"GETTING AHEAD" CLASS APPLICATION

| Name: | DOB: | DOB: | | | |
|--------------------------------------|----------------------------------------------------------|------------------|----------------------------------|---|-----|
| Spouse Name (if applicable): | | | | | |
| Address: | | | | | |
| | | | | | |
| Phone (cell): | | | Email: | | |
| Please list names of ALL adults in h | | | | | |
| | | | | | |
| Name | Ag | e | Name | | Age |
| Name | Ag | e | Name | | Age |
| Name | Ag | e | Name | | Age |
| Oo your children live with you? | | | If not, where do they live? | | |
| Do you have visitation rights? | Υ | N | Are other children in household? | Y | N |
| | | | REFERRAL | | |
| was referred to Tullahoma Bridges | Out of P | <i>overty</i> by | : | | _ |
| Phone: | (This person may be contacted to discuss your situation) | | | | |
| | | E | EMPLOYMENT | | |
| Place of employment: | | | | | |
| lob title: | | | Length of Employment | | |

EDUCATION

| Highest grade completed (circ | le) | Assoc. | BA/BS | Masters | | |
|-----------------------------------|---------------|---------------|---------------|-----------------------|---------|---|
| Currently enrolled in (Education | on Program) | | | | | |
| Date enrolled | | Ar | nticipated Co | mpletion date | | |
| | | IN | COME | | | |
| Please circle all sources of inco | ome: | | | | | |
| Wages TANF Other | | Unemploy | ment | Child Support | | |
| Total monthly income for all so | ources \$ | | <u>.</u> | | | |
| | | TRANSP | ORTATION | | | |
| Do you have a working vehicle | ? Y | N or [| Do you use p | ublic transportation? | Υ | N |
| Other: | | | | | | |
| Please check the agencies y | ou are curre | CURRENT SE | | CIES | | |
| Head Start | | Titiy Working | | | | |
| Energy Assistance (Uni | ted Way, LIHE | AP. Good Sama | aritan, etc.) | | | |
| Food Stamps/ SNAP/W | 1.0 | | | | | |
| Free/Reduced school lu | | | | | | |
| Academic Financial Aid | | | | | | |
| TANF (Tennessee) | | | | | | |
| Salvation Army | | | | | | |
| DRS Vocational Rehab | | | | | | |
| Adult Education (GED) | | | | | | |
| Drug Court | | | | | | |
| Celebrate Recovery | | | | | | |
| Other: | | | | | | |
| Place a check next to the a | eas where y | ou are experi | encing diffi | culties: | | |
| Employment | | Isolati | | | renting | |
| Transportation | | Housir | ng | Le | gal | |

| Training/Education | Alcohol/Drugs | Healthcare Costs |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Budgeting | Dental/Vision | Boundaries |
| I certify that the following are | true (Check): | |
| I do not receive disability as | sistance, or I would like to discontinue disabili | ty assistance. |
| I am not in a major crisis (ur homeless); I am fairly stable | ntreated mental illness or drug/alcohol addiction. | on, domestic violence situation, |
| I give permission for Bridges | s staff to talk to referring source about particip | pant's life situation, strengths and barriers |
| I am willing to work with oth | ners to become self-sufficient, i.e. independen | t of public assistance |
| I am willing to participate in interview. | an interview with Bridges staff. It is my respon | nsibility to arrange childcare during the |
| I am willing to commit to a 2 childcare & dinner provided | 18-20-week training course. (Approx. 3 hrs., or | ne night per week, transportation, |
| the class, but for safety of all | k knowing that the information obtained will r participants. Intact information of any professionals you re | |
| SERVICE/PROFESSIONAL | Contact Name & Telephone Number | |
| Alcohol/Drug Treatment | | |
| Counselor/Therapist | | |
| Vocational Rehab | | |
| Other: | | |
| PHOTO/VIDEO RELEASE | | |
| If you are selected as one of our p | participants/Investigators do you authorize Bri | idges staff to use pictures and videos of |
| yourself and your children for pro | omotion and inspiration to others? | N If no, explain |
| | | |
| NOTE: | | |

^{*}We will be serving a meal. If you have any food allergies it is your responsibility to ask about ingredients. We are not responsible for any allergy or medical reaction you may have.

| When you sign this page, you are giving permission for us to exchange information with the above people if necessary. |
|--------------------------------------------------------------------------------------------------------------------------|
| Information will be used to determine eligibility for the Tullahoma Bridges Out of Poverty initiative and track progress |
| toward goals. |

| Signature | Date |
|--------------------------------------------------|---------------------------------------------------------------------------------|
| | |
| This is an application for the <i>Getting Al</i> | head Training; it does not guarantee you will be accepted. You will be contacte |
| , , | onth prior to the next class starting. If your contact number changes after you |
| | |

Tullahoma Bridges Out of Poverty Attn: Getting Ahead 201 S. Polk St. P.O. Box 687

Please mail, email, or deliver to:

Tullahoma, TN 37388

Scott Roberts, Executive Director (931) 307-3381 scott@tullahomabridges.org

For More Information Visit Our Website at: www.tullahomabridges.org

Background Check Authorization

| Print Name: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Former Name(s) and Dates Use | d: |
| Current Address: | |
| Previous Address: | |
| Social Security Number: | |
| Date of Birth: | Telephone Number: |
| Drivers License Number/State: | |
| authorize Tullahoma Bridges Out of I conduct a comprehensive review of my consumer report to be generated for er scope of the consumer report/investiga following areas: history, education back history records from any criminal justic records, birth records, and any other polynomial further authorize any individual, comp | pany, firm, corporation, or public agency (including the Social |
| written, pertaining to me, to Tullahoma complete release of any records or dat corporation, or public agency may have Tullahoma Bridges Out of Poverty a information received from this authorize | ement agencies) to divulge any and all information, verbal or a Bridges Out of Poverty or its agents. I further authorize the a pertaining to me which the individual, company, firm, e, to include information or data received from other sources. In dits designated agents and representatives shall maintain all ation in a confidential manner in order to protect the applicant's t limited to, addresses, social security numbers, and dates of |
| Signature: | Date: |