Control of a state of a state of control of a state o		PLAT OF OA	AKLAND HEIGHTS		
MOTE ALL DEFINISHENCE HAVE BEEN WEEDING FOR MEAN PROPERTY OF ALL DEFINISHENCE OF THE ALL DEFINISHENCE	ON THIS PLAT TO BE SUPPLYED, DIVIDED, AND WARPED, AND DEDICATION OF THE PLANT BEDGIND DIVIDED ON THE PLANT BEDGIND DIVIDED ON SOLICION ON CONTROL TO THE PELLONIS OR APPROACH TO THE PELLONIS OR APPRO	STATE OF WISCOSSNI) SERVICE STATE OF WISCOSSNI) STATE OF WISCOSSNI SERVICE STATE OF THE TOWN THE STATE OF WISCOSSNI SERVICE	NO THE DULY ELECTED, QUALIFED OF OAKLAND, OD HERESY CERTIFY THAT FFICE, THERE ARE NO UMPAID TAXES OR 1 1979, ON ANY OF THE LAND S 17 10 175	1. HUMB C MCONALO, REGISTERO LAND SUMMYDO CHAPTER 230 OF THE WISCOMES STATUTES AND THE CONLEY, I HAVE SUMMYED CONTROL OF LAND STATUTS AND THE CONLEY, I HAVE SUMMYED AND THE STATUT HE ARREST OF BOOLDANIES. TO TOWN OF OMACANO, DOUGLAS COUNTY, WISCOMEN, TO COMMISSION AT THE WISTON COARTES CORNERING AND THE CENTER ONE QUARTER LINE OF SAID SECTION OF THE CENTER ONE QUARTER LINE OF SAID SECTION OF THE CENTER ONE QUARTER LINE OF SAID SECTION OF THE CENTER OF SAID SECTION OF THE CENTER OF SAID SECTION OF SAID SEC	SUBDIVISION MEDILATORS OF DOUGLAS COUNTY, AND UNDER THE DIRECTION OF THE SUBDIVISION OF THE LABOR SURVEYED, THE JUSTIC ARAB OF THE SUBDIVISION OF THE LABOR SURVEYED, THE JUSTIC ARABEL IS MEET, THE JUSTIC AND
NOTARY SEAL. SOCIAL PROJECT SEAL OF THE CONTROL OF THE LAND NOTARY SEAL OF TH	PERSONALY CAME BEFORE ME THIS LET DAY OF THE ALL NAMED, JAMES E & MARY L CONLEY, TO ME KNOWN TO BE THE PERSONS	BOVE T. Janu & Broke BEING	NG THE DULY ELECTED, QUALIFIED AND	REVISED THIS 4 DAY OF GO 19 No 19 Au Nogh	(1) J. mate.
AND CONTROL OF THE CO	NOTARY SEAL CONTROL CO) HEREBY CERTIFY THAT IN ACCORDANCE NO UNPAID TAXES OR UNPAID SPECIAL 9, ON ANY OF THE LAND INCLUDED IN	1	MACDONALD # 1348 // 1 1348
NOTE ALL DISTANCES HAVE REEN MEASURED TO THE NAME TO AND COMPUTED FOR TAND ALL ANGULAR WEARINGHENTS HAVE BEEN MAKE TO AND COMPUTED TO HER MARKET ONE SECOND TO HER MARKET ONE SECOND FOR A METURO SPACE OF THE CONTROL OF THE CAST HALF **BASIS OF BEARINGS** **BASIS O	No ary Path a D	THE PLAT OF OAKLAND HEIGHTS OBJECT COUNTY WAS DATE COUNTY TO	Brokke		- 12 % G
ALL DISTANCES HAVE BEEN MEASURED TO THE MEASURED TO THE MEASURED SECOND TO THE MEASURED TO THE MEASURED TO THE MEASURED SECOND TO THE TOWN SOAD OF THE TO		11. 11.80 4-7-80 May in	11.4 k	CORNERS	
SECTION LINE	ALL DISTANCES HAVE REDN MEASURED TO THE MEAREST ONE MADDROTH - FOOT, AND LA MOULTA MEADUREMENTS HAVE BEEN MADE TO AND COMPUT TO THE MEAREST ONE SECOND "BASIS OF BEADINGS" BERRYSS HAVE REST CARRIED FORWARD FROM A PREVIOUS SURVEY OF ADJACKET SECTION TO THE WEST, WHICH AND AN ASSUMED BEANING OF N FOR THE NORTH LINE OF THE EAST HALF.		TOWN CHAIRMAN TOWN CHAIRMAN TOWN CHAIRMAN TOWN CHAIRMAN A COPY OF A RESOLUTION ADOPTED	PROVED M1-1-7-7980 25	30 29
O SCALE (NO SCALE) O SCALE (NO SCALE) NE COR 30-47-13	DENOTES MONUMENT IN PLACE SET 2"X 36" I P, WEIGHING 3 65 LBS/LIN FT 1/1	ECTION LINE TO THE TOTAL T	Mathe Chan mather Com	N 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
NW COR 30-47-15 NW COR 30-47-1	SCALE	NTER LINE		-	(NO SCALE)
1253.00' 421 85 350 00' 345 15' 350 00' 350 00	NW COR 30-47-13 RE-ESTABLISHED FROM OLD TIES UNPLATTED LAND		UNPLATTED LANDS		REESTABLISED FROM OLD
12-55-00' N 86*35'05' 4152	153401		N 86° 51'17" E		
9 48 ACRES 9 10 9 8 7 6 5 10 9 8 7 6 5 10 9 8 7 6 5 10 9 8 7 6 5 10 9 8 7 6 5 10 9 8 7 6 9 10 10 10 10 10 10 10 10 10 10 10 10 10	4 82 ACRES 9 9 N 86° 52 30°E 9 1239 0'	350 00			350 00' 345 15' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3' 3'
9 73 ACRES NW - SW 'S NE-SE NW-SE NW-SE NW-SE NW-SE NW-SE NW-SE	4 83 ACRES 2 F N 86*53'.42' E 1244 01			9 9	z 89 w
1253 00' N 86"56' 06' E 41523' 350 00' N 86"51' 17" E " " " " " " " " " " " " " " " " " "	9 73 ACRES NW - SW	20°00	NV	V-SE .	NE-SE
STREET - 35000	V 26	CONLEYS	N 96*51'17"E	4 4	350,00'
125500' \$ 86*56'06"W		8 80	N 86° 51' 17 "E		350 00' 700 52'
# 19 19 24 19 19 19 19 19 19 19 19 19 19 19 19 19	AB ANDONED	80.5			24 29 805
15 9 16 17 18 19 20 21 22 23 51 515 ACRES 515 ACRES 5 09 ACRES 5 09 ACRES 5 09 ACRES 5 10 ACRES 5 1	NAME ATTER LANGS	2			
7050'	1	.52	RAIL ROAD N	, e	703 01'
1	BRKC	629	8	PADE 85	25 NMM 2112 25 NMM 2112 ACRES
1315 50' \$ 87°00' 46" W 2597 92' \$ 87°00' 26" W 350 00' 705 50'	5		207 59' 142 41' 350 00'	259792 S 87°00 26" W	171
		, , , , , , , , , , , , , , , , , , , ,	50060**	3 81 -00 28 W	
OFFICE OF REGISTER OF PEROF TOWN FINANCIAL STATE OF THE S	2 3/8 IRON PIN SET BY	UNPLATTED LANDS	OFFICE OF REGISTER OF DEED DOUGLAS COUNTY IN COSSIN Received for record this / 2	Control on	
*	8		Precorded in Volume 2- d		
Appended of from the formation of the first the formation of the first the formation of the			May soft soft -		