**BUCK BRANCH ARCHERY CLUB**

**MEMBERSHIP APPLICATION & WAIVER & RELEASE OF LIABILITY**

**Single Membership: $25.00\_\_\_**

**Family Memberships (Parents + Children under 17 in household): $40.00 \_\_\_\_**

**No Membership, Just Liability Form \_\_\_\_\_**

**Tournament Fees:**

**Non-member:** Adult $20.00; Youth $15.00; Cubs $10.00; Mini-Cubs - Free.

Max. Family fee; $50.00.

**Member:** Adult $15.00; Youth $10.00; Cubs $5.00; Mini-Cubs - Free.

Make check or money order payable to BUCK BRANCH ARCHERY CLUB Mailing Address: 305 Tanglewood Trail Gonzales, Tx. 78629

1. RELEASOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. RELEASOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHILDREN UNDER the AGE OF 18

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_ ZIP CODE:\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOBILE PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALT. PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE READ BEFORE SIGNING:**

**Buck Branch Archery Range Safety Rules.**

1. **No person shall be allowed on the range that appears to be under the influence of drugs or alcohol. No consumption of drugs or alcohol will be permitted on the range.**
2. **No non-member can use the range or any club facilities without supervision by a club member.**
3. **Always leave one member in front of your target while looking for lost arrows. Never go behind a target while shooting alone to look for lost arrows.**
4. **Never knowingly shoot a broken or cracked arrow.**
5. **Never release an arrow when you cannot see where it will land. Never shoot straight up into the air.**
6. **Remember that a bow and arrow is a dangerous weapon and should be treated with as much respect as a loaded gun.**
7. **Never point and draw a bow and arrow toward another archer.**
8. **Never brace another person’s bow without permission. Never draw another’s bow without permission.**
9. **Protect your sport by being careful at all times and make sure of your target before shooting.**
10. **No sky drawing allowed.**

**Waiver of Liability**

In consideration of being allowed to participate in any way in BUCK BRANCH ARCHERY CLUB events and activities, competitions, shooting events, promoted or sponsored by BUCK BRANCH ARCHERY CLUB whether at its facilities or at any offsite location, or use of facilities owned or operated by BUCK BRANCH ARCHERY CLUB **located at 2155 C.R. 459 Waelder, Tx. 78959 (“Facilities”)**

**The above listed individual (s)** acknowledges, affirms and agrees:

1. That I have read and agree to abide by the above club rules.

2.That, Ihave been informed of the inherent hazards and risks associated with the recreational activity generally described as archery;

3. That the risk of injury from archery and events and activities associated therewith, including the use of the related buildings, structures, equipment, archery equipment, tree stands, roads, bodies of water, land and all other real and personal property whether owned or leased by BUCK BRANCH ARCHERY CLUB or others, is significant, including the potential for serious bodily injury, including permanent paralysis, disability and/or death; and, while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist, I acknowledge and agree that the user of archery equipment, by myself or others on BUCK BRANCH ARCHERY CLUB premises or otherwise are inherently dangerous and high risk activities, whether such archery equipment is discharged by myself or others;

4. That these risks include but are not limited to: possible equipment failure and/or malfunction of my equipment or others; exposure to elements, excessive heat, cold, hypothermia; fatigue, chills and/or dizziness which may diminish my or others reaction time and increase the risk of accident; harsh terrain, trails, brush, undergrowth, encountering objects natural or manmade; attack by or encounters with insects, reptiles and/or other animals; accidents or illness occurring in remote areas where there are no available medical facilities; acts of negligence, or carelessness by myself and/ or others; and,

5. That, I knowing and freely assume all such risk, both known and unknown, anticipated or unanticipated even if arising from the negligence of the Releases or others, and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for use of the facilities, participation in any events, activities or competitions.

6. **RELEASE AND HOLD HARMLESS:**

**The above listed individual(s) and if applicable as parent/guardian of listed children,**

**RELEASEES include any BUCK BRANCH ARCHERY CLUB** **officers, board members or members in general, any and all real property owners, managers or custodians of such real property leased to or made available to Buck Branch Archery Club, for the operation or benefit of Buck Branch Archery;**

**FOR THE CONSIDERATION HEREINAFTER** specified, **RELEASOR** for himself/herself, his/her heirs, successors, legal representatives and assigns, has and does hereby fully, finally and forever **RELEASE**, **ACQUIT** and **DISCHARGE** and **HOLD HARMLESS** the **RELEASES**, and their respective officers, agents, representatives, employees, affiliated persons, volunteers, sponsors, sponsoring agencies, participants, owners or lessors of real property referred to herein as the "Facilities" and all other persons, firms and corporations who are, or might be alleged to be, liable to RELEASOR arising from, related to or associated with the above related activities, from any and all liabilities claims, demands, damages, personal injuries, wrongful death, property damages, expenses, costs, actions, causes of action and suits, of any kind, character or nature whatsoever whether caused by the active or passive negligence of Releasees or otherwise, which RELEASOR may now have, claim or assert, or which he/she may hereafter have, claim or assert, whether same be now known or now unknown, in any way arising out of, resulting from, involving, or connected with or engaging in the above related activities.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. FURTHERMORE, BY ENTERING INTO THIS AGREEMENT, I AM NOT RELYING ON ANY ORAL OR WRITTEN REPRESENTATION OR STATEMENTS MADE BY THE RELEASEES, OTHER THAN WHAT IS SET FORTH HEREIN.**

**THIS RELEASE AND HOLD HARMLESS SHALL BE BINDING TO THE FULLEST EXTENT PERMITTED BY LAW AND IF ANY PROVISION OF THIS AGREEMENT IS FOUND TO BE UNENFORCEABLE, THE REMAINING TERMS SHALL CONTINUE TO BE BINDING AND IN FULL FOR AND EFFECT.**

By participating in BUCK BRANCH ARCHERY CLUB events I/we give permission to BUCK BRANCH ARCHERY CLUB and anyone associated with BUCK BRANCH ARCHERY CLUB permission to use free of charge my image by way of pictures, digital image and/or video to be used in tasteful manner for advertising and promotion such as flyers, magazines, wall postings and/or any social media avenue.

Executed on this \_\_\_\_day of\_\_\_\_\_\_\_\_\_\_\_,20\_\_\_\_.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Adult Participant**

FOR MINOR AGED PARTICIPANTS

**(UNDER** AGE 18 AT **THE** TIME of PARTICIPATION)

This is to certify that I, as a parent, guardian or temporary guardian with legal responsibility for

Above listed minor child/children participant(s), do consent and agree to his/her release as provided above of all the Released, and for myself, my hiers, assigns, next of kin, I release and agree to indemnify and hold harmless the Released from any and all liabilities incident to my minor child’s involvement or participation in these events and activities and/or the use of the released real and personal property as provided above.

 DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent or Guardian