



THE 49th Annual FALL OC HOME SHOW

OCTOBER 10-11 , 2026 (SATURDAY & SUNDAY)

- ★ 10'X10 INLINE- \$1395; 10X10 CORNER \$1495
- ★ Additional space 10'X10' Inline \$900; additional 10'X10' Corner \$1000
- ★ 50% Deposit required with contract until 8/01 then full pmt is required
- ★ Balance Due Aug 01, 2026 (**All payments are non-refundable**)
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Name: _____ **Company Contact Name** _____
Contact E-Mail: _____ Website: _____
Address: _____ City: _____ State: _____ ZIP: _____
Company Phone: _____ Contact Cell: _____
Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
Be Specific: _____

Check Method of Payment: ☒ Company Check 'til 9/1 ☐ ACH Pmt ☐ Credit ☐ Zelle ☐

Send Contract to:
sylvia.ultimateevents@gmail.com

Checks Payable to:
Ultimate Events, Inc
11483 S Mount Airy Dr
South Jordan, UT 84009

For More Information Call:
801.599.6664

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total DueAmount:\$ _____ Full pmt after 8/1 \$ _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ City: _____ ST _____ ZIP: _____

Address: _____ Email: _____

Phone: _____ **Contract Signature:** _____ **Date:** _____

Office Use Only:
Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____ . _____