



ULTIMATEEVENTS, INC.

THE DAYBREAK HOME & GARDEN SHOW

MAY 16-18, 2025 (Friday, Saturday, Sunday)

- ★ 10'X10 INLINE- \$1095; 10X10 CORNER \$1195
- ★ Additional space 10'X10' Inline \$900; additional 10'X10' Corner \$1000
- ★ 50% Deposit required with contract until 2/01/25 then full pmt is required
- ★ Balance Due Feb 01, 2025 (limited categories require full pmt at reserve)
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Contact Name

Company Name: _____

Contact E-Mail: _____ Website: _____

Address: _____ City: _____ State: _____ ZIP: _____

Company Phone: _____ Contact Cell: _____

Emergency number: _____ SCLB#: _____ TOTAL BOOTH FEE \$: _____

Booth size: _____ Space # Preference: 1st _____ 2nd: _____ 3rd: _____

List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management
Be Specific: _____

Check Method of Payment: Certified Funds or Check ACH Pmt Credit Zelle

Send Contract to:

sylvia.ultimateevents@gmail.com

Checks Payable to:

Ultimate Events, Inc.
PO Box 986, Riverton, UT 84065

For More Information Call:

801.599.6664

ATTENTION:

IN AN EFFORT TO REDUCE COSTS TO OUR VENDORS AND IN-HOUSE, WE HAVE MODIFIED THE FORMS OF PAYMENT WE ACCEPT. SEE OPTIONS ABOVE. ALL CREDIT CARD PAYMENTS HAVE Added 3.5% CONV. FEE Initials _____

Total Due Amount: \$ _____ Full pmt after 8/1 \$ _____ Due _____ Pmt \$ _____ Due _____

Card # _____ Exp _____ 3/4 digit code _____ Card holder name _____

Company: _____ City: _____ ST _____ ZIP: _____

Address: _____ Email: _____

Phone: _____ **Contract Signature:** _____ **Date:** _____

Office Use Only:

Office Signature: _____ Booth(s) #: _____ Total Price: \$ _____