

## “BEHOLD, THE BRIDEGROOM COMETH.”

Hello Friends,

This is the transcript of Parts 1 & 2 of my videos posted to my YouTube channel: *SundayLawAlerts* on October 3 and October 6, 2023, and entitled: “Behold The Bridegroom Cometh.”

It’s been a while since my last study, and the world is changing so fast that we can hardly keep up. I would like to start this presentation with a paragraph from the last book Ellen White wrote in 1915 the year of her death, that shows us exactly where we find ourselves right now.

“The present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the relations that exist among the nations. They observe the intensity that is taking possession of every earthly element, and they recognize that something great and decisive is about to take place—that the world is on the verge of a stupendous crisis.”—Ellen White, *Prophets and Kings*, 537.1.

Several of you have asked if my position has changed regarding the years 2022 & 2023 and the answer is yes. If you have doubts about the Sabbatical year that ended on the day of Atonement in 2022, or with the end of the 6000 years to take place on the day of Atonement in 2023, then you will be very surprised as you read on.

Based on my study of the *Jewish Economy*, it is my opinion that very important events are about to take place in the heavenly sanctuary. And if the events you read below do not take place, then we continue to watch, pray, and work for our Lord. But, if they do, knowing what comes next will encourage us as we are about to enter a “time of trouble, such as never was.”—*Daniel 12:1*

I have been accused of “time-setting” ever since I published my 5-part YouTube series: *6000 Years End In The Year 2022*, on November 26, 2017. However, all I have said is that 2022 was very suspicious because the 8 most important events in Scripture, all mentioned in *The Great Controversy*, took place “at the end.” of a Sabbatical year or in the “midst of the week.”—*Daniel 9:27* of a Sabbatical cycle.

On September 24, 2015, Pope Francis spoke to the U.S. Congress for the first time in the history of the United States. His speech took place on Yom Kippur or the Day of Atonement,—*Lev. 23:27-32* the most sacred of the Jewish festivals. That very same day, the Sabbatical year, which takes place every 7 years, was ending, and the last Sabbatical cycle of 7 years, before the 6000 years end on the day of Atonement in 2023, was commencing. On that day, Pope Francis presented to Congress his Encyclical Letter *Laudato Si’* which he has pushed worldwide as his agenda for *Climate Change!*

I have previously shared with you Paragraph 71 of *Laudato Si’* where he speaks of the Sabbath, the Sabbatical year, and the Jubilee year, all part of the *Jewish Economy*. Please Google

paragraph 237 of *Laudato Si’* where he declares his Sun-day sabbath “is the day of the Resurrection, the ‘first day’ of the new creation.

The delivery of *Laudato Si’* to the U.S. Congress should have raised the eyebrows of every Seventh-day Adventist.

On August 30, 2022, I emailed you an 18-page study covering many topics. The first part of that study was correcting my 5-part YouTube series published on November 26, 2017. I explained that although the title of that 5-part series was *6000 Years End In The Year 2022*, Slide 703, the last slide in that presentation, shows the year 5999 ending on the day of Atonement in 2022, which makes the year 6000 end on the day of Atonement in 2023. I did not realize that typographical error until July 2022 and then I published *An Urgent Appeal* study in August.

Please punch in a calculator the number 27 (for A.D. 27 when Jesus started His ministry “at the end” of a Sabbatical year.) Now, add forwards or backwards by 7 (for Sabbatical years) or by 49 (for Jubilee years), and remember that year Zero does not count. Here is what you will find: The 8 most important events in Scripture, all mentioned in *The Great Controversy*, took place “at the end.” of a Sabbatical year. —*Deuteronomy 15:1; 31:10; Jeremiah 34:14* or in the “midst of the week.”—*Daniel 9:27* of a Sabbatical cycle, namely: 457 BC; AD 27; AD 31; AD 34 AD; AD 1798; AD1840 and AD 1844. **Do you really think this is just coincidence?**

“In the midst of the week He shall cause the sacrifice and the oblation to cease.’ *Daniel 9:27*. In the spring of A.D. 31, Christ the true sacrifice was offered on Calvary. ... The one week—seven years—ended in A.D. 34.”—Ellen White, *The Desire of Ages*, 233.3. [Hyphens are shown as added by Mrs. White.]

Statements by Mrs. White regarding a “definite time” for the Second Coming have been taken out of context and as a people we have stopped studying the prophecies for fear of being labeled a “time setter.” The words “definite time” appear 115 times in the writings of Mrs. White. Please read the context. “The definite time of our Lord’s coming is declared to be beyond the ken of mortals. Even the angels who minister unto those who shall be heirs of salvation know not the day nor the hour.” —Ellen White, *Testimonies for the Church*, Vol. 4, 307.

How do we reconcile our position with the following:

1. “At the time of Christ’s first advent, the priests and scribes ... might have discerned the signs of the times, and proclaimed the coming of the Promised One ... God had committed these prophecies to the Jewish leaders; they were without excuse if they did not know and declare to the people that the Messiah’s coming was at hand. ... the elders of Israel should have been studying the place, the time, the circumstances, of the greatest event in the world’s history—the coming of the Son of God.” —Ellen White, *The Great Controversy*, 312, 313.

2. “ ‘Jesus came into Galilee, preaching ... The time is fulfilled. ... Thus the gospel message, as given by the Saviour Himself, was based on the prophecies. ... The time of Christ's coming, His anointing by the Holy Spirit, His death, and the giving of the gospel to the Gentiles, were definitely pointed out. It was the privilege of the Jewish people to understand these prophecies ... Christ urged upon His disciples the importance of prophetic study. ... As the message of Christ's first advent announced the kingdom of His grace, so the message of His second advent announces the kingdom of His glory. And the second message, like the first, is based on the prophecies. ” –Ellen White, *The Desire of Ages*, 231-235.
3. “So in the prophecies the future is opened before us as plainly as it was opened to the disciples by the words of Christ. The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed ... and the time of trouble will find them unready. ” –Ellen White, *The Great Controversy*, 594.1.

Like 1844, we are unconscious that major events are taking place in the heavenly sanctuary, and we were warned: “History will be repeated.” –Ellen White, *Testimonies to Ministers and Gospel Workers*, 116.

1. “From the date of the decree ... the 2300 years of Daniel 8:14 must terminate with 1843 ... We were sadly disappointed when the year entirely passed away and the Saviour had not come.” –*Testimonies for the Church*, Vol. 1, p. 52.2.
2. “In the spring of 1844, those who had looked in faith for His appearing were for a season involved in doubt and uncertainty.” –Ellen White, *The Great Controversy*, 391.1.
3. “But the spring of 1844 passed, and Christ did not return. Turning to the Scriptures for a solution to their problem, the Millerites came across the parable of the 10 virgins in Matthew chapter 25, and in verse 5 they read the phrase, ‘while the bridegroom tarried.’ Evidently there was to be a tarrying time, and so they waited, until August 1844, when a remarkable development occurred! At the Exeter camp meeting in New Hampshire, a Millerite preacher, Samuel Snow, electrified his audience. ... From his study of the Jewish spring and autumn feasts in the book of Leviticus, Snow concluded that Jesus would appear on the tenth day of the seventh month. ‘The very best evidence’ [said Snow], ‘indicates that the tenth day of the seventh Jewish month will occur on October 22, in 1844. Therefore, in less than three months, the Bridegroom will be here to take His waiting bride. Is it not time for us to hear the cry at midnight, Behold the Bridegroom cometh, go ye out to meet Him?’ The hills of New England, soon rang with The Midnight Cry. ” –Review & Herald Publishing Association, Adventist Heritage Video Series, *Keepers of the Flame*, Episode 3, The Great Expectation, copyright 1989.

The Second Coming is the most important event in the history of the world. It was the hope of Adam and all the patriarchs and prophets to our day. Do we really think that 1844 was the “final fulfillment” of the “Midnight Cry” in Matthew 25?”

After 1843 a small group of Adventists studied through the next two disappointments in 1844, and the Lord revealed additional light until they understood what had taken place in the heavenly sanctuary.

“Thy way, O God, is in the sanctuary.” –*Psalms* 77:13. “Are we awake to the work that is going on in the heavenly sanctuary, or are we waiting for some compelling power to come upon the church before we shall arouse? Are we hoping to see the whole church revived? That time will never come.” –Ellen White, *Selected Messages*, Book 1, p. 122.1

Recently, while re-reading page 357 of *Patriarchs and Prophets*, I understood more fully what the Holy Spirit meant by the word “delineation,” in this prophecy:

“In the night season I was in my dreams in a large meeting, with ministers, their wives, and their children. I wondered that the company present was mostly made up of ministers and their families. The prophecy of Malachi was brought before them in connection with Daniel, Zephaniah, Haggai, and Zechariah ... The building of the temple, and the temple service, were considered. There was close searching of the Scriptures in regard to the sacred character of all that appertained to the temple service. Through the prophets, God has given a delineation of what will come to pass in the last days of this earth's history; and the Jewish economy is full of instruction for us. ... All these things were closely studied by the company before me in my dream. Scripture was compared with Scripture, and application was made of the word of God to our own time. ” –Ellen White, *Review and Herald*, February 4, 1902.

“Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” –*Daniel* 8:14, is the longest prophecy in Scripture and the one that has made us the people that we are. “Cleansed” means finished. It started in 1844 and has been going on for 179 years, but it is not CLEANSED until every verse of Leviticus 16 is fulfilled.

Our pioneers did not envision this would take this long. Their job was to convince the world that the judgment of the dead started in 1844. Our job is to realize that it started then, but the sanctuary is about to be CLEANSED now!

In my opinion, according to Leviticus 16, Revelation 8 and the Spirit of Prophecy, fourteen major events take place in heaven, on 3 days of Atonement, each separated by one year, before the Second Coming of Christ.

In the typical service, 3 of these events were performed by the high priest every year on the day of Atonement. The focus of this study is to show that in the “final” cleansing of the

sanctuary in heaven, it will take our High Priest at least 3 separate days of Atonement to complete the same 3 events.

We will study each of these events in detail, but here's a brief overview of the 3 days of Atonement:

1. Day of Atonement #1 – Per Leviticus 16:15-17 Jesus went into the most holy place on the day of Atonement in 1844, and per Leviticus 16:18 Jesus leaves the most holy place, also on a day of Atonement as the high priest did in the typical service. And where does He go? “And he shall go out unto the altar that is before the LORD, and make an atonement for it.” –Leviticus 16:18.
2. Day of Atonement #2 – There is no altar in the “most holy place” to be cleansed. The “altar that is before the LORD” –Lev. 16:12; 16:18, is also known as the “altar of incense” –Exodus 30:27 and “the golden altar ... before the vail.” –Exodus 40:26 and it is found in the holy place!
  - a. And what does He do there? He “tarries” and performs several activities. He cleanses the “holy place,” He cleanses the “golden altar,” and then “confesses” the sins upon Satan at which time they are blotted out from the sanctuary. This event also must take place on a day of Atonement.
  - b. “In the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement—the cleansing of the earthly sanctuary.” –Ellen White, *Patriarchs and Prophets*, 357.6.
  - c. “And he shall sprinkle of the blood upon it ... and cleanse it, and hallow it. ... And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel.” –Leviticus 16:19-21.
  - d. “Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment.” –Ellen White, *Early Writings*, 280.2.
  - e. “God commanded that an atonement be made for each of the sacred apartments, as for the altar, to ‘cleanse it, and hallow it from the uncleanness of the children of Israel.’ Leviticus 16:19.” –Ellen White, *Patriarchs and Prophets*, 355.1
3. Day of Atonement #3 – Sometime after the sins are “confessed” upon Satan, he is led “away by the hand of a fit man into the wilderness” –Leviticus 16:21, but this takes time since Satan is led away “while the plagues are falling,” and sometime later, the fit man “shall let go the goat in the wilderness.” –Leviticus 16:22. At that time, in the presence of the universe, the heavenly angels, and the “hosts of the redeemed,” Jesus

“places” the sins upon Satan and he is banished for 1,000 years. *The Great Controversy* declares that this event also will take place on a day of Atonement.

- a. “Then I saw that Jesus’ work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. Then, while the plagues are falling, the Scape Goat is being led away ... I saw that it would take time to lead away the Scape Goat into the land of forgetfulness.” –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850.
- b. “Now the event takes place foreshadowed in the last solemn service of the Day of Atonement ... when the work of atonement in the heavenly sanctuary has been completed, then in the presence of God and heavenly angels and the hosts of the redeemed the sins of God’s people will be placed upon Satan ... so Satan will be banished to the desolate earth.” –Ellen White, *The Great Controversy*, 658.1

Some of the 14 events will take place at the same time, but to the best of my knowledge, this is the order in which they occur.

#### DAY OF ATONEMENT #1 – Jesus Leaves The Most Holy Place.

1. LEV. 16:11-14 – The high priest makes an atonement for himself.
  - a. “And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself; 12and he shall take a censer full of burning coals ... and bring it within the vail. ... 14and he shall take of the blood of the bullock, and sprinkle it ... upon the mercy seat ... seven times.”
2. LEV. 16:15-17 – The high priest makes an atonement for the people.
  - a. “Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock. ... 16and he shall make an atonement for the holy place, ...and so shall he do for the tabernacle of the congregation. ... remaineth among them in the midst of their uncleanness. 17And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

- b. *“The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre. ... Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”* –John 20:1, 16, 17.
- c. This is fulfillment of Lev. 16:11-14 - Jesus had to hear from His Father that His sacrifice was accepted.
- d. There were two entries into the “most holy place,” one in A.D. 31 when Jesus was crucified and one in 1844 when the Judgment of the Dead began. But we only talk about the second one in 1844.
- e. The pioneers missed it, Ellen White missed it, but the Holy Spirit did not and clearly had Mrs. White write it so we could understand it NOW when the “final cleansing” of the sanctuary is about to take place!
- f. **Jesus Had To Fulfill Leviticus 16** – *“But Jesus said, Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God.”* . . . *Jesus quickly ascended to His Father to hear from His lips that He accepted the sacrifice,* and to receive all power in heaven and upon the earth. Angels like a cloud surrounded the Son of God and bade the everlasting gates be lifted up, that the King of glory might come in. *I saw that while Jesus was with that bright heavenly host, in the presence of God, and surrounded by His glory, He did not forget His disciples upon the earth,* but received power from His Father, that He might return and impart power to them. *The same day He returned and showed Himself to His disciples. He suffered them then to touch Him;* for He had ascended to His Father and had received power.” –Ellen White, *Early Writings*, 1882 Edition, pages 187, 188.
- g. When Luther died the Lutheran church stopped growing. When John Wesley died the Methodist church stopped growing. And when Mrs. White died, we stopped growing. There is very much we have not seen in Leviticus 16, and the consequences of not understanding it are fatal for God’s people.
3. “Then I saw that Jesus would not leave the most holy place until *every case was decided.* . . . Therefore what is done to rescue souls from the coming storm of wrath *must be done before Jesus leaves the most holy place of the heavenly sanctuary.*” –Ellen White, *Early Writings*, 36, 48.
4. As we move through this study in Leviticus, follow Jesus as He intercedes *first in the “holy place”* (A.D. 31 to 1844), *then in the “most holy place”* (until every case is decided), *then back to the “holy place”* to complete the cleansing of the sanctuary (Daniel 8:14.)
5. **LEV. 16:15-17** – On the day of Atonement on October 22, 1844, God the Father left the “holy place” of the heavenly sanctuary and sat in His throne in the “most holy place.” On that same day, Jesus followed His Father to commence His final ministration in the most holy place and receive His kingdom.
- a. “I beheld till . . . the *Ancient of days did sit.* . . . the judgment was set, and the books were opened. . . I saw . . . and, behold, one like the Son of man . . . came to the Ancient of days. . . *And there was given him* dominion, and glory, and *a kingdom.*” –Daniel 7:9-14.
6. As Jesus entered the most holy place in 1844, He said to the “wise” virgins **“Wait here.”** Wait where? In the holy place, where He had been since A.D. 31, until He returns from the most holy place, where “every case was decided.” The wedding and the reception of His kingdom, take place in the most holy place!
- a. “Let your loins be girded about, and your lights burning; and ye yourselves like unto men that *wait for their lord, when he will return from the wedding.*” –Luke 12:35, 36
- b. *“I saw a throne, and on it sat the Father and the Son. . . I saw the Father rise from the throne,* and in a flaming chariot go into the holy of holies within the veil, and sit down. *Then Jesus rose up from the throne* . . . Then He raised His right arm, and we heard His lovely voice saying, *‘Wait here; I am going to My Father to receive the kingdom;* keep your garments spotless, and *in a little while I will return from the wedding* and receive you to Myself.’ Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. *He stepped into the chariot and was borne to the holiest, where the Father sat.*” –Ellen White, *Early Writings*, 54, 55.
7. **LEV. 16:18, 19** – “And he shall *go out unto the altar that is before the LORD, and make an atonement* for it. . . And he shall sprinkle of the blood upon it . . . *and cleanse it, and hallow it* from the uncleanness of the children of Israel.”
- a. This is the “final” cleansing of Daniel 8:14. The intercession of Christ in the “most holy place,” ends when He exits the “most holy place” in Lev. 16:18 never to return. *“And he shall go out unto the altar that is before the LORD, and make an atonement for it.”* –Lev. 16:18 Again, there is no altar in the “most holy place” to atone for. The “altar that is before the LORD” –Lev. 16:12 & 18 is found in the holy place! *It is from this golden altar,* –Revelation 8:3

in the holy place, that the censer is "cast into the earth," -Revelation 8:3-5 and probation closes.

8. Notice below that after His intercession in the "most holy place" is completed, Christ "returns" to the "holy place," to commence His final intercession in the "holy place," until "He lays off His priestly attire and clothes Himself with garments of vengeance, and THEN, probation closes.

a. "Watch ye therefore: for ye know not when the Master of the house cometh ... lest coming suddenly He find you sleeping' ... What time is here referred to? Not to the revelation of Christ in the clouds of heaven to find a people asleep. No; but to His return from His ministration in the most holy place of the heavenly sanctuary, when He lays off His priestly attire and clothes Himself with garments of vengeance, and when the mandate goes forth: 'He that is unjust, let him be unjust still.' ... When Jesus ceases to plead for man ... Probation closes; Christ's intercessions cease in heaven. This time finally comes suddenly upon all." -Ellen White, Testimonies for the Church, Vol. 2, pp. 190, 191

9. Did you notice the word "intercessions?" There are 2 intercessions, and both "commence and end" in secret!

a. "The righteous and the wicked will still be living upon the earth ... men will be planting and building, eating and drinking, all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above." -Ellen White, The Great Controversy, 491.

10. Notice the word "sanctuary" It includes the "holy" and "most holy" places. After Jesus leaves the most holy place, He tarries in the "holy place, still interceding "with a golden censer; and there was given unto him much incense" -Rev. 8:3, 4, and then he takes the censer and "cast it into the earth" -Rev 8:5 and probation closes.

11. **CONCLUSION:** On day of Atonement #1 four events take place: 1) The Wedding is consummated; 2) Jesus receives His kingdom; 3) Jesus leaves the most holy place. 4) Jesus starts His final intercession in the holy place.

#### **DAY OF ATONEMENT #2 – The Blotting Out Of Sins.**

1. "For six thousand years the great controversy has been in progress ... Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His downtrodden law. Now the controversy is not alone with Satan, but with men. ... Now the angel of death goes forth, represented in Ezekiel's vision ... 'Slay utterly old and young, both maids, and little children, and women' ... Ezekiel 9:1-6. The work of destruction begins among those who have professed to be the spiritual guardians of the people." -Ellen White, The Great Controversy, 656. "Study the 9th

chapter of Ezekiel. These words will be literally fulfilled." -Ellen White, Manuscript Releases, Vol. 1, p. 260.2.

2. "As Jesus moved out of the most holy place ... It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God ... Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment." -Ellen White, Early Writings, 280.2.

3. Jesus has been interceding in the most holy place for 178 years. Per Leviticus 16:18, He leaves the most holy place on a day of Atonement, and as we shall see, the blotting out of sins also must take place on a day of Atonement. In my opinion, this "tarrying time," extends from one day of Atonement to the next day of Atonement one year later. Why can it not be on the same day of Atonement? Because if Jesus were to place the sins on Satan on the same day of Atonement that He left the most holy place, then the "tarrying time" would have to last only one day, and during that day, all the activities in Revelation 8:1-4, and Leviticus 16:19-21, would have to take place.

4. Have you ever heard a sermon about the "tarrying time" of Jesus in the "holy place" after leaving the "most holy place?" I have not since my baptism 40 years ago! Did you notice again the word "sanctuary" above? Please read *Early Writings*, pages 279-281. On the surface it appears that probation closes in the most holy place, but it is only when we compare the words "most holy place," "sanctuary," and "outer apartment" in *Early Writings*, with Leviticus 16:18-24, that we can discern the position of our High Priest when those activities take place.

5. Look at the "second part" of Revelation 3:7: "These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth."

a. "Isaw that Jesus had shut the door of the holy place, and no man can open it; and that He had opened the door into the most holy, and no man can shut it (Revelation 3:7, 8.)" -Ellen White, Early Writings, 42.2.

6. In 1844 Jesus went into the most holy place and opened a door that no man could shut. When He comes out of the most holy place in Leviticus 16:18, He shuts the door of the most holy place, "and no man openeth." -Revelation 3:7.

7. Leviticus 16 has 34 verses. Every activity that Jesus performs from Leviticus 16:18 until the end of the chapter, and every activity from Revelation 4:1, until the end of the book, takes place in the holy place, not in the most holy! Why Revelation 4:1?

8. Because in Revelation 3:7 He closed the door of the holy place and opened the door into the most holy

place, but 15 verses later, in Revelation 4:1, another door opens in heaven as He leaves the most holy place per Leviticus 16:18. “After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.” –Revelation 4:1. Note that it is the voice of Jesus (not John) telling us to look now into the holy place for all the future activities in Revelation. In 1844 He had said to us: “Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself.” –Ellen White, *Early Writings*, 54, 55.

9. Look again at Lev. 16:18. Where does Jesus go when He leaves the most holy place? “And he shall go out unto the altar that is before the LORD, and make an atonement for it.” Note that Jesus is still “interceding” when He leaves the most holy place. Let’s look again at Revelation 8:3-5.
10. “And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand. And the angel took the censer ... and cast it into the earth.” –Revelation 8:3-5. This is the only place in Scripture where a censer is “cast into the earth.”
11. But who is Jesus interceding for in the “holy place?” As we have seen “every case was decided” in the most holy place. When Jesus completes the judgment in the most holy place, the wedding takes place, and He receives His kingdom before He leaves the most holy place. We do not know who makes up His kingdom, neither does the universe, nor the angels nor Satan. At that time there are 3 classes of people alive:
  - a. 1) The saints, 2) the 11<sup>th</sup> hour workers who have not heard the truth of the Sabbath, and 3) the wicked who are not judged now.
  - b. “In the great day of final atonement and investigative judgment the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period. ... The book of life contains the names of all who have ever entered the service of God.” –Ellen White, *The Great Controversy*, 480
  - c. “When we become children of God, our names are written in the Lamb’s book of life, and they remain there until the time of the investigative Judgment ... If in that day it shall appear that all our wicked deeds have not been fully repented of, our names will be blotted from the book of life, and our sins

will stand against us.” –Ellen White, *Signs of the Times*, August 6, 1885

- d. Note below that when the intercession of Jesus ceases in the “most holy place,” there is no mediator between “guilty man” and an offended God. He then moves to the “holy place,” and continues to intercede for groups 1 and 2 above, the ones that form part of His kingdom. It is only when His final intercession terminates in the “holy place” and probation closes, that the “saints” also must live in the sight of a holy God without an intercessor.
  - e. “As Jesus moved out of the most holy place ... a cloud of darkness covered the inhabitants of the earth. There was then no mediator between guilty man and an offended God ... It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God ... In that fearful time, after the close of Jesus’ mediation, the saints were living in the sight of a holy God without an intercessor.” –Ellen White, *Early Writings*, 280.2.
12. Let’s go back to Revelation 8:3-5 above. Revelation 8 does not give us any clue as to why Jesus “abruptly” throws down the censer in Revelation 8:5, but *Early Writings* does.
  13. “I was pointed down to the time when the third angel’s message was closing. The power of God had rested upon His people ... They had received the latter rain. ... I saw angels hurrying to and fro in heaven. An angel with a writer’s inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. **THEN** I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, ‘It is done’ ... ‘He that is unjust, let him be unjust still ... and he that is holy, let him be holy still. Every case had been decided for life or death.” –Ellen White, *Early Writings*, 279, 280. Did you notice the words “had been?” We will come back to them.
  14. **LEV. 16:20** – “And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat.” **Note:** The live goat is not brought until “after” the altar has been reconciled or “cleansed” –Lev. 16:19.
  15. Strong’s Concordance assigns its #6944 **Qodesh** to the words “holy place” in Leviticus 16:20 above. It is the same number assigned to the words “holy place within the veil before the mercy seat” in Leviticus 16:2.
  16. There are 2 intercessions; one in the “most holy place” (called the holy place in Lev. 16:20 in the King James version), and the last one in the “holy place” (in the

Tabernacle of the Congregation), from where the censer is cast into the earth and probation closes.

17. We have failed to recognize that Jesus, after leaving the “most holy place,” must still reconcile the “tabernacle of the congregation” and the “altar” during His final intercession in the “holy place. When He has reconciled all 3, then, and only then, does He confess the sins upon Satan.
18. **LEV. 16:21** – “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness.”
19. The “blotting out of sins,” takes place in verse 21 of Leviticus 16.
20. “Now the event takes place foreshadowed in the last solemn service of the Day of Atonement. When the ministrations in the holy of holies had been completed, and the sins of Israel had been removed from the sanctuary by virtue of the blood of the sin offering, then the scapegoat was presented alive before the Lord; and in the presence of the congregation the high priest confessed over him ‘all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat.’ Leviticus 16:21.” –Ellen White, *The Great Controversy*, 658.1.
21. “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel ... Not until the goat had been thus sent away did the people regard themselves as freed from the burden of their sins.” –Ellen White, *Patriarchs and Prophets*, 355.4.
22. Note below that our High Priest is in the “holy place” NOT the “most holy place,” when He confesses the sins upon Satan.
23. “He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come.” –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850.
24. Lev. 16:21 and its commentary in page 357 of *Patriarchs and Prophets*, is the final piece of the puzzle that was necessary to understand the “delineation of what will come to pass in the last days of this earth’s history,” since the blotting out of sins also must take place on a day of Atonement. “In the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement—the cleansing of the earthly sanctuary.” –Ellen White, *Patriarchs and Prophets*, 357.6.
25. **LEV. 16:21, 22** – “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities ... and shall send him away by the hand of a fit man into the wilderness: and the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.”
26. As we have seen, the intercessions in both the “most holy place” and then in the “holy place,” terminate in secret. Once the sins are “confessed” upon Satan and blotted out in Leviticus 16:21, several major events take place before probation closes.
  - a. From my studies it appears that once the sins are “confessed,” upon Satan, there is an interval of time before Satan is led “away ... into the wilderness” in verse 21. Then, there is another interval of time before Satan is “let go ... in the wilderness” in Leviticus 16:22.
  - b. “Then I saw that Jesus ... will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. Then, while the plagues are falling, the Scape Goat is being led away ... I saw that it would take time to lead away the Scape Goat into the land of forgetfulness.” –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850.
27. Satan has no clue of the timing when these events take place. However, once the sins are confessed upon him, “he knoweth that he hath but a short time.” What happens then?
28. I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land.” –Ellen White, *Early Writings*, 33.2.
  - a. The argument can be made that the “churches” would be enraged because we would expose the Sunday sabbath, but ... why would that enrage “nominal Adventists”? We will come back to this question and the facts will surprise you! Note the word “churches.”
29. “And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. ... The commencement of that time of trouble, here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary.” –Ellen White, *Early Writings*, 85.
30. The phrase: “We were filled with the Holy Ghost,” in *Early Writings*, page 33 above does not refer to the

“latter rain,” just like the “time of trouble” does not refer to *Jacob’s time of Trouble*. They both take place further on in our conflict.

31. Although the sins are “blotted out” in Leviticus 16:21, Satan will continue to accuse and remind us of our sins. Then, Jesus “shall send him away by the hand of a fit man into the wilderness.” –*Leviticus 16:21*.
32. Then, as Satan is being led away, God’s people will receive “the seal of the living God” –*Revelation 7:2*, and we will no longer be able to “bring our sins to remembrance.” Then, we will receive the “latter rain or refreshing from the presence of the Lord,” to prepare us to go through the plagues and *Jacob’s Time of Trouble*.
  - a. “And as the goat bearing these sins was sent away, they were, with him, regarded as forever separated from the people. Such was the service performed ‘unto the example and shadow of heavenly things.’ Hebrews 8:5.” –Ellen White, *Patriarchs and Prophets*, 355.5.
  - b. “I had a vision of events all in the future. And I saw the time of trouble, such as never was, — Jesus told me it was the time of Jacob’s trouble, and that we should be delivered out of it by the voice of God. Just before we entered it, we all received the seal of the living God. Then I saw the four Angels cease to hold the four winds. And I saw famine, pestilence and sword, nation rose against nation, and the whole world was in confusion.” –Ellen G. Harmon, *Letter to Brother Jacobs*, February 15, 1846, published in *The Day-Star*, March 14, 1846.
  - c. “So, in the time of trouble ... while they have a deep sense of their unworthiness, they have no concealed wrongs to reveal. Their sins have gone beforehand to judgment and have been blotted out, and they cannot bring them to remembrance.” –Ellen White, *The Great Controversy*, 620.1.
  - d. “The apostle Peter distinctly states that the sins of believers will be blotted out ‘when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ.’ Acts 3:19, 20.” –Ellen White, *The Great Controversy*, 485.2.
  - e. “I was pointed down to the time when the third angel’s message was closing. The power of God had rested upon His people ... They had received the latter rain, or refreshing from the presence of the Lord.” –Ellen White, *Early Writings*, 279.1.
  - f. “As the third message swells to a loud cry ... It is the latter rain which revives and strengthens them to pass through the time of trouble. Their faces will shine with the glory of that light which attends the third angel.” –Ellen White, *The Review and Herald*, May 27, 1862.
  - g. “Then, while the plagues are falling, the Scape Goat is being led away ... I saw that it

would take time to lead away the Scape Goat into the land of forgetfulness.” –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850.

- h. “When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor ... Satan will then plunge the inhabitants of the earth into one great, final trouble ... the whole world will be involved in ruin more terrible than that which came upon Jerusalem of old.” –Ellen White, *The Great Controversy*, 614.1.
33. Now, the pen of Inspiration puts it all together and as you read, remember that the “sanctuary” includes both the holy place and the most holy.
34. “I saw that God had stretched out His hand the second time to recover the remnant of His people. They are these who have been covered up in the ‘rubbish’ since 1844. I saw that efforts to spread the truth should now be put forth, such as in 1843 and 1844 ... I saw that a paper was needed. ... I saw that the truth should be made plain upon tables. ... I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. Then the Catholics bid the Protestants to go forward, and issue a decree ... But before their decree bring or bear fruit, the saints will be delivered by the Voice of God. Then I saw that Jesus’ work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. Then, while the plagues are falling, the Scape Goat is being led away. He makes a mighty struggle to escape, but he is held fast by the hand that leads him. If he should effect his escape, Israel would lose their lives. I saw that it would take time to lead away the Scape Goat into the land of forgetfulness after the sins were put on his head.” –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850. Why “nominal church” above? We will revisit!
35. But when is the censer “cast into the earth?” At this point in Leviticus, we still cannot be sure. Let’s look again at *Early Writings*.
36. “Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, ‘It is done.’ And all the angelic host laid off their crowns as Jesus made the solemn declaration, ‘He that is unjust, let him be unjust still ... and he that is holy, let him be holy still. Every case had been decided for life or death.” –Ellen White, *Early Writings*, 279, 280 Two important points to discuss here:



- a. "Then I saw Jesus, who had been ministering before the ark." –Ellen White, *Early Writings*, 279.2.
- b. We have missed the words: "HAD BEEN." Jesus "had been" ministering before the ark, in the most holy place. He then leaves the most holy place in Leviticus 16:18 and as He is still interceding in front of the golden altar in Revelation 8:3, 4 in the "holy place," He throws down the censer in verse 5. In *Early Writings* the phrase "had been" is written in the past tense because Jesus had already left the most holy place.
- c. After the censer is cast into the earth, He raises His hands and with a loud voice proclaims, "It is done," and makes the solemn declaration: "He that is unjust, let him be unjust still." –*Revelation 22:11* Then, Mrs. White again adds the same two words: "Every case HAD BEEN decided for life or death." –Ellen White, *Early Writings*, 280.1. But where are all the cases decided? In the most holy place, before the wedding and the reception of His kingdom take place. Notice:
- d. "Then I saw that Jesus would not leave the most holy place until every case was decided. ... Therefore what is done to rescue souls from the coming storm of wrath must be done before Jesus leaves the most holy place of the heavenly sanctuary." –Ellen White, *Early Writings*, 36, 48
- e. From my understanding it appears as if Mrs. White was shown what is happening just before the censer is cast into the earth in *Early Writings*, page 279. Then once it is cast into the earth, she goes back to the "most holy place" where every case was decided and explains what happens between the time Jesus leaves the most holy place in *Early Writings*, page 280.2 and when the solemn declaration is made: "It is done. It is finished." in *Early Writings*, page 281.1.
- f. In my opinion, Jesus would never say "It is done. It is finished." before confessing the sins on Satan and sending "him away by the hand of a *fit man* into the wilderness?" –*Leviticus 16:21, 22*. So, the timing of when the censer is cast into the earth is not clear and it will never be. Because when the censer is cast into the earth probation closes and we have been told: "There is no command for anyone to search the Scripture in order to ascertain, if possible, when probation will close." –Ellen White, *Selected Messages*, Book 1, p. 191.2.
37. However, although we do not know the precise time when probation closes, we have been told that we will know the event, and to discern the event, we must go back to Leviticus 16!
- a. "The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented." –Ellen White, *The Great Controversy*, 594.1.
- b. Notice below that it is after Jesus "confesses" the sins on Satan, He takes off His garments and puts on the garments of vengeance.
38. LEV. 16:23, 24, 25 – "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments. ... and he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. And the fat of the sin offering shall he burn upon the altar."
- a. Notice that Jesus is still making "an atonement ... for the people" in verse 24 and burning the fat of the "sin" offering in verse 25. These are the last 2 activities performed by the high priest in Leviticus 16. Now notice the AND in the prophecy below:
- b. "Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, AND takes His place upon the great white cloud. Then, while the plagues are falling, the Scape Goat is being led away." –Ellen White, *Spalding and Magan Collection*, pages 1, 2, October 23, 1850.
39. The plagues will not come upon the wicked until Jesus does 2 things: 1) "put on the garments of vengeance," AND 2) "takes His place upon the great white cloud."
- a. In my opinion, Jesus "puts on" the garments of vengeance and then, as the fat of the sin offering was burned upon the altar indicating the "final cleansing" of the sanctuary, Mrs. White saw Jesus throw down the censer. He raised His hands, and with a loud voice said, "It is done" ... "He that is unjust, let him be unjust still" ... and he that is holy, let him be holy still." –Ellen White, *Early Writings*, 279, 280.
- b. Then, "while the plagues are falling, the Scape Goat is being led away."
40. CONCLUSION: In my opinion, on the day of Atonement #2 nine events take place: 1) The end of the 6000 years since the creation of Adam. 2) Jesus continues His final intercession in the holy place by reconciling the "tabernacle of the congregation," and "the golden altar." 3) The blotting out of sins takes place. 4) The saints are numbered and sealed. 5) The Latter Rain is received. 6) Jesus puts on the "garments of vengeance." 7) The censer is cast into the earth and probation closes. 8) The four Angels cease to hold the four winds. 9) *Jacob's Time of Trouble* commences with the the Plagues.

- a. “The last great conflict will be short, but terrible ... How long will it last? Only a little while.” –Selected Messages, Book 3, page 419.

### DAY OF ATONEMENT #3 – Satan Is Banished For 1,000 Years.

1. “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness.” –Leviticus 16:21.
2. On the surface it appears that Leviticus 16:21 covers only one event, but thanks to the pen of inspiration we can be sure these are two events separated by one year. The sins are “confessed” in Leviticus 16:21 on day of Atonement #2, but Satan is led away somewhat later “while the plagues are falling.” Why does it “take time to lead away the Scape Goat?” Because it is not until day of Atonement #3, one year later, that the sins are “placed” on Satan, and he is banished for 1,000 years.
3. When the sins are “confessed” in Leviticus 16:21, the plagues are still a future event. But when the sins are “placed” on Satan below, God’s people have already been “redeemed” and witness the placing of the sins on Satan and his banishment for 1000 years!
4. “Now the event takes place foreshadowed in the last solemn service of the Day of Atonement. When the ministration in the holy of holies had been completed ... then the scapegoat was presented alive before the Lord ... Leviticus 16:21. In like manner, when the work of atonement in the heavenly sanctuary has been completed, then in the presence of God and heavenly angels and the hosts of the redeemed the sins of God’s people will be placed upon Satan; he will be declared guilty of all the evil which he has caused them to commit. And as the scapegoat was sent away into a land not inhabited, so Satan will be banished to the desolate earth, an uninhabited and dreary wilderness.” –Ellen White, *The Great Controversy*, 658.1
5. IF Jesus decided to “redeem” His people, and for the “wedding” and “the reception of His kingdom” to take place on the day of Atonement at the end of the Sabbatical Year in 2022, as I believe, then the blotting out of sins takes place on the day of Atonement in 2023, and Satan will be banished to the desolate wilderness on the day of Atonement in 2024. Am I setting a “definite time” for the Second Coming? No. I am sharing my opinion based on my study of prophecy and the Jewish Economy!
6. **CONCLUSION:** On day of Atonement #3 one event takes place: Satan is banished to the desolate earth for 1000 years.

### WHAT COMES NEXT?

#### A SERIES OF EVENTS THAT TAKE PLACE ON EARTH

I will give you the reference from a study on my website that I emailed on August 30, 2022, entitled: *An Urgent Appeal* |

*Corrections To The Year 2022 & My Series (Leviticus 16, The Sealing, The Close of Probation & The Trumpets.)* I will show the reference as AUA 1.9 to 2.3. AUA refers to *An Urgent Appeal*, 1.9 refers to page 1 paragraph 9, to page 2 paragraph 3 of that study where the topic is covered in full detail.

1. Natural Disasters Of Unprecedented Frequency & Magnitude – “These visitations are to become more and more frequent and disastrous. Destruction will be upon both man and beast.” –Ellen White, *The Great Controversy*, 589.3
2. War – AUA 12.3 to 12.8.
  - a. “I was shown the inhabitants of the earth in the utmost confusion. ... Strife, war, and bloodshed, with famine and pestilence, raged everywhere. Other nations were engaged in this war and confusion. War caused famine. Want and bloodshed caused pestilence. And then men’s hearts failed them for fear. ‘and for looking after those things which are coming on the earth.’ ” – Ellen White, *Testimonies for the Church*, Vol. 1, p. 268.
  - b. “In India, China, Russia, and the cities of America, thousands of men and women are dying of starvation. The monied men, because they have the power, control the market. They purchase at low rates all they can obtain, and then sell at greatly increased prices. This means starvation to the poorer classes, and will result in a civil war. There will be a time of trouble such as never was since there was a nation. Ms. 114, 1899.” –Ellen White, *Manuscript Releases*, Volume 5, pages 305, 306.
  - c. AUA 12.5 – The war mentioned above is not the “wars and rumours of wars” of Matthew 24:6. It is not Russia vs. Ukraine. It is not China vs. Taiwan. According to Daniel’s 2500-yr old prophecy of the *Ram and the He Goat* in Daniel 8, what happened to Iraq in 2003, is about to happen to Iran, Iraq & Syria. The angel Gabriel declared that this battle takes place “in the last end of the indignation: for at the time appointed the end shall be.” –Daniel 8:19.
  - d. Slides 133-237, in part 2 of my 5-part YouTube series: *6000 Years End In The Year 2022*, is a verse by verse study of Daniel 8, with ancient maps and newspaper articles dating back to 1979.
3. Laudato Si’, the Solution to Climate Change – AUA 4.3 to 4.7.
  - a. As previously mentioned, on September 24, 2015, Pope Francis delivered to the U.S. Congress his encyclical: *Laudato Si’* where he speaks of the Sabbath, the Sabbatical year, and the Jubilee year, all part of the *Jewish Economy*.
  - b. The *Jewish Economy* revolves around the Jubilee Year, which is the climax of 7 Sabbatical cycles, each one ending on a Sabbatical year. The Sabbatical year is also known as the “acceptable year of the Lord.” –Isaiah 61:2; Luke 4:19 “The year of release.” –Deuteronomy 31:10 “The year of recompenses.” –Isaiah 34:8 and “The year of my

- redeemed.**” –Isaiah 63:4 It is a Biblical principle that God’s people will be delivered “at the end” of a
- c. Sabbatical year. Why did Isaiah call it: “The year of my redeemed?”
  - d. “At the end of every seven years thou shalt make a release.” –Deuteronomy 15:1 “At the end of every seven years, in the solemnity of the year of release.” –Deuteronomy 31:10 At the end of seven years let ye go every man his brother.” –Jeremiah 34:14. Have you ever heard a sermon on the “Sabbatical year?” It was for failure to observe the Sabbatical year that the Hebrews were exiled to Babylon for 70 years –2Chronicles 36:20, 21. Friends, this is important!
4. National Sunday Law – AUA 9.5 to 10.7. The National Sunday Law will be followed rapidly by a Universal Sunday Law. We cannot be sure when, but it is imminent. However, as we have studied before, in my 5-part video series on Leviticus 16, the great test for the people of God will be the “image of the beast,” not the “mark of the beast.” And the image has now been clearly formed.
    - a. “The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided. ... This is the test that the people of God must have before they are sealed.” –Ellen White, *Seventh-day Adventist Bible Commentary*, Vol. 7, p. 976.
    - b. “Just as soon as the people of God are sealed in their foreheads — it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved — just as soon as God’s people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming (MS 173, 1902).” –Ellen White, *Seventh-day Adventist Bible Commentary*, Volume 4, page 1161.
    - c. The Universal Sunday Law is the “final test” for the people of the world, and probation closes for them also in secret! “So when the irrevocable decision of the sanctuary has been pronounced and the destiny of the world has been forever fixed, the inhabitants of the earth will know it not.” –Ellen White, *The Great Controversy*, 615.
    - d. But when does the “final test” take place? “The great final test comes AT the close of human probation, when it will be too late for the soul’s need to be supplied.” –Ellen White, *Christ’s Object Lessons*, 412.
  5. The Seals – The current world population is 7.96 billion. Note that after the 4<sup>th</sup> Seal, 2 billion have been killed. Has this ever happened before?
    - a. “And when he had opened the fourth seal. ... power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”
      - Revelation 6:7, 8. The “final fulfillment” of the Seals is a future event. Notice!
      - b. “To the period just prior to the appearing of the Son of man, the prophecies of Scripture point, and here their warnings and threatenings pre-eminently apply. The prophetic periods of Daniel, extending to the very eve of the great consummation, throw a flood of light upon events then to transpire.” –Ellen White, *The Review and Herald*, September 25, 1883.
      - c. “And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer. ... And the angel took the censer ... and cast it into the earth ... And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded, and there followed hail and fire mingled with blood.” –Revelation 8:1-7. The first 6 Seals take place before probation closes. The Trumpets take place after probation closes!
    6. The Little Time of Trouble – AUA 11.13 to 12.3. “And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land.” –Ellen White, *Early Writings*, 33.2.
      - a. Who are “God’s chosen” above? We will come back to this question.
      - b. “And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth, and proclaimed the Sabbath more fully. This enraged the church, and nominal Adventists, as they could not refute the Sabbath truth.” –The Ellen G. White Letters and Manuscripts, page 113.2 (Letter 1, 1847, to Joseph Bates.)
      - c. Did you notice “church” instead of “churches” as it is shown in *Early Writings*, page 33 above?
      - d. Why “church” was changed to “churches” in *Early Writings*, when it was copyrighted again in 1945, I leave up to you to pray about. Here are my thoughts!
      - e. “Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation.” –Leviticus 23:1-3.
      - f. God’s Sabbath is also the first of the feasts mentioned in Leviticus 23. We have failed to recognize that it was by studying the *Jewish Economy* in the book of Leviticus that Samuel Snow arrived at the day of Atonement on October 22, 1844.

- g. Search in YouTube: *God's feasts*, and you will be surprised. Who are "God's chosen" in *Early Writings* page 33? Only God knows how many of His 11<sup>th</sup> hour workers are keeping the Sabbath and God's feasts but do not understand the connection to the Mark of the Beast. Some of the leaders in these English and Spanish groups have over a hundred thousand followers on YouTube. Jonathan Cahn, a Jewish atheist who discovered Jesus, has 780,000 subscribers on his YouTube channel.
- h. Now, as the Sabbath is proclaimed "more fully," they "came out and endured the persecution with us." –Ellen White, *Early Writings*, 33.2. And thus, the prophecy will be fulfilled: "*This enraged the church, and nominal Adventists*, as they could not refute the Sabbath truth."
- i. When does it happen? Not until the "Loud Cry," when the Holy Spirit "descends" upon God's people. Notice the article below entitled: *The Closing Work*.
- j. "The prophecies in the *eighteenth of Revelation* will soon be fulfilled. During the proclamation of the third angel's message, *'another angel' is to 'come down from heaven, having great power.'* and the earth is to be 'lighted with his glory.' ... *During the loud cry*, ... the light of present truth will be seen flashing everywhere. ... The Word declares: 'Then will I sprinkle clean water upon you, and ye shall be clean. ... *And I will put my Spirit within you, and cause you to walk in my statutes'* [Ezekiel 36:25-27.] *This is the descent of the Holy Spirit*, sent from God to do its office work. ... As men, women, and children proclaim the gospel, *the Lord will open the eyes of the blind to see his statutes*, and will write upon the hearts of the truly penitent his law." – Ellen White, *The Review and Herald*, "*The Closing Work*," October 13, 1904.
- k. Tithing, the prohibition against fat, blood, alcohol, and unclean animals, God's feasts, His Sabbatical years, and His Jubilee years are all "statutes" and form part of the *Jewish Economy*.
- l. And so, we pay our tithes, we abstain from unclean foods, from fat, from blood and from alcohol, but when it comes to keeping God's festivals or letting our gardens rest during the Sabbatical year, we claim that they were part of the ceremonial law and nailed to the cross.
- m. Aren't we behaving like Protestants who claim that only nine of the ten commandments are binding? If the statutes were nailed to the cross, should we stop tithing? Should we start disobeying the health reform? Why treat the feasts any different? They are nothing more than Camp Meetings at God's appointed times.
- n. "In consequence of continual transgression, *the moral law* was repeated in awful grandeur from Sinai. Christ gave to Moses religious precepts which were to govern everyday life. These *statutes* were explicitly given to guard the ten commandments. *They were not shadowy types to pass away with the death of Christ. They were to be binding upon men in every age as long as time should last.* These commands were *enforced by the power of the moral law*, and they clearly and definitely explained that law. ... Christ speaks to such: 'Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.' What is the will of the Father? That we keep His commandments. *Christ, to enforce the will of His Father, became the author of the statutes* and precepts given through Moses to the people of God. Christians who extol Christ but array themselves against *the law* governing the Jewish church, array Christ against Christ." –Ellen White, *The Review and Herald*, May 6, 1875.
- o. Peter and the other apostles answered the high priest and said: "*We ought to obey God rather than men.*" –Acts 5:29. Are you going to obey God or the pastors and leaders of independent ministries who are declaring that God's feasts were nailed to the cross?
- p. "Attention was given to the manner in which the *types relating to the FIRST advent* of Christ had been fulfilled. ... These *types were fulfilled, not only as to the event, but as to the time.* ... In like manner *the types which relate to the SECOND advent* must be fulfilled at the time pointed out in the symbolic service." –Ellen White, *The Great Controversy*, 399, 400. [Emphasis in caps supplied.]
- q. Why were the disciples filled with the Holy Ghost on the feast of Pentecost 52 days *after* the cross?
- r. Why did Paul keep the 8-day Passover with his converts 25 years *after* the cross? "At Philippi Paul tarried to *keep the Passover.* The Philippians were the most loving and truehearted of the apostle's *converts*, and during the *eight days of the feast* he enjoyed peaceful and happy communion with them." –Ellen White, *Acts of the Apostles*, 390, 391.
- s. Why did Jesus wait 1813 years *after* the cross to enter the most holy place, precisely on the day of Atonement on October 22, 1844?
- t. "Salvation is far from the wicked: *For they seek not thy statutes.*" –Psalm 119:155.
- u. The great majority of Seventh-day Adventists don't even know who Samuel Snow was. Why? Because after the fiasco of the 1888 *Minneapolis General Conference*, the subject of God's festivals was buried. Did you ever read the 36-page study written by 95-year-old Elder Norman Bradley, which I emailed on June 14, 2019, and entitled: *Exposing the Skeleton in the S.D.A.*

- Closet of 1888?* You can find it on my website under the Tab: Studies.
- v. If you would like to study the *Jewish Economy* in more detail, please download from my website the 71-page booklet entitled: *God's Feasts, Sabbatical Years & Jubilees*.
  - w. I have also posted this study and the 2024 DATES FOR GOD'S FEASTS on my website.
7. *Satan's Personation of Christ Before Probation Closes* AUA 7.1 to 7.2.
    - a. *"In the last days Satan will appear as an angel of light.* ... He will *declare* that the Sabbath has been changed ... and as lord of the first day of the week he will *present* this spurious sabbath as a test of loyalty to him. *Then will take place the final fulfillment* of the Revelator's prophecy. 'And power was given unto him to *continue* forty and two months.' [Revelation 13:4-18 quoted.] –Ellen White, *Manuscript Releases*, Vol. 19, p. 282.
    - b. Did you notice “final fulfillment?” Also note the words “declare” and “present.” In Satan’s second personation of Christ below, *after* the close of probation, he does not “declare” or “present” but “commands.” “As the crowning act in the great drama of deception, Satan himself will personate Christ ... and *commands all* to hallow the day which he has blessed.” –Ellen White, *The Great Controversy*, 624.
    - c. In my opinion, the first personation deals with the *National Sunday Law*. The second deals with the death decree!
  8. *"An immense ball of fire ... from heaven ... settled in Nashville."* – AUA 9.9 to 9.11. We cannot be sure of the timing but it’s also imminent. YouTube, August 24, 2020.
    - a. “ ‘There was *an immense ball of fire* that came right from heaven and *settled in Nashville* ... houses were tottering and falling. *Some of our people were standing there. 'It is just as we expected.'* they said, ‘we expected this’ ... ‘You knew it,’ said they, ‘you knew that this was coming, and never said a word to warn us!’ *They seemed as though they would almost tear them to pieces.* ” –Ellen White, *Manuscript* 188, 1905. **Note:** This Manuscript was not released electronically to the public until July 2015.
  9. *Final Movements Will Be Rapid Ones* – AUA 10.9. “Great changes are soon to take place in our world, and *the final movements will be rapid ones.* ” –Ellen White, *Testimonies for the Church*, Vol. 9, p. 11. *"The end will come more quickly than men expect."* –Ellen White, *The Great Controversy*, 631. “The heavenly messengers seen by Ezekiel, like a bright light going among the living creatures with the swiftness of lightning, *represent the speed with which this work will finally go forward to completion.* ” –Ellen White, *Seventh-day Adventist Bible Commentary*, Volume 4, page 1161.
  10. *We Are Delivered From Persecution By The Voice of God On The Day of Atonement* – AUA, 16.2 to 18.4. In my study I had applied it based on 2023, so adjust it for 2024.
    - a. “It shall be for a *time, times, and an half*; and when he shall have accomplished to *scatter the power of the holy people*, all these things shall be finished.” –Daniel 12:7.
    - b. “Daniel writes ... ‘that it shall be for *a time, times, and an half, and when he shall have accomplished, to scatter the power of the holy people, all these things shall be finished*’ [Daniel 12:7-10 quoted.] The world is a theatre. *The actors, the inhabitants of the world, are preparing to act their part in the last great drama.* God is lost sight of ... A power from beneath is working to bring about the *last great scenes in the drama—Satan coming as Christ*, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. ... Transgression has almost reached its limit. *Confusion* fills the world, and *a great terror is soon to come upon human beings.* The end is very near. We who know the truth should be preparing for what is *soon to break upon the world as an overwhelming surprise.* ” –Ellen White, *Letter 141*, 1902. **Note:** Released by the EGW Estate in 2015
    - c. Strong’s Concordance assigns its *#4150 MOED* to the words: “time” and “times” in Daniel 12:7, and defines it thus: *"an appointment, i.e., a fixed time or season; spec. a festival."* As a result, the persecution or scattering of God’s people in Daniel 12:7 should be counted in MOEDs (holy convocations) and not literal days.
    - d. Counting back in “holy convocations” from the day of Atonement in 2024 takes us to the “midst” or “half” of the feast of Unleavened Bread in 2024.
  11. *"And Power Was Given Him To Continue 42 Months."* – AUA 17.4 to 17.10. *Manuscript Releases*, Vol. 19, p. 282 cited earlier reveals that the 42 months of Revelation 13:5 will have a “final fulfillment” in literal time.
    - a. A careful reading of Satan’s personation of Christ above, does not suggest that the 42 months start after the personation of Christ, but much before. The key word here is *"continue."* in Revelation 13:5.
    - b. Again, my study assumed that everything would terminate on the day of Atonement in 2023. Now, count back from 2024 and where do we land?
    - c. Never in the history of humanity, has Satan had the power to “shut down” all the world economies and churches, to create division in the church, the workplace, and the home over the “shot” mandate. Hundreds of thousands of businesses around the world have disappeared. Millions are suffering from mental disorders and depression or have died from causes not traceable to the “shot.”

- d. Now, when America and the world are at their weakest point, Satan will personate Christ and “suggest” that the only solution is to worship God on Sunday, thus making the connection to Climate Change, pursuant to the pope’s agenda in *Laudato Si’*. How long will it take for the *National Sunday Law* to be enacted if that happens?
12. Millions Of Martyrs After Probation Closes – AUA 12.9 to 16.1. This study will shock you. Subtitles inserted by men in the books *Maranatha & Selected Messages*, have led us to believe that there will be no martyrs after probation closes. The subtitles are not inspired!
- “And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: and they cried with a loud voice, saying, How long, O Lord ... dost thou not judge and avenge our blood. ... and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.” –*Revelation 6:9-11*.
  - This applies to the martyrs of old, but it applies more so to the “future” martyrs of Revelation 20:4 who are beheaded for not worshipping the beast or his image.
  - “Prior to the last closing conflict, many will be imprisoned, many will flee for their lives from cities and towns, and many will be martyrs for Christ’s sake in standing in defense of the truth ... You will not be tempted above what you are able to bear.” –Ellen White, *1888 Materials*, Vol. 2, p. 484.1
13. The Trumpets & The Plagues – AUA 11.6 to 11.11. So, what is the purpose of the Trumpets and the Plagues? Is the purpose of *Jacob’s Time of Trouble*, the *Trumpets*, and the *Plagues* to punish the wicked? NO. Except for the Exodus from Egypt, all the wicked from the time of Adam never endured anything like the plagues. Most of the people before this last generation had 60-70 years to perfect their character by God’s grace. Now, it is necessary to give a 17-yr old, seeing this message for the first time, and not having an entire lifetime to sanctify his character, a *Sunday Law* test, and if he is faithful “unto death,” he will be safe to take to heaven. The risk for the universe is just too great. Notice!
- “The whole universe will have become witnesses to the nature and results of sin ... A tested and proved creation will never again be turned from allegiance to Him whose character has been fully manifested before them as fathomless love and infinite wisdom.” –Ellen White, *The Great Controversy*, 504.
  - “The trial of Elijah is a scene that all Heaven was looking upon at that time with deep solicitude. The fine gold appears in his character, the dross is lost sight of and consumed. This must be our individual experience in God’s own way. All are not tried in the same way. Some will meet more severe trials than others, but cling to

God is the encouragement to give to each and all.” –Ellen White, *1888 Materials*, Vol. 2, p. 490.3

- The plagues will show the entire universe that obedience to God’s law is possible through Christ. Truly we will be “a spectacle unto the world, and to angels, and to men.” –*1 Corinthians 4:9*. “Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at.” –*Zechariah 3:8*. This will be the experience of the 144,000 and this is Mrs. White’s commentary on Zechariah 3:8, in the last book she wrote the year of her death:

“Then the Angel, who is Christ Himself ... puts to silence the accuser of His people, declaring, ‘The Lord rebuke thee, O Satan. ... and to Joshua the Angel says, ‘Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.’ ... ‘Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at ... By virtue of His merits, if they walked in His ways and kept His statutes, they would be ‘men wondered at,’ honored as the chosen of Heaven. ... Zechariah’s vision of Joshua and the Angel applies with peculiar force to the experience of God’s people in the closing scenes of the great day of atonement. ... While Satan has been urging his accusations, holy angels, unseen, have been passing to and fro, placing upon the faithful ones the seal of the living God. These are they that ... sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand which were redeemed from the earth ... Revelation 14:4, 5. Now is reached the complete fulfillment of the words of the Angel: ‘Hear now, O Joshua ... for they are men wondered at’ ... Zechariah 3:8. Christ is revealed as the Redeemer and Deliverer of His people. Now indeed are the remnant ‘men wondered at,’ as the tears and humiliation of their pilgrimage give place to joy and honor in the presence of God and the Lamb.” –Ellen White, *Prophets and Kings*, 584-592.

“The seal of God will never be placed upon the forehead of an impure man or woman. It will never be placed upon the forehead of the ambitious, world-loving man or woman. It will never be placed upon the forehead of men or women of false tongues or deceitful hearts. All who receive the seal must be without spot before God—candidates for heaven ... Search the Scriptures for yourselves, that you may understand the fearful solemnity of the present hour.” –Ellen White, *Testimonies for the Church*, Vol. 5, p. 216.

“Are you overcoming? or are you being overcome by your own lusts and appetites and passions?” –Ellen White, *Testimonies for the Church*, Vol. 5, p. 511.2

“The ‘time of trouble, such as never was,’ is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid

*presentation cannot reach the magnitude of the ordeal.*” –Ellen White, *The Great Controversy*, 622.4.

Yes, it will be extremely hard, but remember who will be carrying us. I leave you with this beautiful promise.

“The Father's presence encircled Christ, and nothing befell Him but that which infinite love permitted for the blessing of the world. Here was His source of comfort, and it is for us. *He who is imbued with the Spirit of Christ* abides in Christ. *The blow that is aimed at him falls upon the Saviour*, who surrounds him with his presence. *Whatever comes to him comes from Christ*. He has no need to resist evil, for Christ is his defense. *Nothing can touch him except by our Lord's permission*, and ‘all things’ that are permitted ‘work together for good to them that love God.’ Romans 8:28.” –Ellen White, *Thoughts From The Mount Of Blessing*, 71.

Jesus said: “*Occupy till I come.*” We have now mailed 185,533 6”x9” *Great Controversy* cards to zip codes in 50 states and 51 universities. Please help us to do more. What we do, we must do quickly!

May our heavenly Father help us to prepare for what is soon to break upon the world, and His church, as an overwhelming surprise, is my prayer. Be strong; Jesus comes soon!

Your brother in Christ,

Lou Munilla

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