

Carpenter Center Camp 2022

The Carpenter Center's Summer Day Camp program will kick off on June 6, 2022 and conclude on July 1, 2022. Enrollment for 2022 will be limited to the first 50 children registered, with 25 available registrations open for Pre-K-2nd and 25 available registrations for grades 3rd – 5th. Camp sessions will be split into 2 sessions per day, Monday through Thursday. Fridays will be field trip days. Each age group will have 2 all-day field trips during the course of camp. Camp staff will assign your child to a session and notify you of your child's schedule the week of May 23rd, 2022.

As in years past, the Carpenter Center remains committed to providing a summer camp experience at **NO COST** to participating children. You are encouraged to register your child(ren) as soon as possible. Another great perk to the Carpenter Summer Camp is **FREE LUNCH** every day, Monday through Friday. As a Summer Food Service Program, we are delighted to offer free, nutritious meals for any child up to 18 years old.

This year's camp is centered around service to others, fun in the sun, and gardening/food sustainability. All positive ways to nourish our bodies, minds, and souls. There is no better place for kids to connect, make new friends, try new things, and discover their potential.

Sincerely,

Matt Carpenter, Executive Director, Carpenter Center

Laura VanHousen, Head Teacher, Carpenter Center Camp 2022

Carpenter Center 2022 Summer Camp

Parent Name: _____ Cell#: _____

Address: _____

Emergency Contact: _____ Relationship: _____

Cell#: _____

Name and phone number(s) of person(s) other than parents allowed to pick up your child

1. _____ Phone: _____

2. _____ Phone: _____

*** It is important that parents/caregivers pick their child(ren) up from camp at the conclusion of their session. This allows for a smooth transition between sessions. The following are the policies and procedures for pick-up and drop off.**

1. ALL campers in Pre-K to 1st grade will be dropped off and picked up. NO campers in this age range will be allowed to leave after their session unaccompanied. NO EXCEPTIONS

2. Campers 2nd-5th grade can walk home IF the parent/caregiver has given written consent.

3. LATE PICK-UP will receive 1 warning only. If there is a second late pick-up a conference will be scheduled with the Camp Teacher.

I have read and agree to abide by the 2022 Summer Camp Pick Up/Drop Off policies and procedures.

Parent/Guardian Signature _____ **Date** _____

Please list child(ren) enrolling for Summer Camp *Demographic information helps the Center obtain grants. The information will be used in a general sense, your child's personal information will not be shared.

Name	DOB	Age	Grade	Demographic Information
				Caucasian Hispanic Asian Native American African American Other
				Caucasian Hispanic Asian Native American African American Other
				Caucasian Hispanic Asian Native American African American Other
				Caucasian Hispanic Asian Native American African American Other

Please indicate if your child(ren) receives Free or Reduced Lunches: **YES** **NO**

Please list child(ren) that know how to swim:

Please list child(ren) that **DO NOT KNOW HOW TO SWIM**

Please list any other information you'd like to include about your camper:

Please Initial

_____ The Carpenter Center does not discriminate based on race, color, sex, handicap, religion, or national origin. The Carpenter Center reserves the right at its sole discretion to refuse an application or dismiss a child from camp.

_____ I give the Carpenter Center permission to photograph and/or videotape my child for public relations and/or marketing purposes. Photos will remain archived at the Carpenter Center and can be used for promotional purposes without notification.

_____ I give permission for The Carpenter Center to transport my child off camp property for the purpose of field trips. I understand that a schedule of events will be available to me and that all events are subject to change due to weather and/or scheduling conflicts without notice.

_____ If your child(ren) brings a weapon to camp he/she will be instantly suspended, and you will make arrangements to immediately pick your child up.

_____ The Carpenter Center is a Summer Lunch Site. Lunch is provided at no cost to children 18 and under. Camp participants are encouraged to stay for lunch.

_____ The lunch program is not able to cook for special dietary needs. If your child requires a special diet for snacks/lunch, you agree to provide such items daily.

The Carpenter Center provides Summer Camp free of charge. Please indicate if you will help us stock up on any of the following:

Case of Bottled Water Bottle of Sunscreen Band-Aids

By signing below, I agree to adhere to all the Policies and Procedures set for by The Carpenter Center

Parent/Guardian's Signature: _____ **Date:** _____

Child Medical Information (Please complete for each child enrolled in camp.)

Please print all information clearly

The medical background of each camper is required as part of the camp’s registration process. The camp director must be advised in writing of any condition that would limit the camper’s ability to participate in any program.

Child’s Name _____ Date of Birth _____

Child’s Pediatrician’s Name _____ Phone number _____

Date of last physical _____

Date of last tetanus shot _____

Medical conditions _____

List of past medical treatments _____

Allergies: (Please put N/A if your child does not have an allergy)

Food _____

Medication _____

Insect _____

Other _____

Does your child require an Epi-pen? _____ If yes, you must provide the camp with an Epi-pen to be kept at camp during your child’s enrollment. Epi-pen must be accompanied with a current prescription and a doctor’s note.

Specific Activities to be restricted for health reasons: _____
