 James was beheaded, –Acts 12:1, 2 and “John was cast into a caldron of boiling oil; but the Lord preserved the life of his faithful servant,” –Review and Herald, September 5, 1912, who was then exiled to Patmos.

Notice that on page 630, the angels are “waiting the word of their Commander to snatch them from their peril. But they must wait yet a little longer. The people of God must drink of the cup and be baptized with the baptism.” –The Great Controversy, 630.2 Persecution and martyrdom must continue for yet a little while, then, on page 633, the situation is reversed, and martyrdom stops: “Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of My fury; thou shalt no more drink it again; but I will put it into the hand of them that afflict thee.” –Page 633.3 Then, in the following paragraph we find the statement taken out of context in Maranatha: “If the blood of Christ’s faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God.” –Page 634

Now let’s look at the other point: “Angels ... are waiting the word of their Commander to snatch them from their peril. But they must wait yet a little longer.” –The Great Controversy, 630.2 These are the same words John heard while in Patmos as Seal #5 was opened: “And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: and they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.” –Revelation 6:9-11

This applies to the martyrs of old, but it applies more so to the martyrs of Revelation 20:4. The current world population is 7.96 billion. Notice that after the 4<sup>th</sup> seal, 2 billion people have already been killed. “And when he had opened the fourth seal. ... power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.” –Revelation 6:7, 8

“When the fifth seal was opened, John the Revelator in vision saw beneath the altar the company that were slain for the Word of God and the testimony of Jesus Christ. After this came the scenes described in the eighteenth of Revelation, when those who are faithful and true are called out from Babylon [Rev. 18:1-5 quoted].” –Manuscript Releases, Vol. 20, p. 14 We have completely “missed” this. After Seal #5 is opened, and the martyrdom of Rev. 20:4 is completed, then, and only then, the 4<sup>th</sup> angel of Revelation 18 joins with the third angel’s message, as it swells to a Loud Cry and calls out God’s people that are still in Babylon!

It took 4,000 years for the universe to witness the true character of Satan at the crucifixion of Christ. It has taken another 2,000 years for the universe to witness the character of the wicked, and agree with the decision of Jesus, when “every case was decided,” at the marriage, the reception of His kingdom, before He leaves the “most holy place.”

As it happened with the “martyrs of old,” it will be the horrific persecution and martyrdom of Revelation 20:4, that will convince our friends and family members, be they Catholic, or any other denomination, who have refused to listen to anything that goes contrary to the “traditions and customs of their fathers,” that they have been deceived. Jesus knows their hearts, and now, the 4<sup>th</sup> angel of Revelation 18, joins with the third angel’s message, and John “heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” –Revelation 18:4

“Of Babylon at this time it is declared, ‘Her sins have reached unto heaven ... and God hath remembered her iniquities. [Revelation 18:5.] She has filled up the measure of her guilt, and destruction is about to fall upon her. But God still has a people in Babylon; and before the visitation of his judgments, these faithful ones must be called out, that they ‘partake not of her sins, and receive not of her plagues.’ Hence the movement symbolized by the angel coming down from Heaven, lightening the earth with his glory, and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard, ‘Come out of her, my people.’ As these warnings join the third angel’s message, it swells to a loud cry.” –Spirit of Prophecy, Vol. 4, p. 422

“Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message ... The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel’s message as it swells to a loud cry.” –Early Writings, 277 “Now the rays of light penetrate everywhere, the truth is seen in its clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. Truth is more precious than all besides.” –The Great Controversy, 612

**“NO DEATHS AMONG GOD’S PEOPLE AFTER PROBATION CLOSES.** —After Jesus rises up from the mediatorial throne, every case will be decided, and oppression and death coming to God’s people will not then be a testimony in favor of the truth.” –Selected Messages, Book 3, p. 399 As with Maranatha, page 277, the **BLACK BOLD TYPE** was inserted by the compilers and is not inspired; the text was taken, out of context, from a 26-page Manuscript written in 1889 and published in its entirety in the *1888 Materials*, Volume 2, pages 471-497.

Let me give you the background of the Manuscript, written on November 4, 1889, in Battle Creek Michigan. Nearly a year before, Alonso T. Jones argued the *National Sunday Law* before the United States Committee on Education and Labor on December 13, 1888. In his book, *The National Sunday Law*, copyrighted in 1889, Alonso T. Jones wrote: “I was interrupted by the chairman alone, one hundred and sixty-nine times in ninety minutes, as may be seen by the official report of the hearing. — Fiftieth Congress, Second Session, Messages and Documents No. 43, pp. 73-102.” –Alonso T. Jones, *The National Sunday Law*, page (iii)

Every member of the Seventh-day Adventist church at the time believed the enactment of the *National Sunday Law* to be imminent. Conference leaders were concerned that the Sabbath-

keepers in the Southern States would feel the oppressive power of their state laws if they labored on Sunday, and requested that a resolution be passed, by the General Conference, advising our Sabbath-keeping brethren, liable to imprisonment and fines, to refrain from labor on that day. It took Mrs. White 26 pages to convey to them, that when the Sunday question is legislated, Sabbath-keepers should not be ruled by a General Conference resolution, since we will all be tested in different ways, and the Lord gives light and knowledge when it is most needed.

You have already seen some of the quotes from this Manuscript throughout this study. I will now quote from it starting with the opening paragraph, and let you decide, as you read it in context, if you think that Mrs. White would approve the statement: **“NO DEATHS AMONG GOD’S PEOPLE AFTER PROBATION CLOSES.”**

“There have arisen in our Conference questions that need to have careful attention, whether the Sabbath-keepers in the Southern States where they are liable to feel the oppressive power of their State laws if they labor on Sunday shall rest on Sunday to avoid the persecution which must come if they do any labor. ...<sup>1888 471.1</sup>

“When the Sunday question is legislated to become a law, there will not be so great a danger of taking steps that are not of a character to receive the sanction of Heaven, **though they may receive the sanction of the General Conference,**—for the reason that the Lord gives light and knowledge just when it is most needed. ...<sup>1888 471.3</sup>

**“The mark of the beast is to be presented in some shape to every institution and every individual.”**—<sup>1888 Materials, 477.2</sup>

**“And should the resolution be passed** that because of inconveniences and loss of property, imprisonment and fines, the enactment of laws of the State shall compel Sunday observance, all must obey these laws **God would certainly be dishonored.** ...<sup>1888 477.3</sup>

“Then as we approach this time, be careful what advice and counsel we give to the people who need to be strengthened in Christian experience, **lest you prove yourself to be like Aaron who consented to make the golden calf.** ...<sup>1888 479.2</sup> **We do not want to repeat Aaron's cowardice or Israel's sin.** Let the Lord work for His people, and be careful that you give to the trumpet a certain sound now. ...<sup>1888 479.3</sup>

“Prior to the last closing conflict, many will be imprisoned, many will flee for their lives from cities and towns, **and many will be martyrs for Christ's sake in standing in defense of the truth.** ...<sup>1888 484.1</sup>

**“Lift no burdens from God's people that He would have them to bear.** Jesus bore the cruel cross to Calvary. Do not cast burdens upon any class that He would have them released from. ...<sup>1888 485.3</sup>

**“We must have [such] love for Jesus that we will consider it a privilege to suffer and even die for His sake.** We may tell the Lord all our trials, tell Him all our weaknesses, tell Him all our dependence upon His might and His power. This is true prayer. ...<sup>1888 487.1</sup>

**“Some will meet more severe trials than others,** but cling to God is the encouragement to give to each and all. ...<sup>1888 490.3</sup> After all the above, the statement in question on Selected Messages is quoted. You decide if it was taken out of context!

“Oh, there is a great work to be done for the people of God, **ere they are prepared for translation to heaven!** The heat of the furnace upon some must be severe to reveal the dross. **Self will have to be crucified.** When each believer is to the very extent of his knowledge, obeying the Lord, and yet seeking to give no just occasion to his fellowmen to oppress him, he should not fear the results, **even though it be imprisonment and death.** **After** Jesus rises up **from the mediatorial throne,** every case will be decided, and **oppression and death coming** to God's people will not then be a testimony in favor of the truth.”<sup>1888 493.3</sup>

Why would the Holy Spirit inspire Mrs. White to use the word **“coming.”** if it was not applicable to the future, as it is written: **“After** Jesus rises up from the mediatorial throne?” Now look at the word **“oppression.”** If it was true that there will be no “oppression” after the close of probation, how do we reconcile that position with the following statement in *The Great Controversy*, page 630, after plagues one through 4 have already taken place on page 628

“Yet to human sight it will appear that the people of God must soon seal their testimony with their blood as did the martyrs before them. They themselves begin to fear that the Lord has left them to fall by the hand of their enemies. It is a time of fearful agony. Day and night they cry unto God for deliverance. The wicked exult, and the jeering cry is heard: **‘Where now is your faith? Why does not God deliver you out of our hands if you are indeed His people?’**” —*The Great Controversy*, 630 Is this oppression?

It would do you good to read MS 6, 1889. It’s a 26-page read (double spaced), but it will guide your behavior when the Sunday Law crisis is forced upon us. But because I have already asked you to read this long study, I have made a 3-page RECAP of the key quotes found in the Manuscript. Here’s the link: [Manuscript 6, 1889 – RECAP of 26 pages \(S\)](#).

Before we close this topic, let’s look at a few more examples. The first one is found 21 pages further in the same book, *Selected Messages*, with the same “uninspired” black bold font inserted by the compilers, and yet, it completely contradicts the message we just discussed on page 399

**“Martyrdom God's Means of Bringing Many Into Truth** The worthies who refused to bow to the golden image were cast into a burning fiery furnace, but Christ was with them there. ... **Now some of us may be brought to just as severe a test**—will we obey the commandments of men or will we obey the commandments of God? **This is the question that will be asked of many.** The best thing for us is to come into close connection with God, **and, if He would have us be martyrs for the truth's sake,** it may be the means of **bringing many more into the truth.**—Manuscript 83, 1886.” —*Selected Messages*, Book 3, p. 420 Notice that as it happened with the “martyrs of old,” this “may be the means of bringing many more into the truth.”

**“It is God's purpose that all shall be tested and tried,** that he may see whether they are loyal or disloyal to the laws that govern the kingdom of heaven. To the last, God permits Satan to reveal himself as a liar, an accuser, and a murderer. **Thus the final triumph of his people is made more marked,** more glorious, more full and complete.” —*Review and Herald*, December 4, 1900

“There is a prospect before us of a continued struggle, at the risk of imprisonment, loss of property, **and even of life itself**, to defend the law of God, which is made void by the laws of men.”  
—*Testimonies for the Church*, Vol. 5, p. 712

“When the Lord appeared to Saul in his conversion, He did not purpose to show him how much good he should enjoy, but what great things he should suffer for His name. Suffering has been the portion of the people of God from the days of the martyr Abel. The patriarchs suffered for being true to God and obedient to His commandments. The great Head of the church suffered for our sake; His first apostles and the primitive church suffered; the millions of martyrs suffered, and the Reformers suffered. And why should we, who have the blessed hope of immortality, to be consummated at the soon appearing of Christ, shrink from a life of suffering?” —*Testimonies for the Church*, Vol. 1, p. 78

### AT THE END OF 6000 YEARS, ON THE DAY OF ATONEMENT IN 2023, GOD’S PEOPLE ARE DELIVERED FROM PERSECUTION, BY THE VOICE OF GOD

Now, it’s time to re-visit the 42-month period of Revelation 13:5. There are 2 important points to consider. Point #1 is that we are not sure when this 42-month period starts, but we are sure when it ends. The same period is used 7 times in Scripture as “forty and two months,” “1260 days,” and “time, times, and an half.” (Dan. 7:25; 12:7; Rev. 11:2; 11:3; 12:6; 12:14; and 13:5.) Of the 7 times, Mrs. White applied 5 to the period of papal persecution from A.D. 538 to 1798. Rev. 12:14 has never been applied, and Dan. 12:7 has only been applied once, with a literal application at the end of time.

Daniel asked the angel: “How long shall it be to the end of these wonders?” —*Daniel 12:6* The angel replied: “It shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.” —*Daniel 12:7* After persecution ends, Satan no longer can scatter the power of the holy people. There is only one commentary on Dan. 12:7 and it was not released by the E.G. White Estate until 2015.

“Daniel writes . . . ‘that it shall be for a time, times, and an half, and when he shall have accomplished, to scatter the power of the holy people, all these things shall be finished’ [Dan. 12:7-10 quoted.] The world is a theatre. The actors, the inhabitants of the world, are preparing to act their part in the last great drama. God is lost sight of . . . A power from beneath is working to bring about the last great scenes in the drama—Satan coming as Christ. . . . Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise.” —*Letter 141, 1902* We will re-visit Daniel 12:7 shortly, but now let’s focus on Revelation 13:5 and the forty and two months.

“And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.” —*Revelation 13:5* “The periods here mentioned—‘forty and two months,’ and ‘a thousand two hundred and

threescore days’—are the same, alike representing the time in which the church of Christ was to suffer oppression from Rome. The 1260 years of papal supremacy began in A.D. 538, and would therefore terminate in 1798.” —*The Great Controversy*, 266

We have seen how “the Saviour’s prophecy concerning the visitation of judgments upon Jerusalem is to have another fulfillment, of which that terrible desolation was but a faint shadow.” —*The Great Controversy*, 36 We have been warned to “study Revelation in connection with Daniel, for history will be repeated.” —*Testimonies to Ministers and Gospel Workers*, 116 We have also been told: “Then will take place the final fulfillment of the Revelator’s prophecy. . . . ‘And there was given unto him a mouth speaking great things and blasphemies and power was given unto him to continue forty and two months. [Revelation 13:4-18 quoted]” —*Manuscript Releases*, Vol. 19, p. 282

John “saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast.” —*Revelation 13:3* We know the “wound was healed,” when Mussolini gave the Vatican back to the papacy in 1929. Note that “the deadly wound was healed” in verse 3. The 42-month period takes place in verse 5, and therefore it must have a future application of 42-months or 1260 days in literal time! As we shall see, persecution ends when we are “delivered” by the voice of God.

“As the third message swells to a loud cry, and as great power and glory attend the closing work, the faithful people of God will partake of that glory. . . . The decree will go forth that they must disregard the Sabbath of the fourth commandment, and honor the first day, or lose their lives . . . Satan’s host, and wicked men, will surround them. . . . The sea boils like a pot, and the whole earth is in terrible commotion. The captivity of the righteous is turned, and with sweet and solemn whisperings they say to one another: ‘We are delivered. It is the voice of God’ . . . Satan and evil angels flee from the presence of the saints glorified. Their power to annoy them is gone forever.” —*Testimonies for the Church*, Vol. 1, pp. 353, 354

“It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still . . . Signs and wonders followed in quick succession. Everything seemed turned out of its natural course. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. . . . The sea boiled like a pot and cast out stones upon the land. And as God spoke the day and the hour of Jesus’ coming . . . At the end of every sentence the saints shouted, ‘Glory! Hallelujah!’ Their countenances were lighted up with the glory of God, and they shone with glory as did the face of Moses when he came down from Sinai. . . . Then commenced the jubilee, when the land should rest. . . . Soon appeared the great white cloud, upon which sat the Son of man.” —*Early Writings*, 285, 286

“As the time appointed in the decree draws near, the people will conspire to root out the hated sect. . . . It is now, in the hour of utmost extremity, that the God of Israel will interpose for the deliverance of His chosen. Saith the Lord: ‘Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of



heart, as when one goeth ... to come into the mountain of Jehovah, to the Mighty One of Israel. **And the Lord shall cause His glorious voice to be heard,** and shall show the lighting down of His arm, with the indignation of His anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.’ Isaiah 30:29, 30.” –*The Great Controversy*, 635, 636

We see above those two words again: “time appointed.” As previously noted, Strong’s Concordance assigns its #4150 MOED to the word “appointed” and defines it thus: “an appointment, i.e. a fixed time or season; spec. a festival.” But that’s in Scripture; this is *The Great Controversy!* The Holy Spirit confirmed that it applies to the Day of Atonement, in the last book written by Mrs. White and published 2 years after her death. “And at the time appointed—on the tenth day of the seventh month—the solemn services of the Day of Atonement were performed according to the command of God.” –*Prophets and Kings*, 665

Did you notice the words, “holy solemnity” on page 635 of *The Great Controversy* above? They appear only twice in the King James Version. One of those is the usage in Isaiah 30:29 above. Notice the other! “And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of Tabernacles.” –*Deuteronomy 31:10* Strong’s Concordance assigns its #2282 to the word “solemnity” and defines it thus: “a festival . . . (solemn) feast day.” As previously mentioned, the Sabbatical year always takes place “at the end of every seven years.” The Sabbatical year always commences and ends on the Day of Atonement. –*Leviticus 25:9*

The conclusion of the whole matter is this. The voice of God, which delivers His people, is heard on the Day of Atonement. You can view a complete study of this subject on Slides 544 to 550, in Part 4 of my 5-part YouTube series entitled: “6000 Years End In The Year 2022.”

Point #2 regarding the 42-month period deals with the word “continue,” in Rev. 13:5. In my Leviticus 16 series, I had this 42-month period ending at the end of the Sabbatical year on the Day of Atonement in 2022. Now that I have realized that we are delivered from “persecution” a year later, let’s look at Rev. 13:5 one more time. The ministry of Jesus lasted 3-1/2 years. His ministry commenced in A.D. 27, and He was crucified 3-1/2 years later, in the “midst of the week,” of the Sabbatical year that ended in A.D. 34, in fulfillment of Daniel 9:24-27. “And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease.” –*Daniel 9:27*

“Then, said the angel, ‘He shall confirm the covenant with many for one week [seven years].’ For seven years after the Saviour entered on His ministry, the gospel was to be preached especially to the Jews; for three and a half years by Christ Himself; and afterward by the apostles. ‘In the midst of the week He shall cause the sacrifice and the oblation to cease.’ Daniel 9:27. In the spring of A. D. 31, Christ the true sacrifice was offered on Calvary. . . . The one week—seven years—ended in A. D. 34.” –*The Desire of Ages*, 233. [Emphasis in brackets and hyphens was added by Mrs. White]

It is my assumption, that for the benefit of the universe looking on for nearly 6,000 years, Satan, at the end of his time, has also

been granted a period of 42 months or 1260 days. A careful reading of Satan’s personification of Christ above, does not suggest that the 42 months start after the personification of Christ. The key word here is “continue,” in Revelation 13:5.

Never in the history of humanity, has Satan had the power that he has exercised over the last 2-3/4 years, to “shut down” all of the world economies, to “shut down” churches, to create division in the church, the workplace, and the home over the vaccine mandate. Hundreds of thousands of businesses around the world have disappeared. Millions are suffering from mental disorders and depression or have died from causes not traceable to the vaccine, exactly as Dr. Lee Merrit predicted in her video that I shared with you back on March 12, 2021, in my 3-part series entitled: “Time, times, and an half.” *Daniel 12.7 & Revelation 12.14.* After this series I was permanently censured from YouTube.

**Now**, when America and the world are at their weakest point and experiencing financial ruin, war, poverty, inflation, crime, lack of food, and natural disasters of unprecedented frequency and magnitude, Satan will personify Christ and “suggest” that the only solution is to worship God on Sunday, thus giving the earth time to rest and making the connection to Climate Change, pursuant to the pope’s agenda in *Laudato Si’*.

The first known case of COVID-19 was identified in Wuhan, China in December 2019. The first cases were identified in the United States in January 2020. On March 1, 2020, President Trump declared a National Emergency concerning the COVID-19 outbreak; on March 11, 2020, the World Health Organization (WHO) declared COVID-19 a pandemic; and on April 11, 2020, “for the first time in history, every state in the U.S. is under a disaster declaration” simultaneously due to the COVID-19 pandemic.” –*U.S. News & World Report*, April 11, 2020 at 6:06 p.m.

In my opinion, somewhere between December 2019 and April 11, 2020, this 42-month period of Rev. 13:5 commenced. and will continue until the voice of God delivers His people from persecution, on the Day of Atonement in 2023! It’s interesting to note that President Trump’s “disaster declaration” for Wyoming, the last state of 50 to be approved in just 22 days, took place at 6:06 p.m. Is it just coincidence that counting from April 12, 2020, until September 24, 2023, when at sundown the Day of Atonement commences, is EXACTLY 1260 days or 42 months?

**Now** the event takes place foreshadowed in the last solemn service of the Day of Atonement. When the ministrations in the holy of holies had been completed, **and** the sins of Israel had been removed from the sanctuary by virtue of the blood of the sin offering, **then** the scapegoat was presented alive before the Lord; and in the presence of the congregation the high priest confessed over him ‘all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat. Leviticus 16:21. In like manner, when the work of atonement in the heavenly sanctuary has been completed, **then** in the presence of God **and** heavenly angels **and** the hosts of the redeemed the sins of God’s people will be **placed** upon Satan . . . And as the scapegoat was sent away into a land not inhabited, so Satan will be banished to the desolate earth, an uninhabited and dreary wilderness.” –*The Great Controversy*, 658

**“Then** I saw that Jesus’ work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. **Then** He will put on the garments of vengeance. **Then** the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. **Then** while the plagues are falling, the Scape Goat is being led away. He makes a mighty struggle to escape, but he is held fast by the hand that leads him. If he should effect his escape, Israel would lose their lives. **I saw that it would take time to lead away the Scape Goat** into the land of forgetfulness after the sins were put on his head.” *–Spalding and Magan Collection, page 2*

Notice that “it would take time to lead away the Scape Goat ... after the sins were put on his head.” Therefore, I stated at the beginning of this study that it is imperative to understand that according to Leviticus 16, there are 2 events that “must” take place on 2 different Days of Atonement, each separated by one year, before the Second Coming of Christ:

1. The exit of the high priest from the most holy place, *–Lev. 16:18*
2. The 1000-year banishment of Satan to the desolate earth. *–Lev. 16:22*

Since the Day of Atonement only happens once a year, and each of these Days of Atonement have other events associated with it, it follows that they must be separated by at least one year!

Now, we need to re-visit Daniel 12:7. Strong’s Concordance assigns its #4150 MOED to the words: “time” and “times” in Daniel 12:7, and defines it thus: “an appointment, i.e., a fixed time or season; spec. a festival.” As a result, the persecution or scattering of God’s people in Daniel 12:7 should be counted in MOEDs and not literal days.

Until the “unrolling of the scroll,” we cannot be sure if MOED applies to one of God’s feasts, or to the 7 “holy convocations,” that take place during God’s feasts.

1. Counting back in “feasts” from the Day of Atonement in 2023 takes us to the “midst” or “half” of the Feast of Tabernacles in 2022.
2. Counting back in “holy convocations” from the Day of Atonement in 2023 takes us to the “midst” or “half” of the Feast of Unleavened Bread in 2023.

In closing, we have seen the dire water situation being experienced in Europe and the United States. Here’s one last 5-minute video on China which reveals, as quoted earlier, that truly “the world is on the verge of a stupendous crisis.” [Gravitas: Why factories in China are shutting down](#) Be strong; Jesus comes soon! And remember this promise:

"We need not expect to get the victory without suffering; for Jesus suffered in conquering for us. While we suffer in his name, while we are called upon to deny appetite, and to withdraw ourselves from lovers of pleasure, we should not murmur, but should rather rejoice that we are privileged in a very small degree to be partakers with Christ of the trial, the sacrifice, the self-denial, and the suffering that our Lord endured on our behalf, that we might

obtain eternal salvation. ... The Christian life is a life of warfare, of continual conflict. It is a battle and a march . . . If we take Christ for our guide, he will lead us safely along the narrow way. The road may be rough and thorny; the ascent may be steep and dangerous; there may be pitfalls upon the right hand and upon the left; we may have to endure toil in our journey; when weary, when longing for rest, we may have to toil on; when faint, we may have to fight; when discouraged, we may be called upon to hope; but with Christ as our Guide, we shall not lose the path to immortal life, we shall not fail to reach the desired haven at last.”

*–Review and Herald, February 5, 1895.*

Your brother in Christ,

Lou Munilla

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