

Alonso High School Athletic Booster Club Scholarship Award Program

The Alonso High School Booster Club will be awarding two \$500 scholarships. These scholarships will go to two graduating Alonso High School senior members of the Alonso Athletic Booster Club who will be entering an Accredited College/University of Higher Education located within the United States on a full-time basis.

The applicant (or their parent/guardian) must be a <u>current</u> paid member of the Alonso High School Athletic Booster Club to qualify for this scholarship.

The deadline for application submission is **Friday**, **March 29**, **2024**. Recipients will be notified at the Alonso High School Senior Awards night ceremony held in May.

Award Criteria:

| 1. Academics: 20% | The grade point average of the applicant will be un-weighted on a 4.0 scale and verified by an Alonso High School counselor. Submit all academic achievements, awards, and honors. |
|---------------------|---|
| 2. Citizenship: 20% | Student organization participation such as: Scouting, High School ROTC or military involvement Charitable, Religious, or Civic organization involvement Other volunteer activities |
| 3. Activities: 30% | Athletics Other: Music, Drama, Debate, Yearbook Staff, etc. |
| 4. Essay: 30% | A 500 word typed essay, described below. |

Documentation required: Completed Application Verified GPA Acceptance letter from college/university 500-word essay 3 Letters of recommendation (must be typed) 1- Your athletic coach 2- An administrator or teacher

3- A leader in your community (may not be a family member)

All applications must be typed, signed, and dated. If you require additional space, please attach separate pages and include your name and phone number on all pages. Each applicant must complete the application form and provide <u>all</u> required back-up documentation.

All forms and documentation must be submitted via email no later than Friday, March 29, 2024. **Email completed Scholarship Application Packet to alonsoboosterpresident@gmail.com**



Application Deadline: March 29, 2024

Personal Information Form

| Name: | | |
|-----------------------------------|-------|-----|
| Last | First | MI |
| Mailing Address: | City | Zip |
| Telephone #: | | |
| Date of Birth: | | |
| Student ID #: | | |
| Booster Member: | | |
| College/University to be attended | : | |
| College Address: | | |
| Date Applied to college: | | |
| Date Accepted: | | |

APPLICANT'S CERTIFICATION AND PERMISSION TO RELEASE INFORMATION: I hereby certify that all information submitted on the application is true and accurate to the best of my knowledge. I understand that submitting non-factual information will automatically disqualify me from any consideration for a scholarship. By submitting this application, I authorize my high school principal or counselor to make available to the Alonso High School Booster Club information regarding GPA and standing within the senior class.

| Signature: | Ι | Date: | |
|------------|---|-------|--|
| | | | |

Name:_____

Phone:_____



Activities Form

Please list each activity only once in the appropriate section, attach separate sheet if necessary (include name and phone #)

Part 1: Academics: Please list each academic recognition, award, or achievement.

School Year ex. 10th Position Held

Description of Achievement National Merit Scholar

Part 2: Citizenship: Please list each community, religious, charitable, or civic activity or achievement.

| School Year | Position Held | Description of Activity/Achievement |
|----------------|------------------------|-------------------------------------|
| ex. 9,10,11,12 | Asst. Scout Master, 12 | Boy Scouts of America, Eagle Scout |

Part 3A: School Activities - Technical: Please list each activity (i.e. Science, Math Clubs/Competitions)

School YearPosition HeldDescription of Activity/Significant Contributionex. 11thScience Club: State Fair, Honorable Mention

Part 3B: School Activities - Non-Technical: Please list each activity (i.e. Athletics, FFA, School publications)

| School Year | Position Held | Description of Activity/Significant Contribution |
|--------------|---------------|--|
| ex. 10,11,12 | Captain 12 | Swim Team, set school record 100m freestyle '08 |

Part 4: Essay: Prepare a *typed* 500-word essay describing your future goals in the following areas:

- 1. Future education
- 2. Personal life
- 3. Community/society service (indicate if college requires community service for graduation)
- 4. Career

Name:_____

Phone:_____



High School Transcript Certification Form

Have a school official, counselor or administrator certify your unweighted GPA and school ranking.

| I, | , as an official of Alonso High School, do her | eby certify that the following |
|------------------|--|--------------------------------|
| student | has an unweighted GPA of | and a school ranking of |
| out of students. | | |
| | | |

Signed: _____

Title: _____

| Phone: |
|--------|
|--------|



Scholarship Application Checklist

Documentation required:

- _ Completed Application
- ____ Athletic Booster Club Membership Card/Name of Member: ______
- ____ Verified GPA
- _ Acceptance letter from college/university
- ____ 500-word essay (must be typed)
 - 3 Letters of recommendation (must be typed)
 - 1- Your athletic coach or club sponsor
 - 2- An administrator or teacher
 - 3- A leader from the community (may not be a family member)