



Welcome to Worship at Zion!

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

We Gather

WELCOME

CONFESSION & FORGIVENESS WITH GATHERING HYMN

We dream God's dream of a world at peace where enemies are reconciled, and children play in safety; where the poor and powerless find justice.

We remember God's promise of a Ruler of Peace, filled with the Spirit of God, of wisdom and understanding, of counsel and might, of justice and faithfulness.

Come Lord Jesus!

Open our lives to the peace you bring; let us turn to you, and get ready!

(sung) Come by here, my Lord, come by here; (3x) O Lord, come by here.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(sung) Someone needs you, Lord, come by here; (3x) O Lord, come by here.

God of all time, we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.

(sung) Someone's singing, Lord, come by here; (3x) O Lord, come by here.



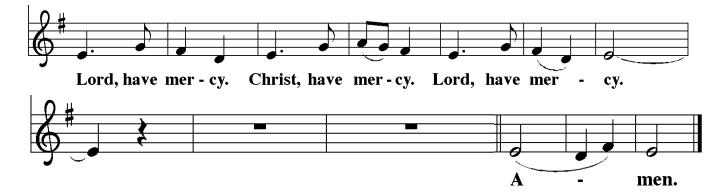
Zion Evangelical Lutheran Church



Comfort, O comfort my people, says your God. In + Jesus Christ your sins are forgiven and all things are made new. Rejoice in this good news! **Amen.**

KYRIE

The phrase "Kyrie eleison" is Greek for "Lord, have mercy." The Cantor will sing the verses. This Refrain follows the verses three times before the final Amen.

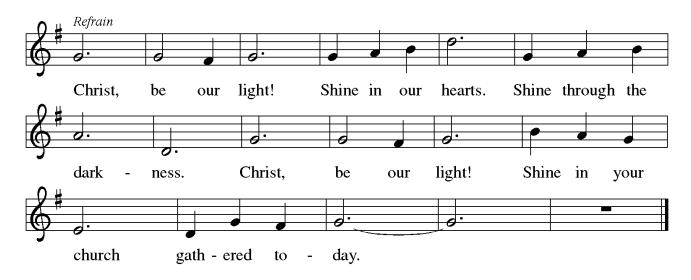


SALUTATION & PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray...Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LIGHTING THE ADVENT WREATH

Blessed are you, O Lord our God, ruler of the universe. Your prophets spoke of a day when the desert would blossom and waters would break forth in the wilderness. Bless us as we light the candles on this wreath. Strengthen our hearts as we prepare for the coming of the Lord. May he give water to all who thirst, for he is our light and our salvation. Blessed be God forever. **Amen.**



ANNOUNCEMENTS

FIRST READING: ZEPHANIAH 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

¹⁴Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! ¹⁵The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. ¹⁶On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. ¹⁷The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing ¹⁸as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. ¹⁹I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord. Thanks be to God!

RESPONSIVE PSALM: ISAIAH 12:2-6

²Surely God is my salvation; I will trust, and will not be afraid, for the Lord God is my strength and my might, and has become my salvation.
³With iou you will draw water from the wells of calvation.

³With joy you will draw water from the wells of salvation.

⁴And you will say in that day: Give thanks to the Lord, call on God's name; make known the deeds of the Lord among the nations; proclaim that this name is exalted.

⁵Sing praises to the Lord, for he has done gloriously; let this be known in all the earth. ⁶Shout aloud and sing for joy, O royal Zion,

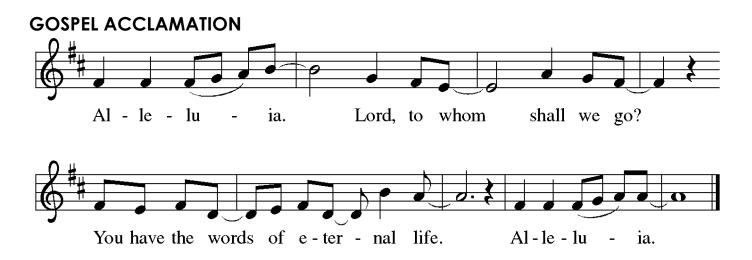
for great in your midst is the Holy One of Israel.

SECOND READING: PHILIPPIANS 4:4-7

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord. Thanks be to God!



GOSPEL: LUKE 3:7-18

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

The Holy Gospel according to Luke, the third chapter. Glory to you, O Lord!

⁷John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then should we do?" ¹¹In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." ¹²Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³He said to them, "Collect no more than the amount prescribed for you." ¹⁴Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

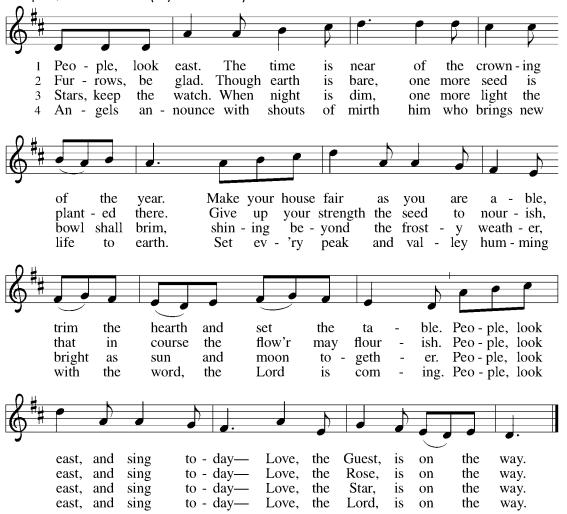
¹⁸So, with many other exhortations, he proclaimed the good news to the people.

The Gospel of the Lord. Praise to you, O Christ!

SERMON

HYMN OF THE DAY

"People, Look East" (Hymn #248)



APOSTLES' CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition: ...Lord, in your mercy. Hear our prayer.

The peace of the Lord be with you always! And also with you.

OFFERING & PREPARATION OF THE TABLE

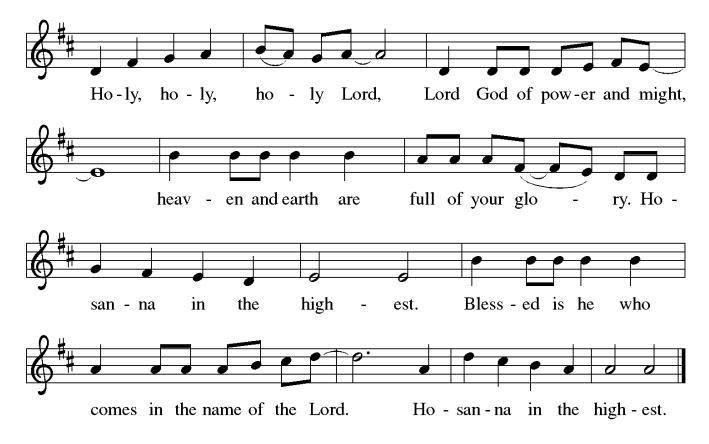
How is God blessing you and calling you to bless others? We invite your support of ongoing and growing ministries at Zion.

We Feast at the Lord's Table

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes: **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

We Are Sent into the World

PRAYER

Let us pray...God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN

"Soon and Very Soon" (Hymn #439, Verse 1)

Soon and very soon, we are goin' to see the king. (3x) Hallelujah, hallelujah, we're goin' to see the king!

DISMISSAL

The worship has ended. Let the service begin. Go in peace. Christ is coming soon! Thanks be to God.

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