



ULTIMATEEVENTS, INC.

# THE 46TH ANNUAL OC HOME & HOLIDAY SHOW

**OCTOBER 14-15, 2023 (SATURDAY & SUNDAY)**

- ★ 10'X10 INLINE- \$1245; 10X10 CORNER \$1345
- ★ Additional space 10'X10' Inline \$800, additional 10'X10' Corner \$900
- ★ 50% Deposit required with contract
- ★ Balance DUE: **AUGUST 10, 2023**
- ★ All Booths include 8' Back 3'side drape ALL other items such as carpet, electrical & furnishings must be ordered from show decorator.

Company Name: \_\_\_\_\_ **Company Contact Name** \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_

Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_

Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
Be Specific: \_\_\_\_\_

Check Method of Payment: by Credit Card  **a convenience fee of 3.5% is added to credit card charges**  
or by Check

Send Contract to: \_\_\_\_\_ Checks Payable to: \_\_\_\_\_  
sylvia.ultimateevents@gmail.com Ultimate Events, Inc. PO Box 986 For More Information:  
Riverton, UT 84065 Call: 801.599.6664

**ATTENTION:** By signing this credit card payment agreement you authorize Ultimate Events, Inc. to automatically charge 50% deposit on acceptance of contract. I authorize Ultimate Events to charge the outstanding balance to my credit card account. **I understand that All payments are non-refundable. I also agree to not initiate any dispute on this charge or future charges for this Expo event. \*\*Initials Required**

VISA  MC  AMEX \_\_\_\_\_ EXP \_\_\_\_\_ V-Code \_\_\_\_\_

Total Amount Due Amount: \$ \_\_\_\_\_ Future Authorized Payments: \$ \_\_\_\_\_, Date **Due Now** \_\_\_\_\_, \$ \_\_\_\_\_, Date \_\_\_\_\_

COMPLETE MAILING ADDRESS WHERE INVOICES ARE RECEIVED

Company: \_\_\_\_\_ Card Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contract Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only:  
Office Signature: \_\_\_\_\_ Booth(s) #: \_\_\_\_\_ Total Price: \$ \_\_\_\_\_