



ULTIMATEEVENTS, INC.

DAYBREAK FALL HOME & OUTDOOR EXPO

SEPT 18-19, 2026 (Friday, Saturday)

- ★ 8'X10 INLINE- \$1195; 8X10 CORNER \$1295
- ★ Additional space 8'X10' Inline \$1000; additional 8'X10' Corner \$1100
- ★ 50% Deposit required with contract until 07/15/26 then full pmt is due
- ★ Balance Due JULY 15, 2026 (limited categories require full pmt at reserve) Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator **Please Note: ALL PAYMENTS RECEIVED ARE NON-REFUNDABLE**

Company Name: _____ **Company Contact Name** _____
 Contact E-Mail: _____ Website: _____
 Address: _____ City: _____ State: _____ ZIP: _____
 Company Phone: _____ Contact Cell: _____
 Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____
 Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____
 List ALL Products: Exhibitors will be limited to listed products/services prior Manager approval
 Be Specific: _____

Check Method of Payment: Certified Funds or Check ACH Pmt Credit Zelle

Send Contract to:

sylvia.ultimateevents@gmail.com

Checks Payable to:

Ultimate Events, Inc.
11483 S Mount Airy Dr
South Jordan, UT 84009

For More Information Call:

801.599.6664

***No checks accepted after AUG 1, 2026**

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Due Amount: \$ _____ Full pmt after 7/15 \$ _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ City: _____ ST _____ ZIP: _____

Address: _____ Email: _____

Phone: _____ **Contract Signature:** _____ **Date:** _____

Office Use Only:

Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____