



## THE 49th Annual FALL OC HOME SHOW

OCTOBER 10-11 , 2026 (SATURDAY & SUNDAY)

- ★ 10'X10 INLINE- \$1395; 10X10 CORNER \$1495
- ★ Additional space 10'X10' Inline \$900; additional 10'X10' Corner \$1000
- ★ 50% Deposit required with contract until 8/01 then full pmt is required
- ★ Balance Due Aug 01, 2026 (**All payments are non-refundable**)
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Name: \_\_\_\_\_ Company Contact Name: \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_

Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_

Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
Be Specific: \_\_\_\_\_

**Check Method of Payment:**  Company Check 'til 9/1  ACH Pmt  Credit  Zelle

Send Contract to:

sylvia.ultimateevents@gmail.com

Checks Payable to:

Ultimate Events, Inc  
11483 S Mount Airy Dr  
South Jordan, UT 84009

For More Information Call:

801.599.6664

### **ATTENTION:**

**IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE ADDED 3.5% CONV. FEE Initials \_\_\_\_\_**

Total Due Amount: \$ \_\_\_\_\_ Full pmt after 8/1 \$ \_\_\_\_\_ Due \_\_\_\_\_ Pmt \$ \_\_\_\_\_ Due \_\_\_\_\_

Card # \_\_\_\_\_ Exp \_\_\_\_\_ 3/4 digit code \_\_\_\_\_ Card holder name \_\_\_\_\_

Company: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Contract Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Office Use Only:

Office Signature:

Booth(s) #: \_\_\_\_\_

Total Price: \$ \_\_\_\_\_