## THE CARPENTER CENTER PRESENTS

# **Boswell Basketball Academy Training Camp**

**June 2024 – 2 Groups** 

Group 1: 2<sup>nd</sup> – 6<sup>th</sup> Grade Price: \$100 Monthly

**11 Sessions** - June: 5<sup>th</sup>, 6<sup>th</sup>, 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>, 17<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 24<sup>th</sup>, 26<sup>th</sup> & 27<sup>th</sup>

Time: 4:00 PM - 5:00 PM

(Private lessons available via 7 PM – 8 PM, additional \$30)

Group 2: 7<sup>th</sup> – 12<sup>th</sup> Grade

**Price:** \$150 **Monthly** 

**13 Sessions:** June: 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>, 17<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 24<sup>th</sup>, 26<sup>th</sup> & 27<sup>th</sup> **Time:** 5:30 PM - 6:30 PM - Thursdays will commence via 2:30 PM - 3:30 PM

(Private lessons available via 7:00 PM – 8:00 PM, additional \$30)

**July 2024 – 2 Groups** 

**Group 1:** 2<sup>nd</sup> – 6<sup>th</sup> Grade

Price: \$100 Monthly

**11 Sessions** – July: 1<sup>st</sup>, 2<sup>nd</sup>, 15<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup>, 25<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup>, & August 1<sup>st</sup> **Time:** 4:00 PM - 5:00 PM

Time: 4:00 PM - 5:00 PM

(Private lessons available via 7 PM – 8 PM, additional \$30)

**Group 2:** 7th - High School

Price: \$150 Monthly

**12 Sessions:** July: 1st, 2<sup>nd</sup>, 15th, 17th, 18th, 19th, 22nd, 24th, 25th, 29th, 31st, &

Aug 1st

Time: 5:30 PM - 6:30 PM - Thursdays will commence via 2:30 PM - 3:30 PM

(Private lessons available via 7:00 PM – 8:00 PM, additional \$30)

# Camp Membership Includes:

Access to weight room (14+), access to the gym (outside of camp hours), Friday Open Runs (open gym/pickup games), & discounted private (1 on 1) lessons (\$30 hourly)

### **Scholarship Available:**

Scholarship opportunities for students who qualify for Free/Reduced lunch.

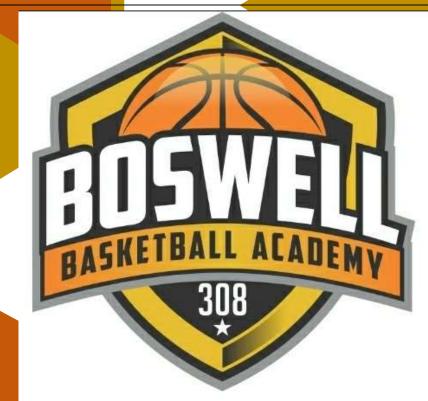
Free/Reduced approval letter needs to be provided/verified.

Multiple Student Discount: \$50 discount for multiple students from the same family/household.

Registration Date: April 26th - May 31st

Payments: Cash, Card, or Check (Each month must be paid in full, prior to month of camp)

Boswell Basketball Academy will provide ALL necessary equipment for training.



#### Training forum:

- 1. Dr. Dish (machine) Shooting Circuit
- 2. Defensive Strategies
- 3. Footwork, Speed & Agility
- 4. Triple Threat
- 5. Ball & Off Ball Screen Fundamentals & Principles
- 6. Handling & Ball Work
- 7. Passing Fundamentals
- 8. Cutting & Spacing the Floor
- 9. 2v2, 3v3 & 4v4

Safety is our biggest priority at the Carpenter Center, and Housing Authority, and we are committed to providing a fun and safe environment. We ask that all party attendees take this policy seriously. It is imperative that all participants be attentive and follow the instructions of The Carpenter Center Staff. If a participant consistently disregards the directives of the staff, the staff will ask the participant to leave the equipment area. As with any physical activity, there is an inherent risk and injury may occur. A report will be completed and filed with The Carpenter Center Director. The Carpenter Center and Housing Authority will not be held liable for injuries including compensation for injuries and/or medical bills associated with the injury.

#### Release

In consideration of participation in activities at The Carpenter Center, I represent and understand the nature of these activities and I am qualified, in good health, and in proper physical condition to participate in such activities. I acknowledge that if I believe conditions are unsafe, I will immediately discontinue participation in the activity. I fully understand that this activity involves risk of serious bodily injury, including permanent disability, paralysis, and death, which may be caused by my own actions, or inactions, those of others participation in the activity, the conditions in which the activity takes place, or the negligence of the "releasees" named below. I fully accept and assume all such risks and all responsibility for losses, cost, and damages I incur as a result of my participation in the activity. I hereby release, discharge, and covenant not to sue The Carpenter Center, its respective administrators, directors, agents, officers, volunteers, employees, other participants, sponsors, advertisers, and if applicable, owners and lessors of premises on which the activity takes place (each considered one of the "releasees" herein), from all liability, claims, demands, losses, or damages on my account caused in whole or in part by the negligence of the "releasees" or otherwise, including negligent rescue operations, and agree that if, despite this release and waiver of liability, and assumption of risk I, or anyone on my behalf, makes a claim against any of the "releasees," I will indemnify, save, and hold harmless each of the "releasees" from any loss, liability, damage, or cost, which any may incur as a result of such claim.

Any and all activities will be conducted in a safe environment and will hold The Carpenter Center harmless of any injuries incurred in and outside the gym area.

I have read this agreement and understand I have given up substantial rights by signing it. This release has been signed freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of the agreement is held to be invalid shall continue in full force and effect.

Responsible Party Signed:

Parent Phone: Participant Name/	HOW	Emergency	Date: Contact (Name/Phone):	I Aca	demy
Participant Name/	Grade:				
Participant Name/	Grade:			Carpenter Center	
Participant Name/	'Grade:				
		**OFFICE U	SE**		
		Paid / Unpa	id		HAUSWEUL
Cash \$	Check \$	Check #:	Debit/Credit Card (attach red	ceipt) \$	BASKETBALL ACADEMY
	Registration received by: _				308