Emerald Lake Regional Park Meeting Sunday, November 27, @ 10:00 a.m. Minutes

- 1. Call Meeting to Order
- 2. Attendance and Mileage
- 3. Adoption of Agenda
 - a. Any additions/corrections.
 - b. Motion to adopt agenda.
- 4. Review Minutes (September and October) as circulated
 - a. Any additions/corrections.
 - b. Motion to adopt minutes.
- 5. Outstanding Action Items
 - a. Update our governance policies to be that Board Members can serve up to a maximum of two consecutive terms and then will be required to take one term and if a Board Member re-applies for their second consecutive term they will be put back on the Board. (TABLED)
 - b. We will continue to offer our email address to leaseholders to try to cut down on postage.
 - c. Determine a new recreation item as the hiking trail is unable to be completed. (This item will remain on until Spring when we can speak with the leaseholders regarding a possible roof on the sports pad or other survey items.)
 - d. Letter to Grandfathered sites.
 - e. Letter to wait list.
 - f. Debbie to update the website to show the new booking system.
 - g. Faye and Brad to obtain email consents for the Committees.
- 6. Completed Action Items (Via Email or in person)
 - a. Unnecessary items to sell. Deb has posted them for sale.

b. Emailed Roberta/Bruce to advise that the quote has been accepted for water treatment October 1, 2016, to September 30, 2017.

7. Committee Reports

- a. Golf Course
- b. Marina
- c. Lagoon

8. Old Business

- a. Mil Rate (waiting on information from RM)
- b. Seasonal Lease Transfer Purchase Discussion
- c. Surveying Cabin Lots
- d. Board Evaluation

9. Correspondence

- a. Request from A3 for shore stabilization.
- b. Request from Saskatchewan Wildlife Federation RE: Garbage pick up.
- c. Request for Employment Letter.
- d. Email from V Dreger.

10. Treasurer Report

- a. Any questions/clarifications.
- b. Motion to adopt financials as presented.

11. New Business

- a. Walking paths grant from Credit Union.
- b. Newsletter review.
- c. Manager(s) Position.
- d. Storage of summer items during the winter months.
- e. Sheds.
- f. Protocol for hiring trades for projects.

- 12. In Camera Session
- 13. Next Meeting
 a. January 8, 2016, at 10:00 a.m.
- 14. Adjournment