

BASTROP COUNTY BOWHUNTERS
MEMBERSHIP APPLICATION &
WAIVER & RELEASE OF LIABILITY

Adult Membership (18 & up): \$25.00 ___
Youth Membership (17 & under): \$15.00 ___
Family Memberships (Parents + Children under 17 in household): \$40.00 ___
No Membership. Just Liability Form _____

Tournament Member Fees: Mini Cub & Cub \$6.00; Youth \$7.00; Adult \$8.00; Mulligan (limit 1) \$1.00
Tournament Non-Member: Non-Member Youth \$10.00; Non-Member Adult \$15.00

Make check or money order payable to Bastrop County Bowhunters Mailing Address: HM Soules; 201 Javelina Trail; Bastrop, TX

Credit Cards are Accepted Convenience Fee is 2.75%

1. RELEASOR NAME: _____ DATE: _____

2. RELEASOR NAME: _____

CHILDREN UNDER AGE OF 18

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL ADDRESS: _____

MOBILE PHONE: _____ ALT PHONE: _____

PLEASE READ BEFORE SIGNING:

In consideration of being allowed to participate in any way in BASTROP COUNTY BOWHUNTERS events and activities, competitions, shooting events, promoted on sponsored by BASTROP COUNTY BOWHUNTERS whether at its facilities or at any offsite location, or use of facilities owned or operated by BASTROP COUNTY BOWHUNTERS **located at 176 FM 969, Bastrop, Texas (“Facilities”)**

The above listed individual (s) acknowledges, affirms and agrees:

1. That, I have been informed of the inherent hazards and risks associated with the recreational activity generally described as archery;

2. That the risk of injury from archery and events and activities associated therewith, including the use of the related buildings, structures, equipment, archery equipment, tree stands, roads, bodies of water, land and all other real and personal property whether owned or leased by BASTROP COUNTY BOWHUNTERS or others, is significant, including the potential for serious bodily injury, including permanent paralysis, disability and/or death; and, while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist, I acknowledge and agree that the user of archery equipment, by myself or others on **BASTROP COUNTY BOWHUNTERS** premises or otherwise are inherently dangerous and high risk activities, whether such archery equipment is discharged by myself or others;

3. That these risks include but are not limited to: possible equipment failure and/or malfunction of my equipment or others; exposure to elements, excessive heat, cold, hypothermia; fatigue, chills and/or dizziness which may diminish my or others reaction time and increase the risk of accident; harsh terrain, trails, brush, undergrowth, encountering objects natural or manmade; attack by or encounters with insects, reptiles and/or other animals; accidents or illness occurring in remote areas where there are no available medical facilities; acts of negligence, or careless by myself and/ or others; and,

4. That, I knowing and freely assume all such risk, both known and unknown, anticipated or unanticipated even if arising from the negligence of the Releases or others, and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for use of the facilities, participation in any events, activities or competitions.

5. RELEASE AND HOLD HARMLESS:

The above listed individual(s) and if applicable as parent/guardian of listed children,

RELEASEES include any BASTROP COUNTY BOWHUNTERS officers, board members or members in general, any and all real property owners, managers or custodians of such real property leased to or made available to BASTROP COUNTY BOWHUNTERS, for the operation or benefit of BASTROP COUNTY BOWHUNTERS;

FOR THE CONSIDERATION HEREINAFTER specified, **RELEASOR** for himself/herself, his/her heirs, successors, legal representatives and assigns, has and does hereby fully, finally and forever **RELEASE, ACQUIT** and **DISCHARGE** and **HOLD HARMLESS** the **RELEASEES**, and their respective officers, agents, representatives, employees, affiliated persons, volunteers, sponsors, sponsoring agencies, participants, owners or lessors of real property referred to herein as the "Facilities" and all other persons, firms and corporations who are, or might be alleged to be, liable to **RELEASOR** arising from, related to or associated with the above related activities, from any and all liabilities claims, demands, damages, personal injuries, wrongful death, property damages, expenses, costs, actions, causes of action and suits, of any kind, character or nature whatsoever whether caused by the active or passive negligence of Releasees or otherwise, which **RELEASOR** may now have, claim or assert, or which he/she may hereafter have, claim or assert, whether same be now known or now unknown, in any way arising out of, resulting from, involving, or connected with or engaging in the above related activities.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. FURTHERMORE, BY ENTERING INTO THIS AGREEMENT, I AM NOT RELYING ON ANY ORAL OR WRITTEN REPRESENTATION OR STATEMENTS MADE BY THE RELEASEES, OTHER THAN WHAT IS SET FORTH HEREIN.

THIS RELEASE AND HOLD HARMLESS SHALL BE BINDING TO THE FULLEST EXTENT PERMITTED BY LAW AND IF ANY PROVISION OF THIS AGREEMENT IS FOUND TO BE UNENFORCEABLE, THE REMAINING TERMS SHALL CONTINUE TO BE BINDING AND IN FULL FOR AND EFFECT.

By participating in BASTROP COUNTY BOWHUNTERS events I/we give permission to BASTROP COUNTY BOWHUNTERS and anyone associated with BASTROP COUNTY BOWHUNTERS permission to use free of charge my image by way of picture, digital image and/or video to be used in tasteful manner for advertising and promotion such as flyers, magazines, wall postings and/or any social media avenue.

Executed this _____ day of _____, 2018

Signature of Adult Participant

Signature of Adult Participant

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME of PARTICIPATION)

This is to certify that I, as parent, guardian or temporary guardian with legal responsibility for

Above listed minor child/children participant(s), do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of the released real and personal property as provided above.

Signature of Parent or Guardian

DATE _____