



**Account
Representative:** _____

THE HOME & OUTDOOR LIVING SHOW

MAY 21-22, 2027 (Friday & Saturday)

- ★ 8'X10 INLINE- \$1195; 8X10 CORNER \$1295
- ★ Additional space 8'X10' Inline \$900; additional 8'X10' Corner \$1000
- ★ 50% Deposit required with contract until 03/15/25 then full pmt is due
- ★ Balance Due Mar 15, 2027 (limited categories require full pmt at reserve)
- ★ Booths include 8'Backdrape, 3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Name: _____ Company Contact Name _____
Contact E-Mail: _____ Website: _____
Address: _____ City: _____ State: _____ ZIP: _____
Company Phone: _____ Contact Cell: _____
Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
Be Specific: _____

Check Method of Payment: ☒ Certified Funds or Check ☐ ACH Pmt ☐ Credit ☐ Zelle ☐

Send Contract to:
sylvia.ultimateevents@gmail.com

No Checks accepted after March 1, 2027

Checks Payable to:
Ultimate Events, Inc.
11483 S Mount Airy Dr
South Jordan, UT 84009

For More Information Call:
801.599.6664

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Due Amount: \$ _____ Full pmt after 3/15 \$ _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ City: _____ ST _____ ZIP: _____

Address: _____ Email: _____

Phone: _____ **Contract Signature:** _____ **Date:** _____

Office Use Only:
Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____ . _____