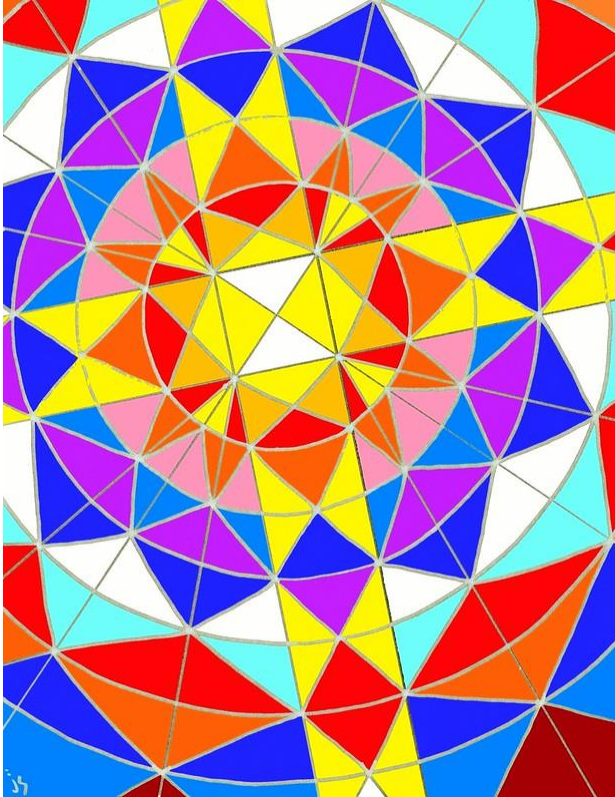


Fourth Sunday of Easter

April 21, 2024



The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.



ZION
Ministries Under the Cross

959 SE 6th Avenue • Deerfield Beach, FL 33441
(954) 421-3146 • www.zion-lutheran.org

Welcome to Zion!

But thanks be to God, who gives us the victory through our Lord Jesus Christ! (1 Corinthians 15:57)

Welcome – whether this is your home congregation or your first visit, we're glad you're here!

We welcome all people in the name of Christ to experience God's goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

Get Connected at Zion

The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook, Instagram, and Twitter), and subscribe to our weekly newsletter.

Children in Worship

Children are God's gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Playground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

Giving

We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



Livestreaming

Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

We Gather

WELCOME & CALL TO WORSHIP

This is the day that the Lord has made;

let us rejoice and be glad in it.

We have gathered to celebrate the good news of God's love!

We are called to be Easter people!

Alleluia! Christ is risen!

He is risen, indeed! Alleluia!

GATHERING HYMN

Hymn #502

"The King of Love My Shepherd Is"

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

ELW pp. 140-141

In festival seasons, we sing a Hymn of Praise. "This is the Feast" recalls John's vision of the new heaven and earth in Revelation 5.

PRAYER OF THE DAY

Let us pray together... **O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

We Hear & Respond to God's Word

FIRST READING

Acts 4:5-12

...The Word of the Lord. **Thanks be to God!**

RESPONSIVE PSALM

Psalm 23 – "The Good Shepherd"
setting by Cantor Peter J. Rizzo

SECOND READING

1 John 3:16-24

...The Word of the Lord. **Thanks be to God!**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

John 10:11-18

Before the reading: The Holy Gospel according to John...

Glory to you, O Lord.

After the reading: These are the words of our Lord. They are true and can be trusted. **Praise to you, O Christ!**

GOD'S MESSAGE FOR ALL

HYMN OF THE DAY

See Insert

“Build a Longer Table”

NICENE CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Nicene Creed: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and**

the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

SHARING OF PEACE

The peace of the Lord be with you always! **And also with you.**

OFFERING & ANNOUNCEMENTS

We Feast at the Lord's Table

THE GREAT THANKSGIVING

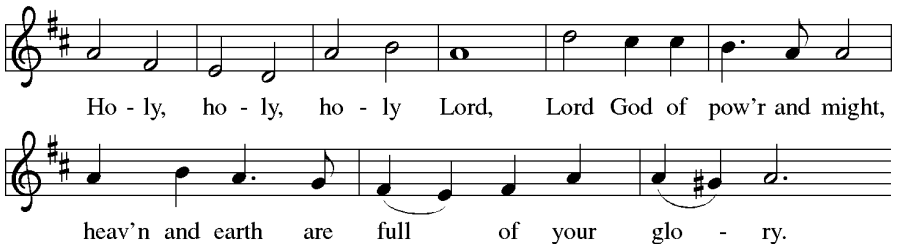
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

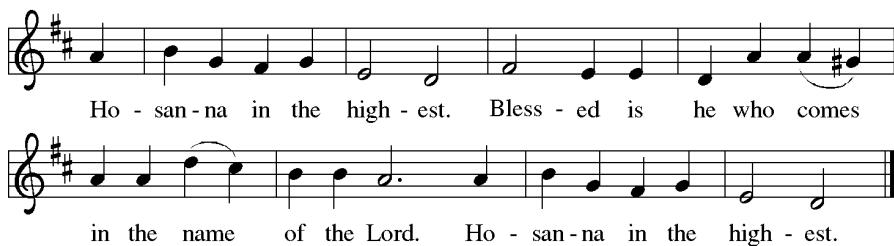
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.



EUCCHARISTIC PRAYER

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out: **Amen.**

Celebrating his resurrection, we shout: **Amen.**

Trusting his presence in every time and place, we plead: **Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. **Amen.**

LORD'S PRAYER

Music by Cantor Peter J. Rizzo

Lord, remember us in your kingdom, and teach us to pray:

Our Fa - ther in hea - ven, hal-low - ed be your
name, hal-low - ed be your name. Your king - dom come, your
will be done, on earth as it is in hea - ven, on earth as it is in hea - ven.
Give us to - day our dai - ly bread and for - give us all our
sins as we for - give those who sin a - gainst us, as we for - give those who sin a -
gainst us. Save us from the time of tri - al and de - li - ver us from
e - vil, de - liv - er us from - e - vil. For yours is the
king - dom, the pow - er and the glo - ry, for - e - ver and e - ver, for
e - ver and e - ver. A - men, a - men. A - men.

SHARING THE MEAL

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

“Shepherd Me, O God”

Hymn #780

We Are Sent into the World

BLESSING FOR STRENGTH

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together...**Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

BLESSING

Go now as God's chosen witnesses to testify that Christ has been raised and that we are raised with him. Do not look for him among the dead but be glad and rejoice in his salvation.

May God raise you from all that would entomb you;
May Christ Jesus ☩ call you by name and go ahead of you;
And may the Holy Spirit empower you for all that is good. **Amen.**

SENDING HYMN

by Cantors Peter J. Rizzo & Kurt R. Schmidt

"Hallelujah, He is Risen!"



Ha - le lu - jah, He is ri - sen; He is ri - sen, in - deed! Ha - le -
We've been fed at the ta - ble, God's grace we re - ceive, God's



lu - ia, He is ri - sen, from sin we are freed. Let us sing a joy - ful chor - us with
strength and God's pow - er for all who be - lieve. We are sent forth with cour - age to



all the re - deemed: Ha - le - lu - jah, He is ri - sen; He is ri - sen, in - deed!
serve those in need. Ha - le - lu - jah, He is ri - sen; He is ri - sen, in - deed!

DISMISSAL

The worship has ended. Now the service begins. Go in peace.
Share the good news that Christ is risen! **Thanks be to God.**
Alleluia! Alleluia!

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Holy Communion at Zion

Christ's table is open to all! We offer grape juice for those who desire. If, for reasons of conscience or health, you are unable to receive either the bread or the wine, please know that the Church affirms the full presence of Christ in each element.

For Whom & For What Shall We Pray?

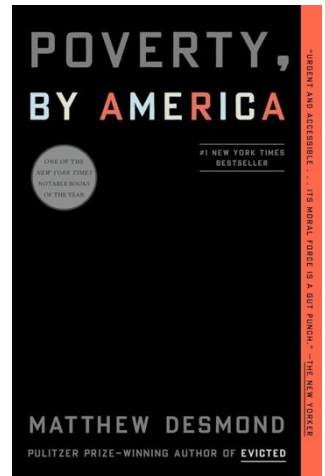
If you would like to submit a name(s) to include in our **Prayers of the People**, please use an index card from the Welcome Table and place it in the prayer basket at the altar **before the Hymn of the Day**. In order to keep our prayer list current, all names must be resubmitted each week if you desire continued prayers.

Opportunities to “Just Show Up”

Book Group Forming

We are exploring the possibility of a community-wide book group to read and discuss this new book by sociologist Matthew Desmond with friends and volunteers from Deerfield Beach Community Cares, Nina's Place, and around the world. Everyone is invited to participate.

We don't have anything set in stone in terms of a meeting day, time, or frequency. But, if you're interested in participating, let Cantor Kurt Schmidt know, and we'll be sure to include your input in the logistical decisions.



New Directions Chamber Winds – Spring Concert

We have been the host site for the New Directions Chamber Wind Ensemble since January 2024. Their spring concert is coming up next

Sunday, April 28th at 4:00 p.m., and we are all invited and encouraged to attend. Tickets are \$20 for adults and \$5 for students. 50% of the ticket sales from the concert at Zion will come back to us as a contribution to our mission and ministries.

Opportunities to Serve Joyfully & Give Selflessly

2024 Florida-Bahamas Synod Assembly Service Project

Every year, the congregations of our synod participate in a service project benefitting the local community of the host site. This year, we will be collecting boxes of mac and cheese, toothbrushes, and toothpaste for the Orlando Union Rescue Mission.

Gail & Kurt Schmidt will be bringing items to the Synod Assembly on Zion's behalf. All items must be brought in by Sunday, May 26th. We are the Church together!

Let's Get Shayne to LSM

One of our beloved, Shayne Clancy, has been accepted to participate in Lutheran Summer Music, the national Lutheran high school music camp, held from June 30 to July 28 at Valparaiso University in Indiana. We are asking, together with Shayne, for contributions toward a matching grant of \$500 from Zion's scholarship fund and \$500 from LSM. To contribute, mark an envelope on Sunday morning "Shayne" and leave it in the offering plate, or give to the Peth Scholarship Fund on Zion's online giving form. ***The deadline for contributing toward this match is May 1st.***

Sign Up to Serve

Sunday Morning Worship Leadership (Greeters, Assisting Ministers, Readers, Coffee Fellowship)

Prayer Team at Nina's Place!



Nina's Place is always in need of volunteers! To get connected for our Thursday & Friday food deliveries, speak to Cantor Kurt Schmidt to be added to the What's App group. To sign up for a Saturday volunteer spot, visit www.ninasplacedfb.org.



Today's Readings

Fourth Sunday of Easter

April 21, 2024

Prayer of the Day

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 4:5-12

The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has

been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

'the stone that was rejected by you, the builders; it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Psalm

Psalm 23; tone 2



The LORD ¹ is my shepherd;
I shall not ¹ be in want.
²The LORD makes me lie down
¹ in green pastures
and leads me be-
¹ side still waters.
³You restore my ¹ soul, O LORD,
and guide me along right
pathways ¹ for your name's sake.
⁴Though I walk through the valley
of the shadow of death,
I shall ¹ fear no evil;

for you are with me;
your rod and your staff,
they ¹ comfort me.
⁵You prepare a table before me
in the presence ¹ of my enemies;
you anoint my head with oil,
and my cup is ¹ running over.
⁶Surely goodness and mercy
shall follow me
all the days ¹ of my life,
and I will dwell
in the house of the ¹ LORD
forever.

We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved,

if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Gospel

John 10:11-18

[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down

my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.