April 12, 2020





brandonchristianchurch.org

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Today's Scriptures & Message:

Liturgist: **Don Sherman** Psalm: Psalm 118 **Epistle:** Colossians 3:1-4

Easter Sunday

Sr. Minister: Rev. Day Broers-Case Sermon Text: Matthew 28:1-10

Sermon: "Mary Discovers the Empty Tomb"

Serving in Today's Worship

Elders: Don Sherman, Britt Failes Music Director: Rick Barclay Music Presentation: BCC Praise Team Audio/Video: Tom Smiley

You Might Be a Disciple If:



To bring a little levity during this difficult time, this space will be featuring jokes from "You Might Be A Disciple If…" By David Pat-

'You might be a Disciple if... Your preferred liturgical dress is a navy blazer and khaki pants

"You might be a Disciple if...

You sometimes have an overwhelming urge to put your last name in parentheses

"You might be a Disciple if...

The only dog-eared pages in your Bible start about three-fourths of the way through'

In essentials, unity.

In non-essentials, liberty. In all things, love!

by Jamie Lynn Haskins, coeditor, Acting on Faith

God of death and resurrection, God of the

space between, we have walked this Holy Week

road before, but never quite like

As always, palms are behind us, shouts of "hosanna"

ringing in our ears. As always, we look toward your

death with grief, your resurrection with great hope.

As always, you are here with us through it all.

Yes, we have walked this Holy Week road

before, but never quite like this.

This year nails will pierce the cross, and we will mourn

in our homes rather than in our pews.

This year your body will be placed in the tomb,

and we will await word from those faithful

women as we shelter in place.

This year, resurrection will come (it always

comes) and we will shout

Holy Week "hallelujah,'

Prayer for

rejoicing in our living rooms, across computer

> screens, over conference lines, because this

year, as in every year, you are still with us.

Yes, we have walked this Holy Week road

before, but never quite like this.

May we remember, Holy One,

that in every familiar and unfamiliar step,

> every "hosanna," every "hallelujah,"

every Zoom call and every text,

you are with us.

As we walk this Holy Week road remind us--

in death, in resurrection, in joy and grief,

in the unknown and the liminal space between,

you are still our God, and we are still your

people.

Resurrection will indeed come.

Amen.

Prayer Needs...

HALL, Lori (9yo girl undergoing chemo—Jean U.)++

BARNES, Johnny & Danielle (Powell)

BAUCH, Scott & Pam (Failes) BENNETT, Adam (Benitez)

BENNICK, Patty (Garthwaite)

BROERS-CASE, Rev Day (knee)

BRYAN, Thelma (Rev Day)

BURDICK, Ronald (Skasko)

BUTTERWECK, Chris

CAIN Gail

COLLINS, Rev. James (Rev Day)

DENTON, Bill

DENTON AND KING FAMILIES

DiGREGORIO, Robyn

DUPONT, Andy (Cancer, Kathy M. BiL)

ECKDAHL, Kathy

FAILES FAMILY

FUERST, Jacob (Drayer)

GAINES, Matthew (DiGregorio)

GIBERSON, Milton (Tom) & Joan

HUSKEY, Joshua (Powell)

KYLE, Julie (Peterson)

LEBOW, Jake (Friend of the Powell's)

LEUNG. Gordon and Anthony

MAYER, Vicki (Heart Surgery)

McKINLEY, Sarah Lynn (Denton)

Michael (17 yo, broken neck, friend of Jo's grandson)++

MILLER, Brooke (Blinder)

PAULSON, Diane

MOJICA, Nelda (Betty C.'s Mom)

MOJICA, Ruthie (Betty C's Sister)

POWELL, Betty (Rev. Day)

RIENSCHE. Nancy

RODGERS. Chervl (Benitez)

SMITH. Tim

STUEBER, Susan (Solomon)

UPTON, Dallas (Jean)

VELEZ, Fernando (Elizabeth) WATSON. Tom

WATTS, Dorothy (former member)



Please also pray for all those affected by Covid-19, our first reders, medical care professionals, and those out on the front lines to protect us.

One Shepherd's Thoughts...

What do we do when we come out of the wilderness? (Back from Covid 19 virus isolation) (Through Easter resurrection)

Do we return to the way things were? Or do we hold onto the hope that this transformation might last? That whatever we experienced in the wilderness might continue to change us?

It can be easier to practice our faith in the "special" seasons of the year. Advent anticipation, Christmas traditions, and Lenten disciplines guide us and keep us on track. But we rarely celebrate the full fifty days of Easter—

and have nothing to center us during Ordinary Time (summer and fall). How do we hold the energy instead of dropping off and going back to our "normal" lives?

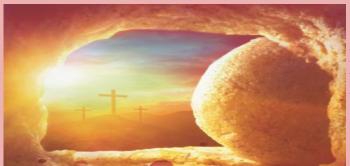
Maybe it is as simple as continuing to show up—however that may look. John's account of Jesus' resurrection shows two different responses to the empty tomb. After the initial shock of fear, hope and confusion that brought them all to the tomb in the first place—Mary Magdalene, Simon Peter, and the other disciple stood looking at the linen cloths abandoned in the tomb. But Mary Magdalene was the first to witness the resurrection because she was the one who stayed. Peter and the other disciple went home—back to business as usual for them. But Mary stayed. Whether it was from grief or hope—Mary Magdalene stayed by the tomb weeping—and was the first to see Jesus. The first to undergo that

transformation from grief to joy. Because she stayed.

Perhaps the way to hold on to what we have learned in these forty days is to continue to show up each day—hoping for a resurrection.

He is Risen!

Rev Day



Wilderness

Easter Sunday

The Wilderness is the Birthplace of Joy

Poetry by Sarah Are | A Sanctified Art LLC | sanctifiedart.org

I used to know the wilderness only as

A land without food, a land without

But you rained down manna And even water flows in your desert.

I used to think the wilderness was total isolation—

But the Israelites had each other. And you had the stars in the sky.

So then I thought the wilderness must be

time wasted

Forty years of circles.

Forty years of wondering

But then I realized, each step is a step,

And maybe there's growth in that.

So then I concluded that the wilderness

must be lovely spaces—

The woman and her well.

The blind man and his gate.

Martha and her kitchen.

Peter and his fire.

But then you showed up in each of those

To each of those faces

So now I wonder

What if the wilderness is the birthplace of creation?

What if the wilderness is where call be-

What if the wilderness is where joy is birthed?

What if, between the dirt and the sky And that wide orange horizon,

The wilderness is where we find you?