



ULTIMATEEVENTS,INC.

THE 50th Annual OC HOME & GARDEN SHOW

FEBRUARY 27-28, 2027 (SATURDAY & SUNDAY)

- ★ 10'X10 INLINE- \$1895; 10X10 CORNER \$1995
 - ★ Additional space 10'X10' Inline \$1000; additional 10'X10' Corner \$1100
 - ★ 50% Deposit required with contract until 12/15 then full pmt is required
 - ★ Balance Due Dec 15, 2026 (limited categories require full pmt at reserve)
 - ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator
- Please note----ALL PAYMENTS ARE NON-REFUNDABLE**

Company Name: _____ **Company Contact Name** _____

Contact E-Mail: _____ Website: _____

Address: _____ City: _____ State: _____ ZIP: _____

Company Phone: _____ Contact Cell: _____

Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____

Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____

List ALL Products: Exhibitors will be limited to the listed products/services req. Management approval

Be Specific: _____

Method of Payment: Certified Funds/Check til 1/15 ACH Pmt Credit Zelle

Send Contract to: sylvia.ultimateevents@gmail.com No checks accepted after Jan 15, 2027	Checks Payable to: Ultimate Events, Inc. 11483 S. Mount Airy Dr S. Jordan, UT 84009	For More Information Call: 801.599.6664
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ATTENTION:
IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT.
ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Amount Due \$ _____ PIF due 12/15/25 _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ Phone: _____ City: _____ ST _____ ZIP: _____

Address _____ Email _____

Contract Signature: _____ **Date:** _____

Office Use Only:
 Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____