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"So in Chris<mark>t Jesus you are all c</mark>hildren of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise." Galatians 3:26-29



When I think of World Communion Sunday, I get excited about the fact that tens of thou-sands of Christian brothers and sisters around the world are coming to the Lord's Table to remember our Lord and to proclaim his final victory to the world.

It doesn't matter what part of the world we're hailing from, because from God's perspective there are no political, ethnic, cultural or national boundaries. From God's perspective we are One people, the People of God!

One of the things that excites my about church history is that the first-century church believed that Christ's church stands for a radical inclusion of all of God's children. They believed that all those barri-ers we as humans work so hard to build, God in Christ broke through. In an anonymous letter that sur-vived from the early 2nd century addressed to Diognetus, a Roman official, the author actually speaks about Christianity as a "new race: The Mystery of the New People

To His Excellency, Diognetus: I understand, sir, that you are really interested in learning about the religion of the Christians, and that you are making an accurate and careful investigation of the subject....

You would also like to know the source of the loving affection that they have for each other. You won-der, too, why this new race or way of life has appeared on earth now and not earlier. These three ques-tions are dealt with in the text, more or less in order, but with some overlapping. The reference to the "New [third] Race" calls attention to an issue of great importance for the life of the Early Church, which concerned such varied questions as the Church's understanding of its vocation in history and the Roman world's attitude toward the Church.

And that should be the message of the <mark>church worldwide "You are</mark> welcome here—every single one of you! For God's grace is enough for all! God's love is poured out to all, and whosoever believes shall be saved" (John 3.16). Whosoever!

With the arrival of the church of Jesus Christ a new age has dawned. Nobody ever needs to feel exclud-ed again; for, as St. Paul says it: "all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus."

<mark>Brothers and sisters,</mark> Paul clearly declares to us that t<mark>here are no second-cl</mark>ass Christians; if you are a baptized believer you're all the way in the inner sanctum; you are in the holy of holies; the veil has been torn. Everyone is welcome and everyone is equal in God's eyes. We are all children of God. We are to be one in Christ; we are to be the new race made up of a multitude of diverse people.

We are one and in our oneness lies our strength; in our oneness will the world see the difference in us— through our love with the world see the love and grace of Jesus Christ. Happy World Communion Sunday! God IS with us!

Rev Dav

Litany to Conclude Hunger Action Month:			feed those who don't have enough to eat.	All: Loving God, You care for all creation and command us to
Leader 1: Leader 2:	Over 40 million children, adults, and senior citizens in this land of plenty struggle every day to have enough food to eat. What are God's people to do? "Open your hand to the poor and needy neighbor in your land." (Deuteronomy 15:11) God of justice, forgive us for forgetting to think about oth- ers. Forgive us for forgetting that all we have comes from	People: Leader 1:	God of creation, our land is filled with an abundance of food, yet some are still hungry. Give us grace to share, willingly and joyfully, with your hungry children across our land. Let us be an obedient and faithful people who meet the needs of the poor. "Lord, when was it that we saw you hungry and gave you food?"	care for the poor of our nation and world. Open our eyes to recognize the needs that are before us in the lives of the poor, open our ears to hear the cries of your hungry children, and restore our will to respond. May we remember that the service we give to others is service given to your son, Jesus Christ. Amen.
People:				
	you. Unclench our fists and awaken our hearts so we may be your generous people. Give us the will to open our hands to the poor and to our needy neighbors.	Leader 2:	Jesus, were you the woman who waited my table? Were you the man I walked by without seeing? Are you a child in my neighborhood who goes to bed hungry?	Gifts Lord of all life, Lord of the earth and all that is in it, maker of all, provider of food and nourish- ment, we know your will is for all your children to share in your abundance. We know your will is fo each person in our country and our world to have
Leader 1: Leader 2:	"Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." (Luke 3:11) God supplies abundantly! More than enough food is available to	Leader 1:	"Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." (Matthew 25:37,40)	enough to eat. Your word says that every good gift and every perfect gift comes from you. We dedicate the abundance you have shared with us which we are returning to you, for your use, so that all may be fed and your Kingdom may come near. In the name of your son Jesus, who fed the



The 2020 Christian Church (Disciples of Christ) annual offering for the Reconciliation Ministry will be collected on September 27th and October 4th.

If you wish to donate to this anti-racism training program you may do so though GivePlus or please indicate on your offering check how much you would like to give to the Reconciliation Ministry.

Thank you so much for your prayerful consideration of this critically important Ministry.