



ULTIMATEEVENTS, INC.

THE 48th Annual OC HOME & GARDEN SHOW

FEBRUARY 22-23, 2025 (SATURDAY & SUNDAY)

- ★ 10'X10 INLINE- \$1745; 10X10 CORNER \$1845
- ★ Additional space 10'X10' Inline \$1000; additional 10'X10' Corner \$1100
- ★ 50% Deposit required with contract until 12/15 then full pmt is required
- ★ Balance Due December 15, 2024
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Name: _____ Company Contact Name _____
 Contact E-Mail: _____ Website: _____
 Address: _____ City: _____ State: _____ ZIP: _____
 Company Phone: _____ Contact Cell: _____
 Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
 Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
 List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
 Be Specific: _____

Check Method of Payment: Certified Funds or Check ACH Pmt Venmo Zelle

Send Contract to: sylvia.ultimateevents@gmail.com	Checks Payable to: Ultimate Events, Inc. PO Box 986, Riverton, UT 84065	For More Information Call: 801.599.6664
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ATTENTION:
IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. Initials _____

Total Due Amount: \$ _____ Full pmt after 9/5 \$ _____ Due _____ Pmt \$ _____ Due _____

Company: _____ City: _____ ST _____ ZIP: _____
 Address: _____ Email: _____
 Phone: _____ **Contract Signature:** _____ **Date:** _____

Office Use Only:
 Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____