

Blue Ribbon Summer Festival I June 15-18, 2023



Blue Ribbon Summer Festival II June 22-25, 2023

ENTRY# _____ **Closing Date for both shows: May 31st**
Make checks payable to: Blue Ribbon Horse Shows

Must have card present at checkout.

CID

Exp.Date

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Name of Horse *	USEF/USHJA #	Breed	Color	Height	Age

** Beginning December 1, 2018, horses must be microchipped and have the microchip numbers recorded with USEF.*

Name of Rider	USEF/USHJA #	Age	Classes Entered

Signature _____

Card Holder Name _____

Street/P.O. Box _____

City/State/Zip _____

US EQUESTRIAN FEDERATION ENTRY AGREEMENT

entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees, and agents. I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Blue Ribbon Festivals I & II (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors, and employees for any action taken under the Rules. I represent that I am eligible to enter and participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance into the country, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. These likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of private right of publicity, or to misappropriation. The construction and application of Federation rules and policies shall be governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. (NYCPL § 908)

BY SIGNING THIS ENTRY, I AGREE that I have read, understood, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

By _____

# ___ Stalls @		\$260		
# ___ Campers @		\$250		
Nominating Fee		\$175		
USEF Drug & Medication Fees	\$23		\$23	
USHJA Fee	\$7		\$7	
THJA Education Fee	\$3			
Office Fee	\$75		\$75	
Night Watch Fee	\$20		\$20	
Non-Showing Fee	\$100			
# ___ USHJA Show Pass Fee @	\$30			
Grounds Fee	\$55			
Early Arrival Fee	\$10			
Late Fee	\$50			

Owner/Agent

Trainer

Rider 1

Rider 2

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

Signature: _____

Print Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

USEF#: _____

Email Address: _____

PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or FIN#)

Prize Money Payee Address

Social Security # or Federal ID#

STABLE WITH:

_____ - _____

In Case of Emergency during the show contact # _____