

**Lake Braddock Secondary School  
PTSA Board Meeting  
February 26th, 2023, 6 pm-7 pm  
Zoom**

**Agenda:**

<b>600-603p:</b>	<b>Call to Order / Comments (Bob)</b>
<b>603-605p:</b>	<b>Approval of Prior Minutes (Aubrey)</b>
<b>605-608p:</b>	<b>Financial Update (Oksana)</b>
<b>608-618p:</b>	<b>Principal's Report (Ms. Kearns)</b>
<b>618-625p:</b>	<b>1<sup>st</sup> VP Report (Connie)</b> <i>**Technology update</i>
<b>625-633p:</b>	<b>2<sup>nd</sup> VP Report (Lydia)</b> <i>**Fundraising</i>
<b>633-641p:</b>	<b>3<sup>rd</sup> VP (Sara)</b> <i>**ANGP/Yard Signs/Mulch Sales &amp; Senior Recognition</i>
<b>641-644p:</b>	<b>Communications (Christina)</b>
<b>644-647p:</b>	<b>Reflections (Liz)</b> <i>**50<sup>th</sup> Merchandise</i>
<b>650-659p:</b>	<b>Old Business/Open Discussion</b> <i>**Nominating Committee (Bob)</i> <i>** Membership Meeting March 4th</i>
<b>700p:</b>	<b>Adjourn</b>

**Meetings/Key Dates:**

<b>Membership Meeting &amp; Town Hall</b>	<b>Mar 4</b>	<b>L167 (Nom Cmte Report)</b>
<u>Mulch Sale Weekend</u>	<i>Mar 15-17</i>	
BOD	Apr 15	Main Office Room L149
BOD	May 20	Main Office Room L149
<b>Membership Meeting &amp; Town Hall</b>	<b>May 22</b>	<b>L167 (Elections)</b>