

# 4<sup>th</sup> Sunday After Pentecost

Sunday, June 28, 2020

Zion Evangelical Lutheran Church  
Deerfield Beach, Florida

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

## We Gather

### CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

God of mercy, **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ☩ all our trespasses by taking our sins to the cross.

For freedom Christ has set us free:

Rejoice in this good news! **Amen.**

### GATHERING HYMN

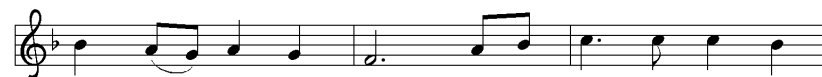
"All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## OPENING LITANY

We are the people of Zion!

**A city on a hill, a light that cannot be hid!**

Following Jesus

**Everyone is welcome here!**

Following Jesus

**We equip each other for ministry!**

Following Jesus

**We are sent to serve our neighbor!**

This is the day the Lord has made

**Let us rejoice and be glad in it!**

## PRAYER OF THE DAY

The Lord be with you!

**And also with you!**

Let us pray...O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

## We Hear & Respond to God's Word

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### YOUTH MESSAGE

#### FIRST READING: JEREMIAH 28:5-9

A reading from Jeremiah:

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have

prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

**Thanks be to God!**

#### RESPONSIVE PSALM: PSALM 89:1-4, 15-18

<sup>1</sup>Your love, O Lord, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup>**For I am persuaded that your steadfast love is established forever;**

**you have set your faithfulness firmly in the heavens.**

<sup>3</sup>"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

<sup>4</sup>**I will establish your line forever,**

**and preserve your throne for all generations.' "**

<sup>15</sup>Happy are the people who know the festal shout!

They walk, O Lord, in the light of your presence.

<sup>16</sup>**They rejoice daily in your name;**

**they are jubilant in your righteousness.**

<sup>17</sup>For you are the glory of their strength,

and by your favor our might is exalted.

<sup>18</sup>**Truly, our shield belongs to the Lord;**

**our king to the Holy One of Israel.**

## SECOND READING: ROMANS 6:12-23

A reading from Romans:

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.  
**Thanks be to God!**

### GOSPEL ACCLAMATION



### GOSPEL: MATTHEW 10:40-42

The Holy Gospel according to Matthew, the tenth chapter...

**Glory to you, O Lord!**

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.  
**Praise to you, O Christ!**

## SERMON

### HYMN OF THE DAY

"Amazing Grace"



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

### APOSTLES' CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, died, and was buried;  
he descended into hell.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### PRAYERS

*Following Each Petition:* ...Lord, in your mercy.  
**Hear our prayer.**

Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### PEACE

The peace of the Lord be with you always.  
**And also with you.**

## OFFERING

*This is the time in our worship to give thanks to God for your blessings. How is God blessing you and calling you to bless others? We invite your support of ongoing and growing ministries at Zion.*

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## We Are Sent into the World

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## BLESSING

The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and give you ☩ peace. **Amen.**

## SENDING HYMN

"Draw the Circle Wide"

### **Refrain**

Draw the circle wide, draw it wider still.  
Let this be our song: no one stands alone.  
Standing side by side, draw the circle wide!

Let the dreams we dream be larger  
than we've ever dreamed before.  
Let the dream of Christ be in us:  
open every door! **Refrain**

## DISMISSAL

The worship has ended. Now the service begins.  
Go in peace. Christ is sending you!  
**Thanks be to God!**

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