



ULTIMATEEVENTS, INC.

# THE 46th ANNUAL OC HOME & GARDEN SHOW

**FEBRUARY 25-26, 2023 (SATURDAY & SUNDAY)**

- ★ 10'X10 INLINE- \$1645; 10X10 CORNER \$1745
- ★ Additional space 10'X10' Inline \$1050, and additional 10'X10' Corner \$1150
- ★ 50% Deposit required with contract
- ★ Balance DUE: **DEC 15, 2022**
- ★ All Booths include 8' backdrape & 3' side drape - ALL other items such as carpet, electrical and furnishings must be ordered from show decorator.

Company Name: \_\_\_\_\_ **Company Contact Name** \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_

Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_

Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
Be Specific: \_\_\_\_\_

Check Method of Payment: by Credit Card  or by Check

Send Contract to: sylvia.ultimateevents@gmail.com	Make Checks Payable to: Ultimate Events, Inc. PO Box 986 Riverton, UT 84065	For More Information: Call: 801.599.6664
--	--	---

**ATTENTION:** By signing this credit card payment agreement you authorize Ultimate Events, Inc. to automatically charge 50% deposit on acceptance of contract. I authorize Ultimate Events to charge the outstanding balance to my credit card account. **I understand that All payments are non-refundable. I also agree to not initiate any dispute on this charge or future charges for this Expo event. \*\*Initials Required** \_\_\_\_\_

VISA  MC  AMEX \_\_\_\_\_ EXP \_\_\_\_\_ V-Code \_\_\_\_\_

Total Amount Due Amount: \$ \_\_\_\_\_ Future Authorized Payments: \$ \_\_\_\_\_, Date **Due Now** \_\_\_\_\_, \$ \_\_\_\_\_, Date \_\_\_\_\_

COMPLETE MAILING ADDRESS WHERE INVOICES ARE RECEIVED

Company: \_\_\_\_\_ Card Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contract Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only:

Office Signature: \_\_\_\_\_ Booth(s) #: \_\_\_\_\_ Total Price: \$ \_\_\_\_\_