



THE DAYBREAK FALL HOME SHOW

SEPTEMBER 26-28, 2025 (Friday, Saturday, Sunday)

- ★ 10'X10 INLINE- \$1095; 10X10 CORNER \$1195
- ★ Additional space 10'X10' Inline \$900; additional 10'X10' Corner \$1000
- ★ 50% Deposit required with contract until 07/15/25 then full pmt is due
- ★ Balance Due June 1, 2025 (limited categories require full pmt at reserve)
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Name: _____ Company Contact Name _____
Contact E-Mail: _____ Website: _____
Address: _____ City: _____ State: _____ ZIP: _____
Company Phone: _____ Contact Cell: _____
Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
Be Specific: _____

Check Method of Payment: Certified Funds or Check ☐ ACH Pmt ☐ Credit ☐ Zelle ☐

Send Contract to:
sylvia.ultimateevents@gmail.com

Checks Payable to:
Ultimate Events, Inc.
11483 S Mount Airy Dr
South Jordan, UT 84009

For More Information Call:
801.599.6664

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Due Amount: \$ _____ Full pmt after 8/1 \$ _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ City: _____ ST _____ ZIP: _____
Address: _____ phone _____ email _____

Contract Signature: _____ Date: _____

Office Use Only:
Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____