



THE 49th Annual OC HOME & GARDEN SHOW

FEBRUARY 21-22, 2026 (SATURDAY & SUNDAY)

- ★ 10'X10 INLINE- \$1745; 10X10 CORNER \$1845
 - ★ Additional space 10'X10' Inline \$1000; additional 10'X10' Corner \$1100
 - ★ 50% Deposit required with contract until 12/15 then full pmt is required
 - ★ Balance Due Dec 15, 2025 (limited categories require full pmt at reserve)
 - ★ Booths include 8'Backdrap, 3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator
- Please note----ALL PAYMENTS ARE NON-REFUNDABLE**

Company Name: _____ Company Contact Name _____
Contact E-Mail: _____ Website: _____
Address: _____ City: _____ State: _____ ZIP: _____
Company Phone: _____ Contact Cell: _____
Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
List ALL Products: Exhibitors will be limited to the listed products/services req. Management approval
Be Specific: _____

Method of Payment: Certified Funds/Check til 1/15 ☐ ACH Pmt ☐ Credit ☐ Zelle ☐

Send Contract to:
sylvia.ultimateevents@gmail.com

No checks accepted after Jan 15, 2026

Checks Payable to:
Ultimate Events, Inc.
11483 S. Mount Airy Dr
S. Jordan, UT 84009

For More Information Call:
801.599.6664

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT.

ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Amount Due \$ _____ PIF due 12/15/25 _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ Phone: _____ City: _____ ST _____ ZIP: _____
Address _____ Email _____

Contract Signature: _____ Date: _____

Office Use Only:

Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____