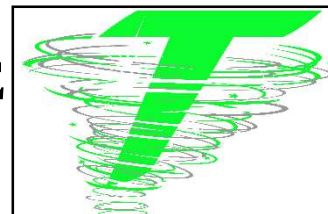




TUMBLING & TRAMPOLINE (T & T)



Participant Name _____

Date of Birth _____ Age _____ Grade _____

Address _____ City _____ State _____ Zip _____

Mother's Name _____

Phone # _____ Email _____

Father's Name _____

Phone # _____ Email _____

In case of an emergency... Besides information provided above, please list additional contact (1) information for second (2) contact to be notified:

Name & # _____ Relationship _____

Medical Conditions – Medications _____

Food Allergy _____

Medical Insurance/Group Information _____

Policy Holder/Number _____

Please indicate any previous Tumbling, Cheerleading, Dance, and/or Gymnastics experience:

Office Use Only

Class Assigned _____ Coach Signature _____

Registration received by _____ Date received _____

Cash/Check #/Credit Card (amount) _____

Prorated – Month & Amount _____

Financial Aid Requested – Yes or No

Financial Aid App. Completed – Yes or No

(see back page)

Class Pricing

Tuition is due on the 28th of the month prior to participation. Prices are monthly payable to the Carpenter Center. There is a \$5 discount for each additional child enrollment. There will be an additional \$30.00 NSF fee for returned checks. There are NO refunds, credits, or prorating of fees for missed days, holidays, class withdrawal, or dismissal.

Competition Team (All Levels) - Unlimited Practices - \$105.00/month

Beginner - 1 hour/1 day a week - \$45.00/month

Advanced Beginner - 1 hour/1 day a week - \$45.00/month

Non-Competition - 2 hours/1 day a week - \$80.00/month

Mommy & Me - 45 min./1 day a week - \$35.00/month

Liability Waiver

Participation in physical activities involves certain risks, strains, exhaustion, joint injury, etc. The Carpenter Center will not be liable for lost or stolen items while program participants are using the community center facilities.

Media Release

I give my permission for the Carpenter Center, without obligation, to use any photographs or video recordings, which may include my voice/image or that of my child for purposes of promoting the Carpenter Center programs. I, the undersigned, for myself and my heirs, do hereby release the Carpenter Center/Housing Authority of Western Nebraska/City of Terrytown and its employees, agents, volunteers, and coaches from any and all claims for injury, death, loss, or damage I/my child may suffer as a result of my participation.

Printed Name: _____

Signature: _____

Minor Name/Relationship: _____

Summer Schedule

Monday

1 PM – 3 PM **Level 1 - 5**

Wednesday

1 PM – 3 PM **Level 6**

4:30 PM – 5:30 PM **Mommy & Me**

Tuesday

1 PM – 3 PM **Level 1 – 5** 4 PM – 5 PM **Beginner**

4 PM – 6 PM **Non-Comp** 5 PM – 6 PM **Adv. Beg.**

Thursday

1 PM – 3 PM **Level 1 – 5** 4 PM – 5 PM **Adv. Beg.**

5 PM – 6 PM **Beginner**