



# THE 47th Annual OC HOME & HOLIDAY EXPO

**October 12-13, 2024 (SATURDAY & SUNDAY)**

- ★ 10'X10 INLINE- \$1495; 10X10 CORNER \$1595
- ★ Additional space 10'X10' Inline \$1000; additional 10'X10' Corner
- ★ \$1100 50% Deposit required with contract until 9/5 then full pmt is
- ★ required Balance DUE: AUGUST 5, 2024
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer.

Company Name: \_\_\_\_\_ **Company Contact Name** \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_

Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_

Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
Be Specific: \_\_\_\_\_

**Check Method of Payment:** Certified Funds or Check  ACH Pmt  Venmo  Zelle

<b>Send Contract to:</b> sylvia.ultimateevents@gmail.com	<b>Checks Payable to:</b> Ultimate Events, Inc. PO Box 986, Riverton, UT 84065	<b>For More Information Call:</b> 801.599.6664
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**ACH & ZELLE PAYMENT INFO UPON REQUEST** **VENMO- @Sylvia-Andersen**

**ATTENTION:**  
**IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials** \_\_\_\_\_

Total Due Amount: \$ \_\_\_\_\_ Full pmt after 9/5 \$ \_\_\_\_\_ Due \_\_\_\_\_ Pmt \$ \_\_\_\_\_ Due \_\_\_\_\_

**Card #** \_\_\_\_\_ **Exp** \_\_\_\_\_ **3/4 digit code** \_\_\_\_\_ **Card holder name** \_\_\_\_\_

Company: \_\_\_\_\_ City: \_\_\_\_\_ ST \_\_\_\_\_ ZIP: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ **Contract Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only:

Office Signature: \_\_\_\_\_ Booth(s) #: \_\_\_\_\_ Total Price: \$ \_\_\_\_\_