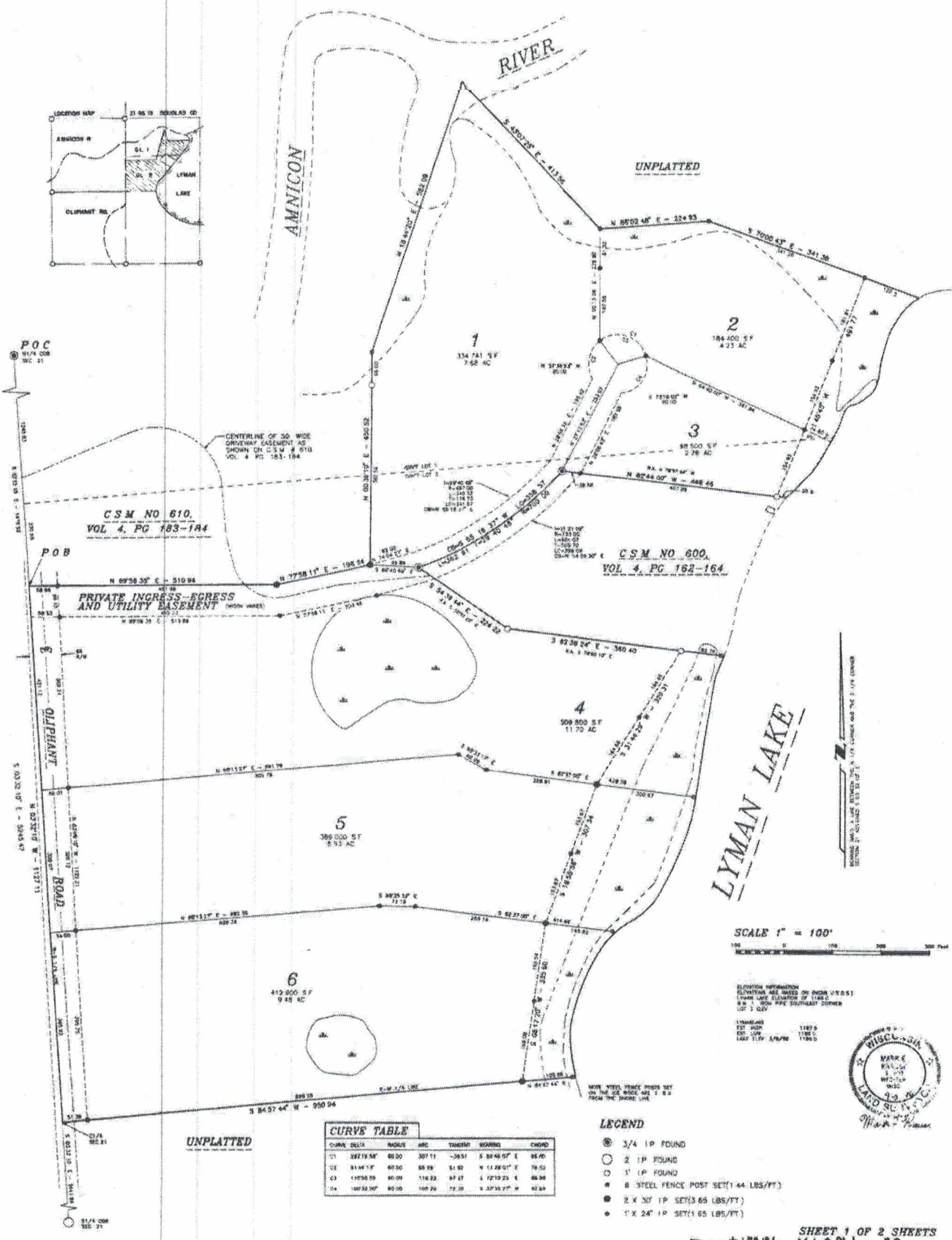
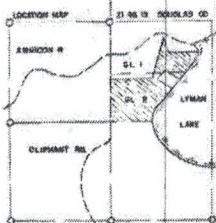


# NORTHERN ECHOES

LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 21, TOWNSHIP 46 NORTH, RANGE 13 WEST, TOWN OF OAKLAND, DOUGLAS COUNTY, WISCONSIN



POC  
S 1/4 COR  
SEC 21

CSM NO 610,  
VOL 4, PG 183-184

CSM NO 600,  
VOL 4, PG 162-164

PRIVATE INGRESS-EGRESS  
AND UTILITY EASEMENT

LYMAN ROAD

LYMAN LAKE

SCALE 1" = 100'

ELEVATION INFORMATION  
ELEVATIONS ARE BASED ON INGA, U.T.M. 83  
EAST 1" BENCH MARK SOUTH-EAST CORNER  
LOT 3, 625'

LYMAN  
E2 CORNER 1187.6  
E3 CORNER 1188.0  
E4 CORNER 1188.0



**CURVE TABLE**

CURVE DATA	ANGLE	ARC	TANGENT	CHORD
C1 182°15'58"	60.00	307.11	-365.51	S 81°48'07" E 36.00
C2 181°44'13"	60.00	88.89	81.82	N 11°28'07" E 79.52
C3 137°36'59"	80.00	116.82	87.27	S 12°10'23" E 88.88
C4 100°32'30"	80.00	109.29	77.38	S 27°33'17" W 82.89

**LEGEND**

- 3/4" I.P. FOUND
- 2" I.P. FOUND
- 1" I.P. FOUND
- 8" STEEL FENCE POST SET (1.64 LBS/FT)
- 2" X 30" I.P. SET (3.65 LBS/FT)
- 1" X 24" I.P. SET (1.85 LBS/FT)

UNPLATTED

# NORTHERN ECHOES

DOUGLAS COUNTY, WISCONSIN



**SURVEYOR'S CERTIFICATE**

I, Mark E. Krause, a Professional Land Surveyor, hereby certify that I have surveyed, divided, and mapped the PLAT OF NORTHERN ECHOES, located in Government Lots 1 and 2, Section 21, Township 46 North, Range 13 East, Town of Oakland, County of Douglas, State of Wisconsin and more particularly described as follows:

Commencing at the North One-Quarter Corner of Section 21

THENCE 803°33'29" E 1476.52 feet along the North-South Quarter Line to the Southwest Corner of Certified Survey Map Number 605, Volume 4, Pages 175-176 and the POINT of BEGINNING

THENCE 889°56'25" N 510.94 feet along the South Line of Certified Survey Map Number 605

THENCE 877°48'11" E 196.54 feet along the South Line of to the Southeast Corner of Certified Survey Map Number 605

THENCE 800°35'10" E 450.52 feet to the North-East Corner of Certified Survey Map Number 605

THENCE 818°44'20" E 582.05 feet

THENCE 642°07'25" E 413.56 feet

THENCE 886°02'48" E 224.93 feet

THENCE 670°00'43" E 341.36 feet to an extension of a meander line of Lyman Lake

THENCE 821°45'45" W 491.77 feet along an extension of and a meander line of Lyman Lake to the Northwest Corner of Certified Survey Map Number 600, Volume 4, Pages 162-164

THENCE 882°44'00" N 446.46 feet along the North Line to the northwesterly corner of Certified Survey Map Number 600

THENCE 362.61 feet on the arc of a circle concave to the Northwest whose radius is 700.00 feet the chord of said arc bearing 335°16'37" N 352.57 feet along the westerly line of Certified Survey Map Number 600

THENCE 854°39'04" E 224.22 feet along the South Line of Certified Survey Map Number 600 to a meander line of Lyman Lake

THENCE 882°38'26" E 360.80 feet along the South Line of Certified Survey Map Number 600 to a meander line of Lyman Lake

THENCE 831°44'29" W 328.12 feet along said meander line

THENCE 319°55'56" N 307.34 feet along said meander line

THENCE 608°17'20" N 335.60 feet along said meander line to the East-West Quarter Line of Section 21

THENCE 884°57'44" N 950.94 feet to the Center-Quarter Corner of Section 21

THENCE 883°32'10" W 1127.11 feet along the North-South Quarter Line of Section 21 to the Point of BEGINNING

This parcel contains 46.28 acres and includes those lands lying between the meander line and the shores of Lyman Lake as shown on this map and is subject to easements and restrictions of record

THAT I have made such survey, land division and plat by the direction of Johnson, Johnson and Canfield Partnership

THAT such plat is a correct representation of all exterior boundaries of this land surveyed and division made thereof

THAT I have fully complied with the applicable provisions of Chapter 236 Wisconsin Statutes and the subdivision regulations of Douglas County in surveying and mapping the same

Dated this 17<sup>th</sup> day of April, 1996

*Mark E. Krause*  
Mark E. Krause, Professional Surveyor, Registration No. 1509

**OWNER OF CORPORATE PARTNERSHIP**

The "FIRKAR BANK RICE LAKE, S.A.", a Corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, hereof, certifies that the heretofore described lands hereby presented to the surveying, dividing, mapping of the land described on this plat and hereby submitted to the above Surveyor's & Developer's Certificate

In witness whereof, the said FIRKAR BANK RICE LAKE, S.A. has caused these presents to be signed by Craig H. Hokanson, Assistant Vice President, and its corporate seal to be hereunto affixed this 17<sup>th</sup> day of April, 1996

*Craig H. Hokanson*  
Craig H. Hokanson, Assistant Vice President

STATE OF WISCONSIN ) ss  
COUNTY OF DOUGLAS ) ss

Personally came before me this 17<sup>th</sup> day of April, 1996, Craig H. Hokanson, Assistant Vice President of the above named Corporation, to me known to be the person who executed the foregoing instrument, as each officer as the deed of said Corporation by its authority

*Craig H. Hokanson*  
Notary Public, State of Wisconsin  
My Commission Expires 7-26-1998

**TOWN TREASURER'S CERTIFICATE**

STATE OF WISCONSIN ) ss  
COUNTY OF DOUGLAS ) ss

I, *Harold E. Olson*, being the duly elected, qualified and acting Town Treasurer of the Town of Oakland, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of April 17, 1996, affecting the lands included in the PLAT OF NORTHERN ECHOES

*Harold E. Olson*  
Town Treasurer  
Date: April 19, 1996

**COUNTY TREASURER'S CERTIFICATE**

STATE OF WISCONSIN ) ss  
COUNTY OF DOUGLAS ) ss

I, *Mark E. Krause*, being the duly elected, qualified, and acting Treasurer of the County of Douglas, do hereby certify that records in my office show no unreturned tax sales and no unpaid taxes or special assessments as of April 17, 1996, affecting the lands included in the PLAT OF NORTHERN ECHOES

*Mark E. Krause*  
County Treasurer  
Date: April 19, 1996

**OWNER AND DEVELOPER'S CERTIFICATE**

Johnson, Johnson & Canfield Partnership, a Wisconsin Partnership, does hereby certify that said partnership caused the land described on this Plat to be surveyed, divided, mapped and dedicated on this Plat

Johnson, Johnson & Canfield Partnership, a Wisconsin Partnership, does further certify that this Plat is required by S. 236.10 or S. 236.12 to be submitted to the following for approval or objection:

Douglas County Board  
Douglas County Planning and Zoning Committee

In witness whereof, the said Johnson, Johnson & Canfield Partnership, a Wisconsin Partnership, has caused these presents to be signed by Eric W. Canfield, General Partner, Robert E. Johnson, Partner, and Gary E. Johnson, Partner, at *Waukegan, Wisconsin*, on this 17<sup>th</sup> day of April, 1996

In Presence of

*Eric W. Canfield*  
Eric W. Canfield, General Partner

*Robert E. Johnson*  
Robert E. Johnson, Partner

*Gary E. Johnson*  
Gary E. Johnson, Partner

STATE OF WISCONSIN ) ss  
COUNTY OF DOUGLAS ) ss

Personally came before me this 17<sup>th</sup> day of April, 1996, Eric W. Canfield, General Partner, Robert E. Johnson, Partner, and Gary E. Johnson, Partner, to me known to be each Partners of said Partnership, and acknowledge that they executed the foregoing instrument as each Partners as the deed of said Partnership, by its authority

*Eric W. Canfield*  
Notary Public, State of Wisconsin  
My Commission Expires 7-26-1998

**COUNTY PLANNING AND ZONING COMMITTEE**

Resolved, that the Plat known as NORTHERN ECHOES be and is hereby approved in compliance with the Douglas County Planning and Zoning Regulations

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Douglas County Planning Committee made effective this 14<sup>th</sup> day of March, 1996

*Harold E. Olson*  
Zoning Administrator  
Date: April 24, 1996

**COUNTY BOARD RESOLUTION**

Resolved that the Plat of NORTHERN ECHOES in Douglas County is hereby approved by the County Board

*David DeLoe*  
County Board Chairman  
*David DeLoe*  
Accepted by County Clerk

Date: April 22, 1996

Received for record this 24<sup>th</sup> day of April, 1996, at 8<sup>00</sup> o'clock P. M.

6792796  
OFFICE OF REGISTER OF DEEDS  
DOUGLAS COUNTY WISCONSIN  
Registered for record this  
APR 24 1996 at 08:00  
Office in Volume 2  
Records on page 82  
Jen J. Lee  
REGISTER

*John M. Hester*  
Register of Deeds  
Douglas County, Wisconsin

562868

562868

SE 1/4 - SE 1/4 SEC. 15

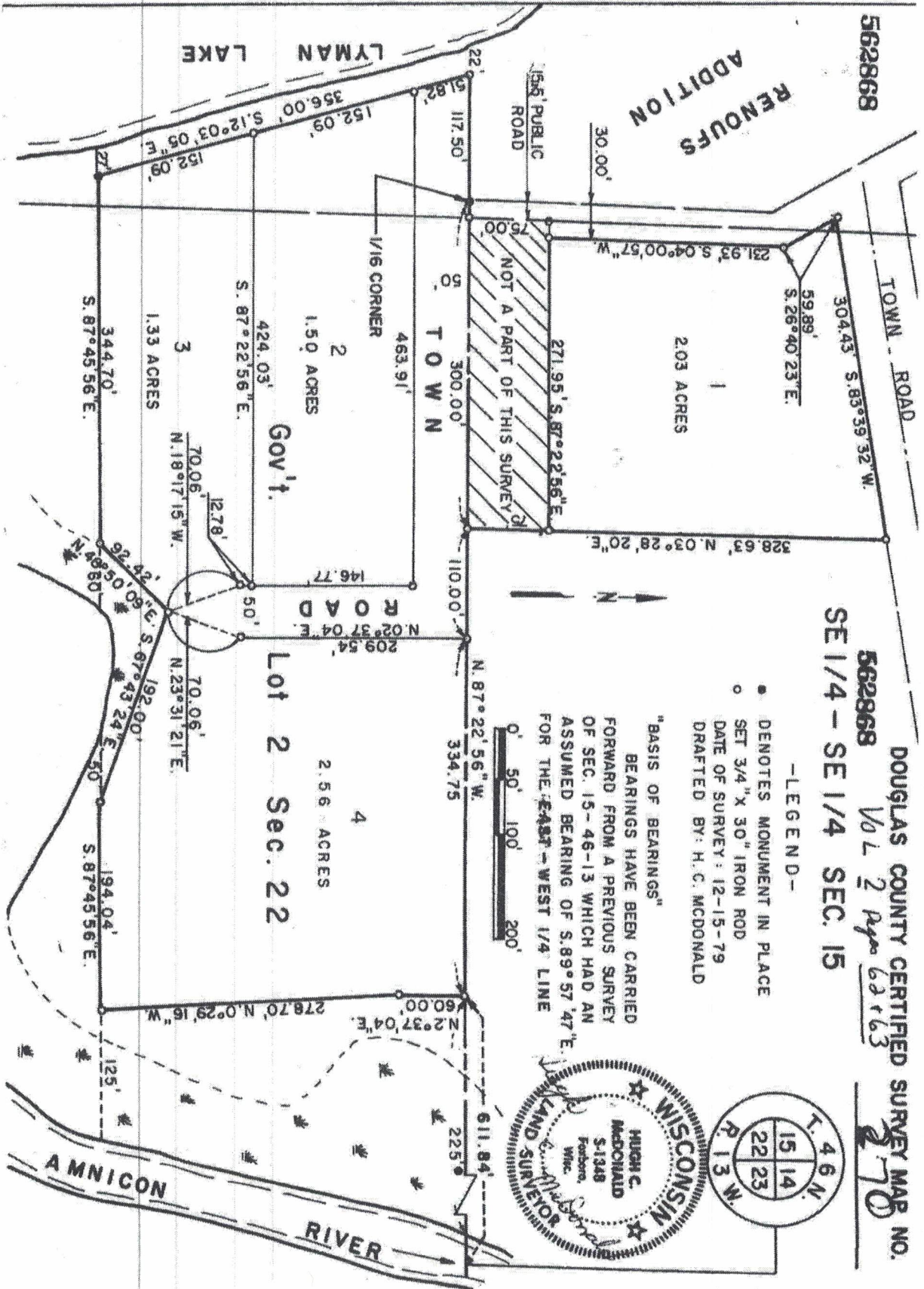
562868

Vol 2 Page 63 & 63

270

DOUGLAS COUNTY CERTIFIED SURVEY MAP NO.

RENOUFS ADDITION

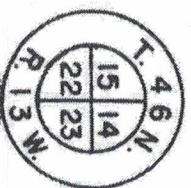
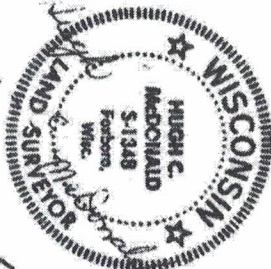


-LEGEND-

- DENOTES MONUMENT IN PLACE
- SET 3/4" X 30" IRON ROD
- DATE OF SURVEY: 12-15-79
- DRAFTED BY: H. C. McDONALD

"BASIS OF BEARINGS"

BEARINGS HAVE BEEN CARRIED FORWARD FROM A PREVIOUS SURVEY OF SEC. 15-46-13 WHICH HAD AN ASSUMED BEARING OF S. 89° 57' 47" E. FOR THE EAST - WEST 1/4 LINE



Surveyors Certificate:

I, Hugh C. McDonald, Surveyor, hereby certify that I have surveyed divided and mapped this certified survey located in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 15 and Government lot 2 of Section 22, Town 46 North, Range 13 West, Town of Oakland, Douglas County, Wisconsin, bounded and described as follows:

Commencing at the SE corner of said section 15, thence N. 87 deg. 22 minutes 56 seconds. W. 611.84 feet to the place of beginning, thence continuing N. 87 Deg. 22 minutes 56 seconds W. 444.75 feet, thence N. 03 deg. 28 minutes 20 seconds E. 328.63 feet, thence S. 83 deg. 39 minutes 32 seconds W. 304.43 feet, thence S. 26 deg. 40 minutes 23 seconds E. 59.89 feet, thence S. 04 deg. 00 minutes 57 seconds W. 231.93 feet, thence S. 87 Deg. 22 minutes 56 seconds E. 271.95 feet, thence S. 03 deg. 28 minutes 20 seconds W. 75.00 feet, thence N. 87 deg. 22 minutes 56 seconds W. 417.50 feet, thence S. 12 deg. 03 minutes 05 seconds E. 356.00 feet, thence S. 87 degrees 45 minutes 56 seconds E. 344.70 feet, thence N. 46 deg. 50 minutes 09 seconds E. 92.42 feet, thence S. 67 degrees 43 minutes 24 seconds E. 192.00 feet, thence S. 87 deg. 45 minutes 56 seconds E. 194.04 feet, thence N. 00 deg. 29 minutes 16 seconds W. 278.70 feet, thence N. 02 deg. 37 minutes 04 seconds E. 60.00 feet to the place of beginning, intending to convey all those lands lying between the lot lines extended to the waters edge and the meander line to Lyman lake and the Amnicon River.

That I have made such survey at the direction of Sam Bossard, owner, and that such map is correct and that I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision ordinance of Douglas County.

January 21, 1980  
Hugh C. McDonald  
Hugh C. McDonald, RLS  
Revised, Aug. 5, 1980

OFFICE OF REGISTER OF DEEDS  
DOUGLAS COUNTY, WISCONSIN  
Received for record this 22nd  
day of AUGUST A. D. 1980  
at 1:00 o'clock P. M. and  
recorded in Volume 2 of  
page 62563  
REGISTER  
DIRECTOR

Committee Action

(X) Approved ( ) Rejected

Harold E. Olson  
Zoning Administrator

August 20, 1980  
Date

# LUNDQUIST 1<sup>ST</sup> ADDITION TO LYMAN LAKE

## SURVEYORS CERTIFICATE

I, GLENN J. SPEICH, SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF LUNDQUIST 1<sup>ST</sup> ADDITION TO LYMAN LAKE, LOCATED IN GOVERNMENT LOT 5, SE 1/4 OF SECTION 22, T 46 N, R 13 W, TOWN OF OAKLAND, DOUGLAS COUNTY, WISCONSIN, BOUNDED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 22, THENCE N 83° 30' 57" E 1340.27 FEET, THENCE N 04° 52' 46" W 203.58 FEET, THENCE N 76° 44' 30" E 253.29 FEET, THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE LEFT WHOSE CHORD BEARS N 10° 19' 33" E 215.15 FEET TO THE POINT OF TANGENCY, THENCE N 08° 59' 20" E 74.98 FEET TO A POINT OF CURVATURE, THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE RIGHT WHOSE CHORD BEARS N 25° 10' 48" E 355.32 FEET TO THE POINT OF TANGENCY, THENCE N 42° 12' 10" E 301.80 FEET TO A POINT OF CURVATURE, THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE LEFT WHOSE CHORD BEARS N 21° 50' 27" E 263.82 FEET TO THE POINT OF TANGENCY, THENCE N 0° 28' 43" E 383.08 FEET TO A POINT OF CURVATURE, THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE RIGHT WHOSE CHORD BEARS N 08° 31' 03" E 150.07 FEET, THENCE N 86° 33' 03" W 272.10 FEET TO A POINT WHICH IS 15 FEET MORE OR LESS FROM THE WATERS EDGE OF LYMAN LAKE, THENCE ALONG THE MEANDER LINE TO LYMAN LAKE, S 04° 55' 25" W 109.28 FEET, THENCE S 85° 00' 00" W 275.04 FEET, THENCE S 10° 27' 46" W 403.30 FEET, THENCE S 40° 35' 08" W 103.81 FEET, THENCE S 82° 09' 11" W 208.73 FEET, THENCE S 04° 52' 46" E 748.98 FEET TO THE POINT OF BEGINNING, INCLUDING ALL THE LAND BETWEEN THE MEANDER LINE AND THE WATERS EDGE OF LYMAN LAKE.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNER OF SAID LANDS THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION ORDINANCE OF DOUGLAS COUNTY, WISCONSIN.

COUNTY TREASURER'S CERTIFICATE  
STATE OF WISCONSIN  
DOUGLAS COUNTY

BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF DOUGLAS, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE DATE OF THIS CERTIFICATE AFFECTING THE LANDS INCLUDED IN THE PLAT OF LUNDQUIST 1<sup>ST</sup> ADDITION TO LYMAN LAKE.

5' BRASS CAP  
SW COR SEC 22

1/4 SECTION 22  
N 1/2 SECTION 22  
S 1/2 SECTION 22



GLENN J. SPEICH, JR.  
REGISTERED LAND SURVEYOR

OFFICE OF REGISTERED PROFESSIONAL SURVEYORS  
DOUGLAS COUNTY, WISCONSIN  
REGISTERED LAND SURVEYOR  
GLENN J. SPEICH, JR.  
No. 10000  
Exp. 12/31/2000

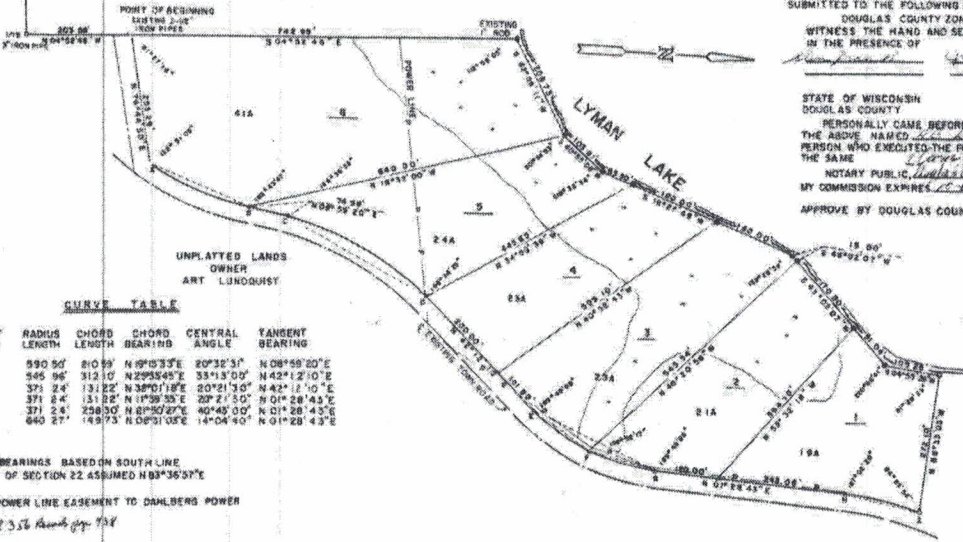
## OWNER'S CERTIFICATE

AS OWNER I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THE PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S 236.10 OR S 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

DOUGLAS COUNTY ZONING ADMINISTRATOR  
WITNESS THE HAND AND SEAL OF SAID OWNER THIS 20<sup>TH</sup> DAY OF SEPTEMBER, 1976.

STATE OF WISCONSIN  
DOUGLAS COUNTY  
PERSONALLY CAME BEFORE ME THIS 20<sup>TH</sup> DAY OF SEPTEMBER, 1976, THE ABOVE NAMED ART LUNDQUIST TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.  
NOTARY PUBLIC, William L. Lippert, WISCONSIN  
BY COMMISSION EXPIRES 12/31/78

APPROVE BY DOUGLAS COUNTY ZONING ADMINISTRATOR  
DATE



**CURVE TABLE**

CURVE NO.	LOT NO.	RADIUS LENGTH	CHORD LENGTH	CHORD BEARING	CENTRAL ANGLE	TANGENT BEARING
A-B	6	590.50'	810.94'	N 09° 15' 33" E	20° 32' 31"	N 08° 59' 20" E
C-D	5	546.96'	512.07'	N 29° 55' 45" E	33° 13' 00"	N 42° 12' 10" E
E-F	3	371.24'	131.22'	N 38° 01' 18" E	20° 21' 30"	N 42° 12' 10" E
F-G	2	371.24'	131.22'	N 17° 39' 35" E	20° 21' 30"	N 0° 28' 43" E
E-G	2	371.24'	238.00'	N 20° 50' 07" E	40° 43' 00"	N 0° 28' 43" E
H-I	1	640.27'	149.73'	N 06° 01' 05" E	14° 04' 40"	N 0° 28' 43" E

\* BEARINGS BASED ON SOUTH LINE OF SECTION 22 ASSUMED N 03° 36' 37" E  
\* POWER LINE EASEMENT TO DAHLBERG POWER

For Affidavit see vol. 358 Records page 794

**LEGEND**

- 2" X 30" WOODING 3 LB LBS/FT
- 1" X 30" WOODING 1 LB LBS/FT
- 3/4" X 30" WOODING 1 LB LBS/FT

\* NOTE ALL LINEAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST HUNDREDTH OF A FOOT ALL ANGULAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST 30 SECONDS

\* NOTE MOUND SYSTEM OF HOLDING TANKS ONLY ALLOWABLE

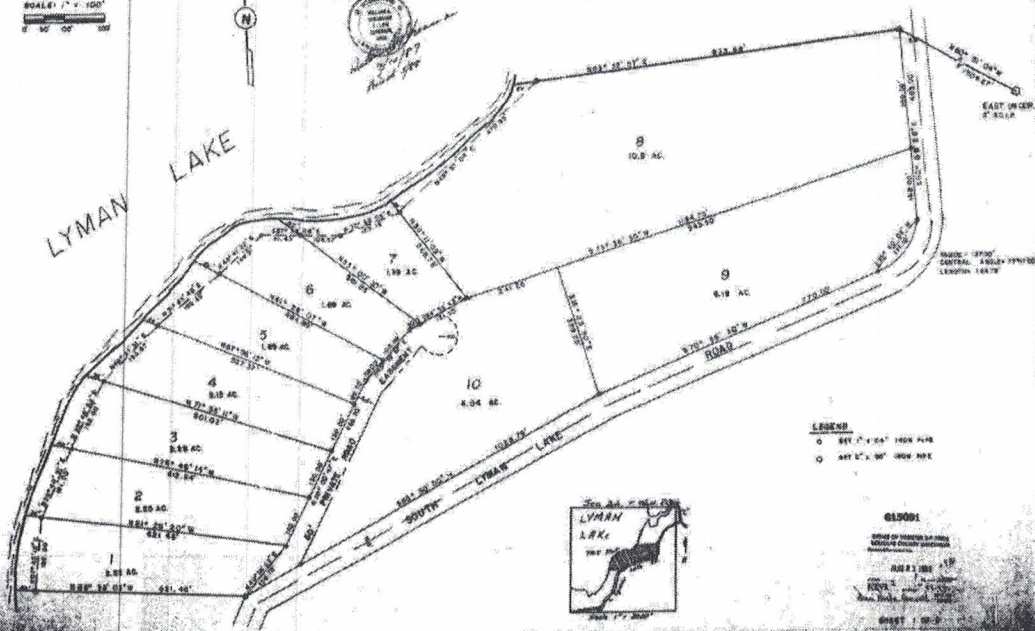
0 100 200 300 FT

**LUNDQUIST <sup>2nd</sup> ADDITION TO LYMAN LAKE**  
 LOCATED IN GOV'T LOTS 3 & 4, SECTION 22, TOWN 46 NORTH, RANGE 13 WEST,  
 TOWN OF OAKLAND, DOUGLAS COUNTY WISCONSIN

SCALE: 1" = 100'  
 0 50 100



LYMAN LAKE



**LEGEND**  
 ○ 871' ± 0.04' 100% PINE  
 ○ 887' ± 0.04' 100% PINE



**619001**  
 OFFICE OF RECORDS & MAPS  
 DOUGLAS COUNTY WISCONSIN  
 REC'D  
 JUL 11 1978  
 SHEET 1 OF 2

1	100001	100001
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19	100001	100001
20	100001	100001

*[Faint, mostly illegible text, likely containing a letter or report body]*



*[Faint text at the bottom left, possibly a signature or reference line]*

*[Handwritten signature and name]*

*[Handwritten signature and name]*

*[Handwritten signature and name]*

*[Handwritten signature and name]*

# BIRCH BAY SUBDIVISION

WEST 1/2 GOV'T LOT 5 SEC. 22.  
T. 46 N. R. 13 W.

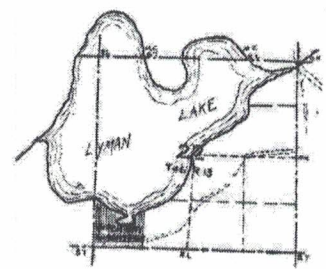
DOUGLAS COUNTY  
WISCONSIN

LYMAN

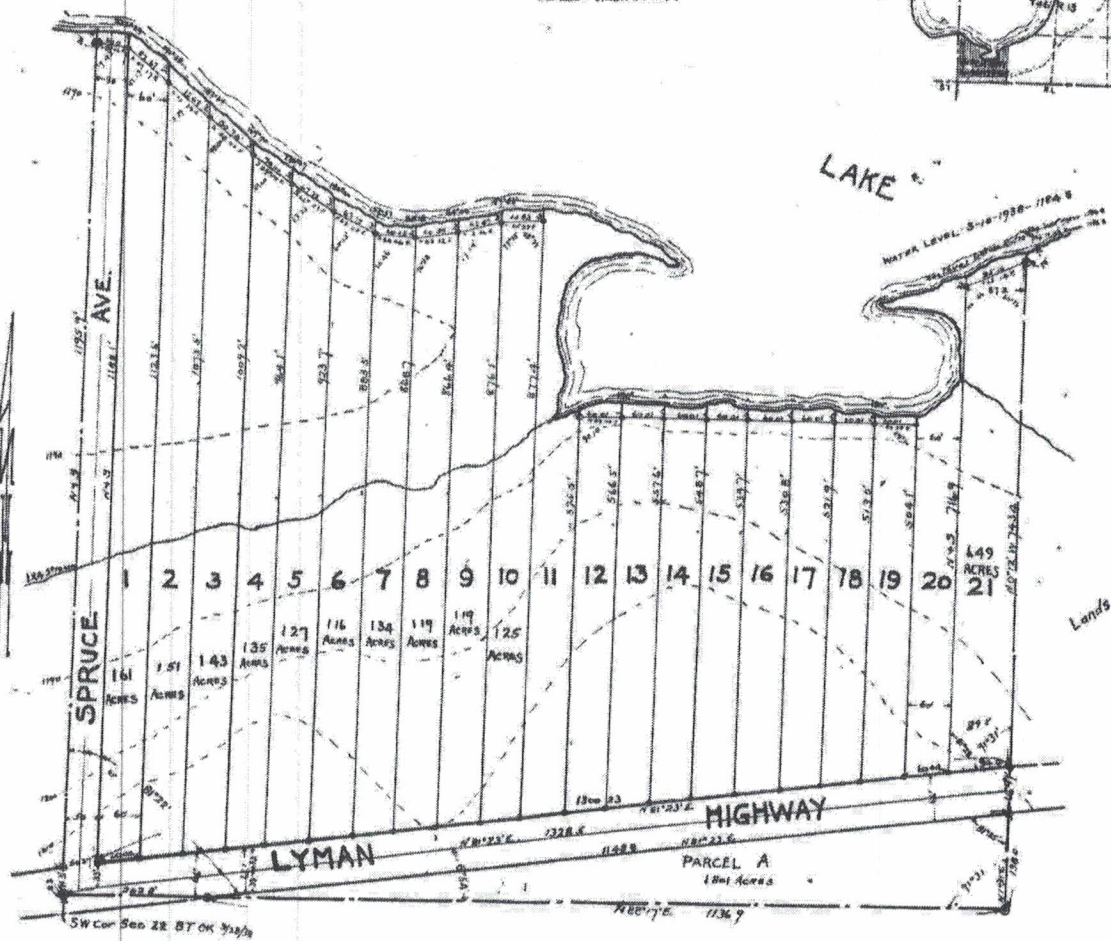
3x4 IRONS THIS B  
17x30

L B BARTLETT  
Surveyor

SCALE - 1 inch = 100 FT



Lands



Lands



Surveyors Affidavit

I declare solemnly that Berach Bay Subdivision of which the within is a true & correct copy, comprising the West one, East one, East 1/2 of East 1/2, Section 22, Township 46 North, Range 13 West of the 4th Principal Meridian, Douglas County, Wisconsin, more fully described as follows: I further declare that I have accurately plotted and laid by the rules & under the direction of Otto Pety, also known as Otto Pety, owner of said lands & that the within map is a correct representation of all the lines, lots & areas of the land & of the dimensions, <sup>containing</sup> and I have fully complied with all the provisions of Chapter 22 of the laws of the State of Wisconsin in the execution of my duty.

L. B. Bartlett  
Surveyor

State of Wisconsin,  
County of Douglas

I, L. Bartlett, being first duly sworn on oath, said that he is the person who made & signed the foregoing affidavits & the facts therein stated are true.

Witness my hand  
at Milwaukee Wis  
this 23rd day of March, 1938 A.D.

William J. Barry  
Notary Public, Milwaukee County, Wis.  
My Commission Expires Sept 22 1940.

I, Otto Pety, being first duly sworn on oath, certify that I own the land described in the foregoing affidavit of L. B. Bartlett, hereto to be surveyed, and am hereby represented as represented above in the within plat.

In the presence of  
J. J. Keenest  
L. E. Hoffmeyer

Otto Pety  
Owner

State of Wisconsin,  
County of Douglas

I, Otto Pety, being first duly sworn on oath, certify that I own the land described in the foregoing affidavit of L. B. Bartlett, hereto to be surveyed, and am hereby represented as represented above in the within plat.

Witness my hand  
at Milwaukee Wis  
this 23rd day of March, 1938 A.D.

William J. Barry  
Notary Public, Milwaukee County, Wis.  
My Commission Expires Sept 22 1940.

Resolution

A resolution introduced by Otto Pety, approving, ratifying & confirming a plat of land, set that Berach Bay Subdivision, Otto Pety, has been approved by the Town Board of the Town of Oakland, Douglas County, Wisconsin, the plat of a tract of land comprising the West 1/2 of East 1/2, Section 22, Township 46 North, Range 13 West, of the 4th Principal Meridian, & entitled Berach Bay Subdivision, more fully described as follows: I further declare that the within map is a correct representation of all the lines, lots & areas of the land & of the dimensions, and I have fully complied with all the provisions of Chapter 22 of the laws of the State of Wisconsin in the execution of my duty.

Henry Lindstrom, Chairman  
Rudora Totten, Clerk

State of Wisconsin,  
County of Douglas

I, Rudora Totten, Clerk of the Town of Oakland, hereby certify that the foregoing is a true copy of the resolution passed and adopted by the Town Board of the Town of Oakland, approving the plat of Berach Bay Subdivision, dated this 23rd day of April, 1938 A.D.

Rudora Totten, Clerk

Board of Health

Approved by the Wisconsin State Board of Health this 17th day of May, 1938 A.D.

L. A. Harper, State Health Officer  
F. R. Long, State Director of Sanitary Engineers

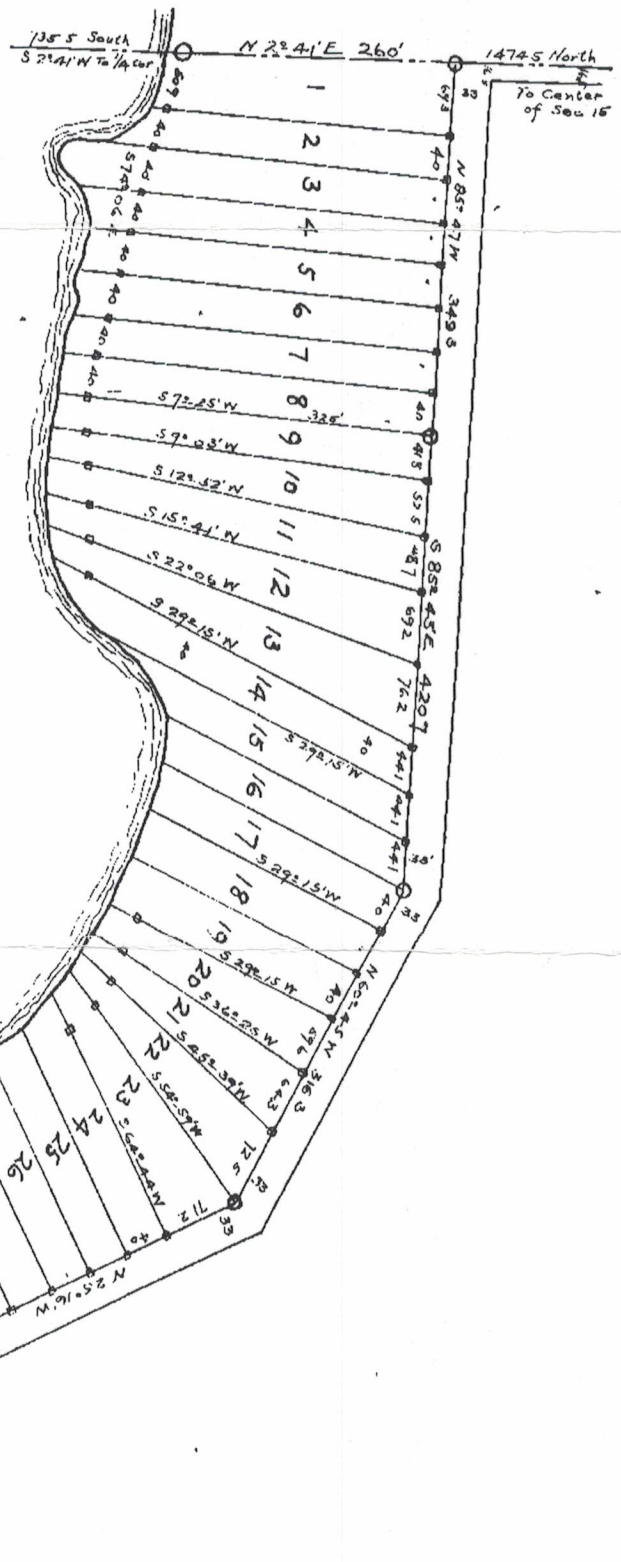
Beginning at the point where the West line of Section 22, Township 46 North, Range 13 West intersects Lyman Lake; thence south to the South West corner of said Section 22, for a distance of 1267.2, more or less, thence East on the South line of said Section 22 at an angle West of East of 72° 15', for a distance of 1399', to the North & South center line of East 1/2 of Section 22, thence North at an angle of 71° 31' West of North, along said North & South center line of said East 1/2 of Section 22 for a distance of 977.4, more or less, to the intersection of said North & South center line of said East 1/2 of Section 22, with said Lyman Lake, & thence West along the shore line of said Lyman Lake to the point of beginning all within & comprising the West half of said East 1/2 of Section 22, Township 46 North, Range 13 West, Douglas County, Wisconsin.

Wm. S. Lindstrom  
Director of General Planning

Office Register of Deeds,  
Douglas County, Wis.

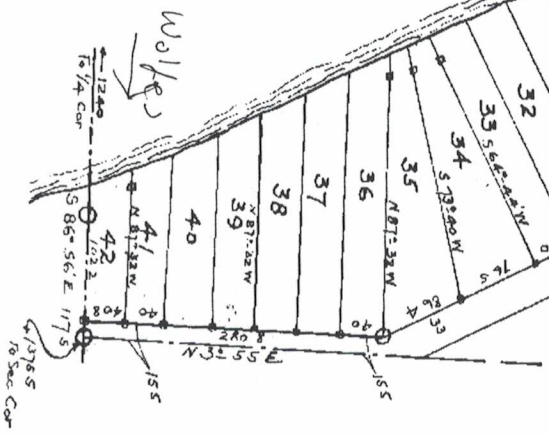
That the within instrument was filed in the office for record on the 1st day of June, A.D. 1938, at 9 o'clock, A.M., and same duly recorded on Books 8 of Plate 585.

William J. Long  
Register of Deeds



RENOUF'S ADDITION TO  
LYMAN LAKE

IN LOT 1, SECTION 15 T46#R13#  
Scale 1/2"=100'  
December 1922  
DW VAN VLECK  
County Surveyor



43765  
To Sec Cor