

**Fourth Sunday
of Advent**
December 18, 2022
11:00 a.m.



Welcome to Worship at Zion!

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us.

During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

We Gather

WELCOME

CALL TO WORSHIP

Let us prepare our hearts **as we await the coming of our Lord,**
 Let us watch for the one **who heard our cries and shouldered the suffering of our world,**
 Let us anticipate the coming of Christ for eternity **with wholeness and reconciliation for all.**
 Let us wait in expectation for the day **when God's glory is revealed in all its fullness.**

GATHERING HYMN

"O Come, O Come, Emmanuel" (Hymn #257, Verses 1-4)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



ZION
Ministries Under the Cross

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Zion is a Reconciling in Christ (RIC) community,
 and extends God's radical welcome to all people,
 because we're all created in God's image.



Em - man - u - el shall come to you, O Is - ra - el.

5 O come, O Key of David, come,
and open wide our heav'nly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*

7 O come, O King of nations, come,
O Cornerstone that binds in one:
refresh the hearts that long for you;
restore the broken, make us new. *Refrain*

6 O come, O Dayspring, come and cheer;
O Sun of justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*

8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain*

APOSTOLIC GREETING

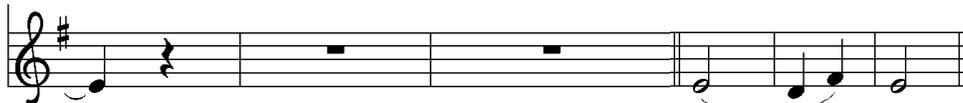
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

The phrase "Kyrie eleison" is Greek for "Lord, have mercy." The Cantor will sing the verses. This Refrain follows the verses three times before the final Amen.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



A - men.

PRAYER OF THE DAY & LIGHTING OF THE ADVENT WREATH

Let us pray together...**Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

We Hear & Respond to God's Word

FIRST READING: ISAIAH 7:10-16

An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

¹⁰The Lord spoke to Ahaz, saying, ¹¹Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the Lord to the test. ¹³Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

The Word of the Lord. **Thanks be to God!**

RESPONSIVE PSALM: PSALM 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

²**In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**

³Restore us, O God; let your face shine upon us, and we shall be saved.

⁴**O Lord God of hosts, how long will your anger fume when your people pray?**

⁵You have fed them with the bread of tears; you have given them bowls of tears to drink.

⁶**You have made us the derision of our neighbors, and our enemies laugh us to scorn.**

⁷Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

¹⁷**Let your hand be upon the one at your right hand,
the one you have made so strong for yourself.**

¹⁸And so will we never turn away from you; give us life, that we may call upon your name.

¹⁹**Restore us, O Lord! God of hosts; let your face shine upon us, and we shall be saved.**

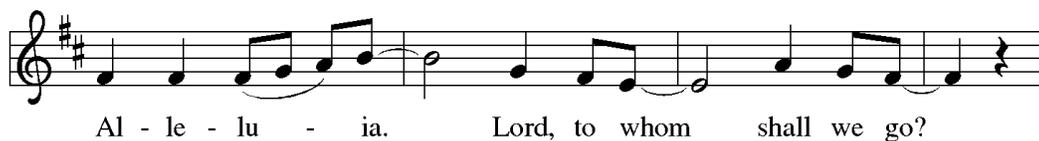
SECOND READING: ROMANS 1:1-7

Most of the Christians in Rome do not know Paul. In this opening he introduces himself as an apostle appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations.

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ, ⁷To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord. **Thanks be to God!**

GOSPEL ACCLAMATION



GOSPEL: MATTHEW 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

*The Pastor announces the Gospel. The assembly responds: **Glory to you, O Lord!***

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet: ²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

*The Pastor concludes the reading. The assembly responds: **Praise to you, O Christ!***

SERMON

HYMN OF THE DAY

"O Come, O Come, Emmanuel" (Hymn #257, Verses 5-8)

APOSTLES' CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

*The people respond to the leader: [Lord, in your mercy,] **hear our prayer.***

*The Pastor concludes the prayers: Merciful Father, accept these prayers for the sake of your Son, our Savior, Jesus Christ. **Amen.***

PRAYER OF CONFESSION & PEACE

As we prepare our hearts to receive Christ in a meal of thanksgiving, let us first confess our sins, receive God's forgiveness, and make peace with our neighbor.

God of new beginnings, **we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on \mp Christ, and your sins have been washed away. Rejoice in the way of the Lord. **Amen.**

The peace of the Lord be with you always! **And also with you.**

ANNOUNCEMENTS & OFFERING

We Feast at the Lord's Table

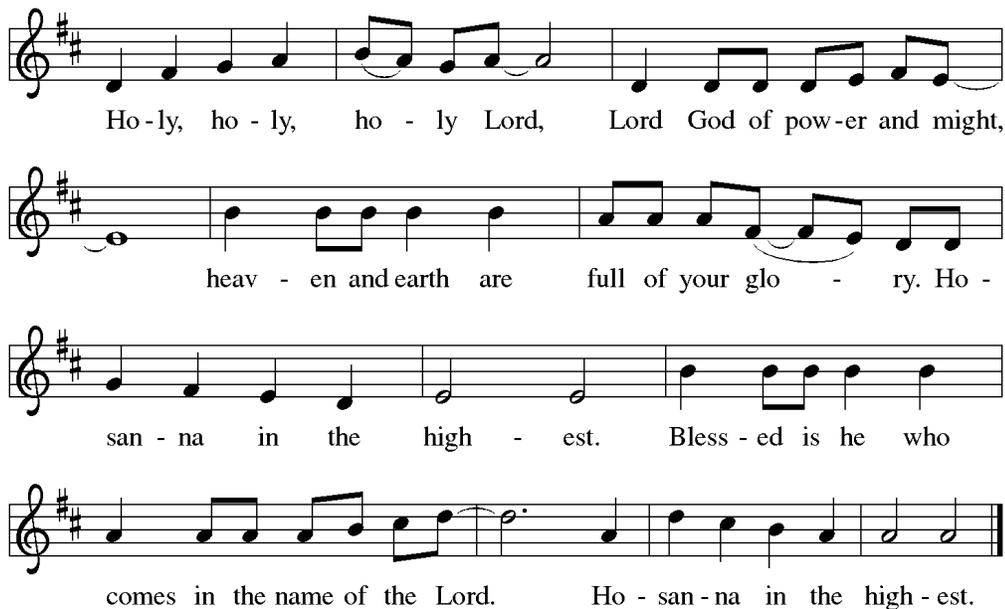
THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes: **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the power of the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

We Are Sent into the World

POST-COMMUNION BLESSING

The Pastor offers a table blessing. The assembly responds: Amen.

PRAYER

Let us pray together...**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us, through Jesus Christ our Lord. Amen.**

BLESSING

Go forth from this place an awakened people,
aware of the world's darkness, yet reaching for the light.

We see God at work in our world, and that makes all the difference.

Go forth from this place an expectant people,
conscious of judgment in our midst, yet welcoming God's new order and justice.

We welcome God's new day, believing that Christ will set us free.

Go forth from this place a serving people,
sensing anew the pain so many bear, yet confident God will bring healing, even through you.

We open ourselves as channels of God's grace, for we have heard good news and we have been empowered to share it.

May the God of peace be with us all, this season and forever. **Amen.**

SENDING HYMN

"Soon and Very Soon" (Hymn #439)

DISMISSAL

The worship has ended. Let the service begin. Go in peace. Christ is coming soon!

Thanks be to God.

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