

Blue Ribbon Summer Festival I



June 16-19, 2022

Closing Date: May 31st

ENTRY# _____

Make checks payable to: Blue Ribbon Horse Shows
 Mail entries to: Blue Ribbon Horse Shows
 364 Pecan Hollow Circle Anna, TX 75409

Must have card present at checkout.

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CID _____ Exp.Date _____ / _____

Name of Horse *	USEF/USHJA #	Breed	Color	Height	Age

* Beginning December 1, 2018, horses must be microchipped and have the microchip numbers recorded with USEF.

Name of Rider	USEF/USHJA #	Age	Classes Entered

Signature _____

Card Holder Name _____

Street/P.O. Box _____

City/State/Zip _____

By Entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Blue Ribbon Summer Festivals I & II. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of an application for acceptance by the Federation and the competition, my consent to the use of my name, likeness, photographs, videos, audio, video casts, broadcasts, in any form, in any media or other likeness of me and my horse, taken during the course of the competition or the promotion thereof, for the benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State (see GR908.4).

ONLINE ENTRIES ONLY

BY SIGNING BELOW, I AGREE that I have read, understood, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# _____ Stalls @	\$250	_____
# _____ Campers @	\$250	_____
Nominating Fee	\$175	_____
USEF Drug & Medication Fees	\$23	\$23
USHJA Fee	\$7	\$7
THJA Education Fee	\$3	_____
Office Fee	\$75	\$75
Night Watch Fee	\$15	\$15
Non-Showing Fee	\$50	_____
# _____ USEF Show Pass Fee @	\$45	_____
# _____ USHJA Show Pass Fee @	\$30	_____
Grounds Fee	\$55	_____
Early Arrival Fee	\$10	_____
Late Fee	\$50	_____

Owner/Agent

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Trainer

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Rider 1

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Rider 2

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or FIN#) _____

Prize Money Payee Address _____

Social Security # or Federal ID# _____

STABLE WITH:

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In Case of Emergency during the show contact # _____