

THE 48th Annual FALL OC HOME SHOW

OCTOBER 11-12, 2025 (SATURDAY & SUNDAY)

- **★** 10'X10 INLINE- \$1795; 10X10 CORNER \$1895
- * Additional space 10'X10' Inline \$1000; additional 10'X10' Corner \$1100
- **★** 50% Deposit required with contract until 8/15 then full pmt is required
- **★** Balance Due Aug 15, 2025 (limited categories require full pmt at reserve)
- ★ Booths include 8'Backdrape,3'side drape; ALL other items such as electrical, tables, chairs, must be ordered from show organizer and decorator.

Company Contact Name

Company Name:						
		Website:				
Address:		City:	State:	ZIP:		
Company Phone:						
				TOTAL BOOTH FEE \$:		
Booth size:	Space # Pro	eference: 1st	2nd:	3rd:		
List ALL Products: Exhibitors w Be Specific:	ill be limited to th	ne listed products,	/services with pr	ior approval by Man	ageme	
Check Method of Payment: Send Contract to		5/ =		lit Zelle ore Information Call:		
sylvia.ultimateevents@gmail.com		Checks Payable				
		Ultimate Events, Inc 801.599.6664 11483 S Mount Airy Dr				
		South Jordan, UT 84	•			
ATTENTION: IN AN EFFORT TO REDUCE COST PAYMENT WE ACCEPT. SEE OP Total DueAmount:\$	TIONS ABOVE. ALL	CREDIT CARD PAYMEN	ITS HAVE Added 3.5%	6 CONV. FEE Initials		
Card #						
Carananii						
Address:				ZIP:		
Email:_						
Contract Signature:		Date:				
055.		Office Use Only:				
Office Signature:		Bootn(s)#:	fotal Price: S	<u> </u>		
	Pa	age 1 of 2 Contract				