Office Use Only





| NAME OF HURSE |       | USEF          | GREEN | BRI | EED | - 00 | LUK           | SEX  | HEIGHT | AGE | Emergend |
|---------------|-------|---------------|-------|-----|-----|------|---------------|------|--------|-----|----------|
| Horse name    |       |               |       |     |     |      | ,             |      |        |     | Remark:  |
|               |       |               |       |     |     |      | _ 1           | ,    |        |     |          |
| CLASSES EN    | TERED | NAME OF RIDER | CTZ   | DOB | AGE |      |               | USEF |        |     | Make ch  |
| 1,2,3         |       |               |       |     |     |      | $\overline{}$ |      |        |     | Blue Rib |
| 4,5,6         |       |               |       |     |     | 1    | <i></i>       |      | ,      |     | 364 PE   |

## US EQUESTRIAN FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, and the local rules of [Competition] (Competition). I agree to be bound by the Bylaws and Rules of the tition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules d hold harmless the competition, the Federation, their officials, directors and employees for any action taken and nat I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entering condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use of videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the cou competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those like Ho advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby ex by waive and release any rights in connection with such use, including any claim to compensation, invasion of prival misappropriation. The construction and application of Federation rules are governed by the laws of the Stat ction instituted against the Federation must be filed in New York State. See GR908.4. If not currently a USE er or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Accou automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Ean hout notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I going to My USEF Dashboard or calling (859) 810-8733. acknowledge that I ma

BY SIGNING read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as policies includ all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I amended from time to tir c signature shall have the same validity, force and effect as if I affixed my signature by my own hand. acknowledge that r

| mergency | Contact: |
|----------|----------|
|          |          |

## Make checks payable to:

Blue Ribbon Horse Shows.LLC 364 PECAN HOLLOW CIRCLE ANNA TX 75409 US

## **Credit Card:**

Jane Doe

Visa xxxx-xxxx-1234 Expiry:01/2020

Paid: \$123.99 Ref: P999999999

| QTY. | FEE DESCRIPTION       | EACH     | TOTAL    |
|------|-----------------------|----------|----------|
|      | EARLY ARRIVAL         | \$10.00  |          |
|      | GROUNDS FEE           | \$55.00  |          |
| 1    | NIGHT WATCH           | \$20.00  | \$20.00  |
|      | NON SHOWING FEE       | \$100.00 |          |
| 1    | OFFICE FEE            | \$75.00  | \$75.00  |
|      | SHAVINGS              | \$15.00  |          |
| 1    | STALL FEE             | \$270.00 | \$270.00 |
| 1    | USEF/USHJA DRUG/MED F | \$30.00  | \$30.00  |
|      | USHJA SHOW PASS       | \$30.00  |          |
|      | WEEKLY CAMPER         | \$250.00 |          |

| (* Means ਨਿ ਕ੍ਰਗਨ ਖੀ) | OWNER | TRAINER | PRIZE PAYEE | RIDER 1 | RIDER 2 |
|-----------------------|-------|---------|-------------|---------|---------|
| Name                  |       |         |             |         |         |
| Street                |       |         |             |         |         |
| City                  |       |         |             |         |         |
| State/Zip             |       |         |             |         |         |
| Telephone             | ·     | i i     | ·           | · ·     |         |
| USEF                  |       |         |             |         |         |
| SSN for payee *       |       |         | *           |         |         |
| Signature *           | *     | *       |             | *       | *       |