



Scriptures Testimonies for a Godly Marriage.



God's Word will not return void,
and you will get the fruit of your lips.

(Copy and edit for your use.)

Where the names of Joe and Susan are,
substitute your names.



Dear Joe and Susan

In vows we say, “Whom God has put together, let no man put asunder.” When God is sought, He puts together according to His perfect plan those that should marry, and then God brings them, by His Word, into Harmony of Marriage.

John 5:44 “How can you believe who receive honor from one another and do not seek the honor that comes from the only God?”

This is a gift from Him, paraphrased by us in personal testimony form, that you may speak and receive from Him, by faith in His Word, a Godly marriage, and be greatly blessed.

*Rejoicing over you with love and blessings,
Family of Truth*



Instructions:

When type is Purple, both speak taking turns.

When type is Red, Susan speaks,

When type is Blue, Joe speaks.

When Joe speaks, he fills in the name of Susan where appropriate, and when Susan speaks, she fills in the name of Joe when appropriate.





1 John 5:14,15

Now this is the confidence that
(Susan, Joe) and I have
in Him,
that if we ask anything
according to His will,
He hears us.

And if we know that He hears us,
whatever we ask,
we know that we have the petitions
that we have asked Him.



(read and speak this together)



John 1:1

We believe that “In the beginning was the
Word,

and the Word was with God,
and the Word was God.

He was in the beginning with God.

All things were made through Him

and without Him

nothing was made that was made.”



Hebrews 4:12

“For the word of God [is] living and powerful,
and sharper than any two-edged sword,
piercing even to the division of soul and spirit,
and of joints and marrow,
and is a discerner of the thoughts
and intents of the heart.”

*We speak the Word of God as our testimony believing
He will bring His Word to pass in our lives, and anything
that is contrary to the Word in our lives, we repent of it,*



*cleanse ourselves by His blood,
and put on the newness of Christ, put on the “new man,”
by His Word
and our actions by faith.*

Heb. 11:1

We believe that “...Now faith is the substance of things hoped for, the evidence of things not seen.”

So we speak these words by faith believing in our hearts that God will hear the request of our hearts to be what we speak.



Heb. 11:3

“By faith we understand that the worlds were framed by the Word of God, so that the things which are seen were not made of things which are visible.”

Prov. 12:14

*We speak these words by faith because,
“A man will be satisfied with good
by the fruit of his mouth,
and the recompense of a man’s hands
will be rendered to him.”*

Prov. 13:2

*We speak these scriptures by faith because,
“A man shall eat well by the fruit of his mouth,
but the soul of the unfaithful feed on violence.”*

Prov. 18:20

*We speak these words by faith because,
“A man’s stomach shall be satisfied
from the fruit of his mouth,
from the produce of his lips he shall be filled.”*

Rev. 12:11

“And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.”

Speak this instead of the Scripture:

(We overcome by the blood of the Lamb, and the word of our testimony, and do not love our lives to the death of “the old man”.)

God's Will For
HARMONY IN MARRIAGE



Romans 15:5

Now may the God of patience and comfort
grant (Susan, Joe) and me
to be like-minded toward one another,
according to Christ Jesus,
that we with one mind and one mouth
glorify the God and Father of our Lord Jesus Christ.



Romans 13:13,14

*Let (Susan, Joe) and me walk properly,
as in the day, not in revelry and
drunkenness, not in licentiousness and
lewdness,
not in strife and envy,
but putting on the Lord Jesus Christ,
and making no provision for the flesh
to fulfill its lusts.*

Proverbs 5:18,19

May (Susan, Joe) and I drink water
from our own cistern, and running water from our own well.
(this means to drink of the well of Jesus and His Word) May
our fountains not be dispersed abroad,
as streams of water in the streets.

Let them be only our own, and not for strangers with us
(who will mock in unbelief).

*Let our fountain be blessed, and may I rejoice with Susan,
the wife of my youth.*

*As a loving dear and a graceful doe, Susan will satisfy
me at all times; and I will always be enraptured with Susan's
love God has placed in her heart for me.*

*Let our fountain be blessed, and may my husband, Joe,
rejoice with me, the wife of his youth.*

*As a loving dear and a graceful doe I will satisfy, Joe,
at all times; and he will always be enraptured by the love
God has placed in my heart for Joe.*

Ephesians 5:25,26

*Let me give myself for Susan,
Christ gave Himself for the church that I may sanctify
and cleanse Susan with the washing
of the water by the Word.*

*May I submit myself to (Joe) as I have submitted
to be sanctified and cleansed by the washing
of the water of the Word.*

Ephesians 5:25,26

Let me give myself for Susan,
as Christ gave Himself for the church
that I may sanctify and cleanse Susan
with the washing of the water by the
Word.

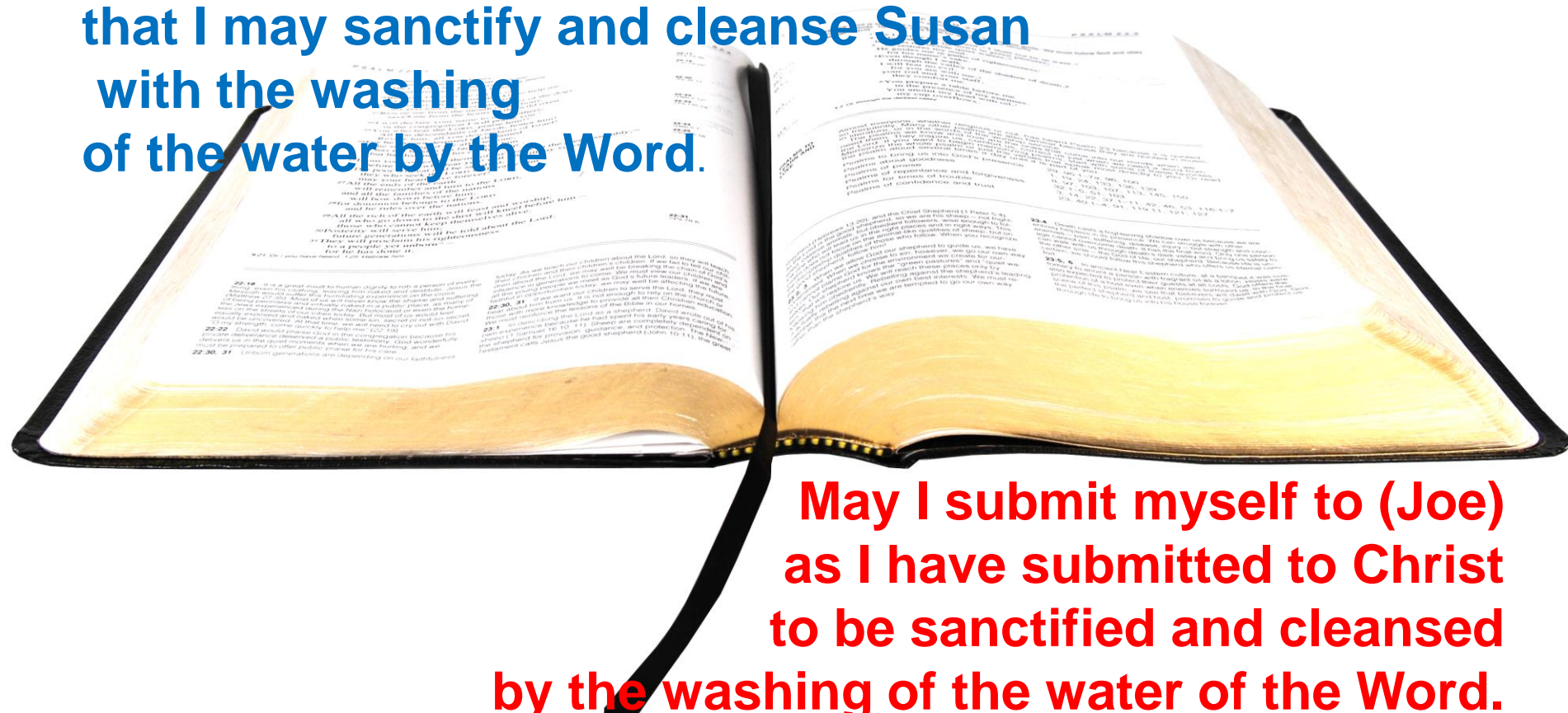
May I submit myself to (Joe)
as I have submitted to Christ
to be sanctified and cleansed
by the washing of the water of the Word.

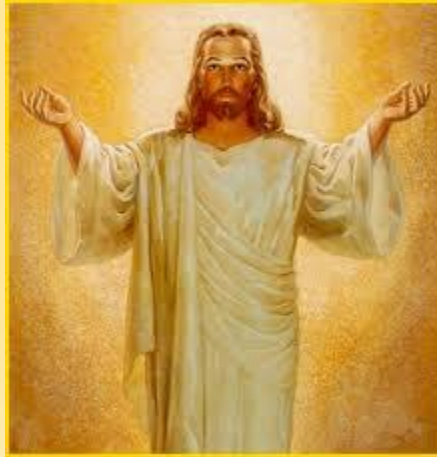


Ephesians 5:25,26

Let me give myself for Susan,
as Christ gave Himself for the church
that I may sanctify and cleanse Susan
with the washing
of the water by the Word.

May I submit myself to (Joe)
as I have submitted to Christ
to be sanctified and cleansed
by the washing of the water of the Word.





2 Co 11:2

"....For I have been betrothed to one husband, Joe, that he may present me as a chaste virgin to Christ."

"....For Susan has been betrothed to one husband, that I may present her as a chaste virgin to Christ."



(read and speak this together)

Colossians 2:2,3

May we and our hearts be encouraged
and be knit together in love,
and attain to all the riches
of the full assurance of understanding,
to the knowledge of the mystery of God,
both of the Father and of Christ,
in whom are hidden all the treasures
of wisdom and knowledge.



Titus 2:3-5

Let Susan, be reverent in behavior,
not a slanderer, not given to much wine,
a teacher of good things--
admonishing the young women
to love their husbands, to love their children,
to be discreet, chaste, homemakers, good,
obedient to their husbands, that the word of God
may not be blasphemed.

May I, Susan, as a wife, be reverent in behavior,
not a slanderer, not given to much wine,
a teacher of good things--
admonishing the young women
to love their husbands, to love their children,
to be discreet, chaste, homemakers, good,
obedient to their husbands, that the word of God
may not be blasphemed.

Ephesians 5:33

Let me love my own wife, Susan, as myself, and let her see that she respects me, her husband.

Let (Joe) love me as he does himself,
and I respect Joe.



Philippians 1:27

Let (Susan, Joe) and my conduct be worthy of the gospel of Christ, so that we may stand fast in one spirit, with one mind striving together for the faith of the gospel.



Amos 3:3

“Can two walk together unless they are agreed?”

*May (Susan, Joe) and I always agree
in our Lord Jesus Christ and the truth
through prayer,
seeking God’s perfect will for our lives.*

Joe 8:31,32

*"If (Susan, Joe) and I abide in His Word, we
are His disciples indeed.
And we shall know the truth,
and the truth shall make us free."*





1 Corinthians 13:4-7

May (**Susan**, **Joe**)
and my love for each other
suffer long and be kind,
not envy, not parade itself,
not be puffed up or behave rudely,
not seek our own, not be provoked,
think no evil, not rejoice in iniquity,
but rejoice in the truth:
bearing all things, believing all things,
hoping all things, enduring all things.


1 Peter 3:1-5

May Susan, my wife, be submissive to me
and have chaste conduct accompanied by fear,
that even if I do not obey the word
I may be won by her conduct.

Let Susan's beauty be hidden in her heart,
with the incorruptible ornament
of a gentle and quiet spirit,
which is very precious in the sight of God.

May Susan trust in God
as the holy women in former times,
being submissive to me,
her own husband,
and as Sarah obeyed Abraham,
calling me, Joe, Lord,
do good and not be afraid with any terror.





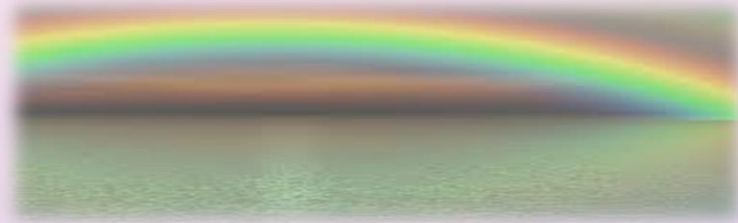
*May I be submissive to my husband, (Joe), and
have chaste conduct accompanied by fear,
that even if he does not obey the word,
I may win Joe by my conduct.*

*Let my beauty be hidden in my heart,
with the incorruptible ornament
of a gentle and quiet spirit,
which is very precious in the sight of God.*

*May I trust in God as the holy women in former times being
submissive to my own husband, Joe, and as Sarah obeyed
Abraham, calling Joe, Lord, doing good
and not being afraid with any terror.*

*If I should not obey the word, may I be won by his
conduct, and his faith in the Lord, Jesus Christ.*

(If all these scriptures are not fact yet, we seek the Lord to bring the testimony we speak to pass and complete the good work that He has started in us.)



Philipp. 1:6 ...

And we, Susan, and Joe, “being confident of this very thing, that He who has begun a good work in you (us) will complete [it] until the day of Jesus Christ;”

1 Ti 3:2-13



"...My husband, Joe, desires the position of a bishop or deacon, and is blameless, is the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; is one who rules his own house well, having his children in submission with all reverence, not a novice, not puffed up with pride, and he has a good testimony among those who are outside. He is reverent, not double-tongued, and holds the mystery of the faith with a pure conscience. He is proved and has obtained a good standing and great boldness in the faith which is in Christ Jesus.

"...I, Joe, Susan's husband, the position of a bishop or deacon, am blameless, desire and am

the husband of one wife, Susan, and am temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; I am one who rules my own house well, having my children in submission with all reverence, not a novice, not puffed up with pride, and I have a good testimony among those who are outside.

I am reverent, not double-tongued, and hold the mystery of the faith with a pure conscience.

I am proved and have obtained a good standing and great boldness in the faith which is in Christ Jesus.





1 Pe 3:7-9

“My husband, Joe, dwells with me with understanding, giving honor to me as to the weaker vessel, and being heirs together of the grace of life, our prayers will not be hindered.”

"I, Susan's husband, dwell with my wife, Susan, with understanding, giving honor to her as to the weaker vessel, and being heirs together of the grace of life, our prayers will not be hindered."

We are of one mind, having compassion for one another; and loving others as brothers, are tenderhearted, courteous, not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that we were called to this that we may inherit a blessing."

Eph 5:28-31

"I love my wife, Susan, as my own body.

I love her as I love myself, for no one ever hated his own flesh, but nourishes and cherishes it. So I will nourish and cherish Susan, just as the Lord does the Church . Susan loves me as her own body.

She loves me as she loves herself,

for no one ever hated his own flesh, but nourishes and cherishes it.

So she nourishes and cherishes me, as the Lord does her.

I love my husband, Joe, as my own body. I love Joe as I love myself, for no one ever hated his own flesh, but nourishes and cherishes it.

So I nourish and cherish Joe, just as the Lord has me.

"My husband, Joe, loves me as his own body.

He loves me as he loves himself,

for no one ever hated his own flesh, but nourishes and cherishes it.

So he will nourish and cherish me, just as the Lord does the Church.

“For (Susan, Joe) and I are members of His body,
of His flesh and of His bones.

For this reason we left our father and mother to be joined,
and we two have become one flesh.”

1 Co 7:3-5

"My husband, Joe gives to me the affection due me,
and likewise I give Joe due affection.
I do not have authority over my own body, but he does.
And likewise He does not have authority
over his own body, but I do.
We do not deprive one another
except with consent for a time,
that we may give ourselves to fasting and prayer...."

"I give to my wife, Susan, the affection due her,
and likewise Susan gives me due affection.
I do not have authority over my own body,
but she does. And likewise, my wife, Susan,
does not have authority over her own body, but I do.
We do not deprive one another
except with consent for a time,
that we may give ourselves to fasting and prayer...."


1 Co 7:13,14

“And a woman who has a husband
who does not believe,
if he is willing to live with her, *let her not divorce him*,
for the unbelieving husband
is sanctified by the wife,
and the unbelieving wife
is sanctified by the husband;
otherwise your children would be unclean,
but now they are holy.”
(We pray that should this ever be the case,
that God will heal any unbelief.)


Matt. 19:26

“But Jesus looked at them and said to them,
“With men this is impossible,
but with God all things are possible.”

1 Co 7:16



"For how do I know whether
I will save my husband?
Or how does he know
whether he will save me?"



"For how do I know whether I will save my wife?
Or how does she know
whether she will save me?"

We understand that God desires
for us both to be saved,
rooted and grounded in the Word,
and believers (Mk. 16:17)
before we marry.



1 Co 7:34



"(Susan, Joe), and I are both as virgins, caring
about the things of the Lord, that
we both may be holy
both in body and in spirit.
We serve the Lord without distraction.
We stand steadfast in our hearts,
having no necessity,
but have power over our own will,
and have so determined in our hearts
that we will keep our virginity
to the Lord Jesus Christ."

Pr 12:4

"I am an excellent wife to my husband, and a
crown to Joe.
I do not cause Joe shame.

"My wife, Susan, is an excellent wife to me,
and a crown unto me.
She does not cause me shame."



Pr 31:10-31

"I am a virtuous wife. My worth is far above rubies.
The heart of my husband, safely trusts in me
so Joe will have no lack of gain.

I do good and not evil all the days of my life.
I seek wool and flax and willingly work with my hands.
Like the merchant ships, I bring food from afar.

I rise while it is yet night
and provide food for my husband's household,
and a portion for my maid servants.

I consider a field and buy it;
from my profits plant a vineyard.
I gird myself with strength and strengthen my arms.

I perceive that my merchandise is good,
and my lamp does not go out by night.

I stretch out my hands to the distaff,
and my hand holds the spindle.

I extend my hand to the poor, yes,
I reach out my hands to the needy.



I am not afraid of snow for Joe's household,
for all in it are clothed with scarlet.

I make tapestry for myself;
my clothing is fine linen and purple



Joe is known in the gates,
when he sits among the elders of the land.

I make linen garments and sell them
and supply sashes for the merchants.

Strength and honor are my clothing;
I will rejoice in time to come.

I open my mouth with wisdom and on my tongue
is the law of kindness.

I watch over the ways of my Joe's household,
and do not eat the bread of idleness.

My children rise up and call me blessed;
and I am respected by Joe.

I fear the Lord and receive the fruit of my hands
to lay at my husband's feet.

I let my own works bring praise
to my Lord, Jesus Christ."

"My wife, Susan, is a virtuous wife.
Her worth is far above rubies.
My heart safely trusts in Susan
so I will have no lack of gain.

She does good and not evil all the days of her life. Susan seeks wool
and flax and willingly works with her hands.

Like the merchant ships, Susan brings food from afar.
She rises while it is yet night and provides food for my house hold,
and a portion for her maid servants. Susan considers a field and
buys it; from her profits she plants a vineyard. Susan girds herself
with strength and strengthens her arms. She perceives that her
merchandise is good, and her lamp does not go out by night.

She stretches out her hands to the distaff,
and hand holds the spindle.

Susan extends her hand to the poor,

yes, she reaches out her hands to the needy. Susan
is not afraid of snow for my household,
for all in it are clothed with scarlet. Susan makes tapestry for
herself; her clothing is fine linen and purple.



I am known in the gates,
when I sit among the elders of the land.
She makes linen garments and sells them
and supplies sashes for the merchants.
Strength and honor are her clothing;
Susan will rejoice in time to come.
She opens her mouth with wisdom
and on her tongue is the law of kindness.
She watches over the ways of my household,
and does not eat the bread of idleness.
Her children rise up and call her blessed;
and Susan is respected by me.
She fears the Lord and receives the fruit of her hands
to lay at my feet. Susan lets her own works bring praise
to her Lord, Jesus Christ.”

As Susan is a virtuous wife unto me,
so am I unto the Lord, my Master.

I am a bride unto Christ.
He is my Husband, also.



Pr 31:10-31

"I am a virtuous bride to my Master and Lord, Jesus Christ.
My worth is far above rubies.
The heart of my Husband, my Father, my Lord, my Friend,
safely trusts in me
so His Family will have no lack of gain.
I do good and not evil all the days of my life.
I seek wool and flax and willingly work with my hands.
Like the merchant ships,
I bring food from afar.
I rise while it is yet night and provide food
for my Master's house hold, and a portion for His servants.
I consider a field and buy it; from my profits
I plant a vineyard.
I gird myself with strength and strengthen my arms.
I perceive that my merchandise is good,
and my lamp does not go out by night.
I stretch out my hands to the distaff,
and my hand holds the spindle.
I extend my hand to the poor, yes,
I reach out my hands to the needy.

I am not afraid of snow for my Master's household,
for all in it are clothed with scarlet.

I make tapestry for myself;
my clothing is fine linen and purple.

Jesus Christ is lifted high so all can see Joe in my life,
and is known in the gates,
when He sits among the elders of the land.

I make linen garments and sell them
and supply sashes for the merchants.

Strength and honor are my clothing;
I will rejoice in time to come.

I open my mouth with wisdom
and on my tongue is the law of kindness.

I watch over the ways of my Master's household,
and do not eat the bread of idleness.

My children rise up and call me blessed;
and I am respected by my wife and family.

I fear the Lord and receive the fruit of my hands
to lay at my Master's feet.

I let my own works bring praise to my Lord, Jesus Christ."

