

# Service of the Word

Sunday, March 15, 2020  
Zion Evangelical Lutheran Church  
Deerfield Beach, Florida

## We Gather

### CONFESSION AND FORGIVENESS

During the season of Lent  
we are called to return to the Lord  
with all our heart.

Let us confess our sin  
and seek reconciliation with God and neighbor.

Merciful God,  
**you sent Jesus Christ to save the lost.**  
**We confess that we have strayed from you**  
**and turned aside from your way.**  
**We fail in love, neglect justice,**  
**and ignore your truth.**  
**Have mercy on us and wash away our sin.**  
**Create in us clean hearts**  
**for the sake of Jesus Christ our Savior. Amen.**

Behold, now is the acceptable time;  
now is the day of salvation.  
Almighty God have mercy on us,  
forgive us all our sins,  
and bring us to everlasting life.  
**Amen.**

### GATHERING HYMN

"Praise the One Who Breaks the Darkness"



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc-ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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### OPENING LITANY

We are the people of Zion!  
**A city on a hill, a light that cannot be hid!**  
Following Jesus  
**Everyone is welcome here!**  
Following Jesus  
**We equip each other for ministry!**  
Following Jesus  
**We are sent to serve our neighbor!**  
This is the day the Lord has made  
**Let us rejoice and be glad in it!**

## KYRIE

*Sung by the Cantor*

You are invited to join on the refrain:

**Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

## PRAYER OF THE DAY

The Lord be with you!

**And also with you!**

Let us pray...Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## We Hear & Respond to God's Word

### FIRST READING: EXODUS 17:1-7

A reading from Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So

Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

**Thanks be to God!**

### SECOND READING: ROMANS 5:1-11

A reading from Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we

were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

**Thanks be to God!**

## GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

## GOSPEL: JOHN 4:5-42

The Holy Gospel according to John, the fifth chapter.

**Glory to you, O Lord!**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you,

'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.  
**Praise to you, O Christ!**

## SERMON

### HYMN OF THE DAY

"Give Me Jesus"

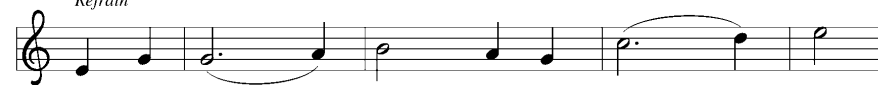


1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

### APOSTLES' CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into hell.

On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting.  
 Amen.

## PRAYERS

Following Each Petition: ...Lord, in your mercy.  
**Hear our prayer.**

Gathered into one by the Holy Spirit,  
 let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.**

## PEACE

The peace of the Lord be with you always.  
**And also with you.**

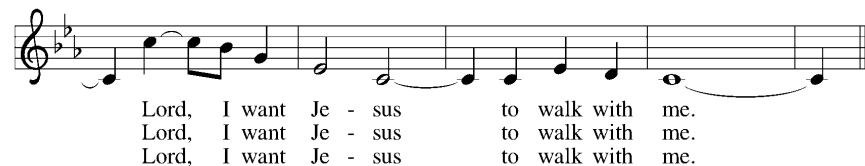
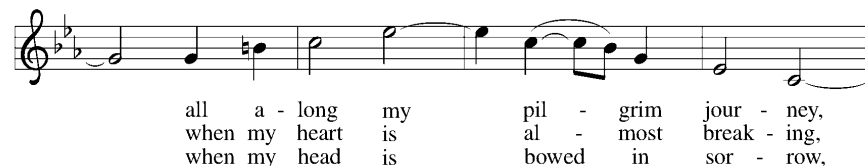
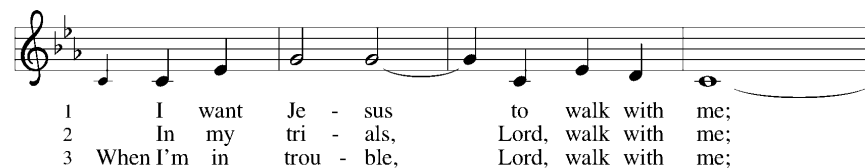
# We Are Sent into the World

## BLESSING

May God who has called us forth  
 from the dust of the earth,  
 and claimed us as children of the light,  
 strengthen you on your journey into life renewed.  
 The Lord bless you and keep you.  
 The Lord's face shine upon you with grace and mercy.  
 The Lord look upon you with favor  
 and give you ☩ peace.  
**Amen.**

## SENDING HYMN

"I Want Jesus to Walk with Me"



## DISMISSAL

The worship has ended. Let the service begin.

Go in peace. Remember the poor.

**Thanks be to God.**

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