

# Eleventh Sunday after Pentecost

## August 4, 2024



*Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.*



**ZION**  
Ministries Under the Cross

959 SE 6th Avenue • Deerfield Beach, FL 33441  
(954) 421-3146 • [www.zion-lutheran.org](http://www.zion-lutheran.org)

# Welcome to Zion!

---

***“It is good to give thanks to the Lord, to sing praises to your name,  
O Most High, to declare your steadfast love in the morning and  
your faithfulness by night.” (Psalm 92:1-2)***

Welcome – whether this is your home congregation or your first visit, we’re glad you’re here!

We welcome all people in the name of Christ to experience God’s goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

## Get Connected at Zion

---

The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook and Instagram), and subscribe to our weekly newsletter.

## Children in Worship

---

Children are God’s gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Playground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

## Giving

---

We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



## Livestreaming

---

Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

# We Gather

---

## GATHERING HYMN

“Welcome Table”

## APOSTOLIC GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray together... **O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## We Hear & Respond to God’s Word

---

### FIRST READING

Exodus 16:2-4, 9-15

...The Word of the Lord. **Thanks be to God!**

### SECOND READING

Ephesians 4:1-16

...The Word of the Lord. **Thanks be to God!**

## GOSPEL ACCLAMATION

*The Cantor sings the verse. The assembly joins with the refrain:*

Give us ears that we might hear, give us eyes that we might see.

Give us hope that we might hope, give us faith that we might be

the ones who break and share your bread, de-clare you ris-en from the dead,

that all your peo-ple might be fed, and on the way we might be-lieve.

## GOSPEL

# John 6:24-35

*Before the reading: The Holy Gospel according to John...*

**Glory to you, O Lord.**

*After the reading:* These are the words of our Lord. They are true and can be trusted. **Praise to you, O Christ!**

## GOD'S MESSAGE FOR ALL

## HYMN OF THE DAY

Hymn #474

## “Bread of Life from Heaven”

## PRAYERS OF THE PEOPLE

## SHARING OF PEACE

The peace of the Lord be with you always! **And also with you.**

## OFFERING & ANNOUNCEMENTS

## We Feast at the Lord's Table

# THE GREAT THANKSGIVING

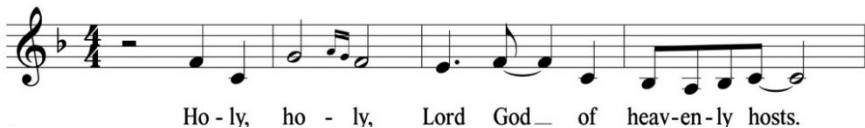
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, Lord God of heav-en - ly hosts.

Heav-en and earth are full of your glo - ry.

Ho-san - na! Ho-san - na! Ho-san-na in the high -

est. Ho-san - na! Ho-san - na!

Bless-ed is he who comes! Bless-ed is he who comes!

Bless-ed is he who comes in the name of the Lord!

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **SHARING THE MEAL**

Christ has set the table with more than enough for all. Come!

## **We Are Sent into the World**

---

## **BLESSING FOR STRENGTH**

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray together...**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

## **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

# SENDING HYMN

“Draw the Circle Wide”

**Refrain: Draw the circle wide! Draw it wider still...**  
**Let this be our song: no one stands alone.**  
**Standing side by side, draw the circle wide!**

Let the dreams we dream be larger than we’ve ever dreamed before; Let the dream of Christ be in us, open every door! **Refrain**

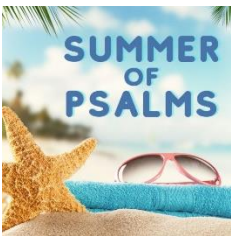
## DISMISSAL

The worship has ended. Now the service begins. Go in peace. You are the Body of Christ. **Thanks be to God.**

**License & Copyright Information**

**Bulletin cover art** by John Stuart ([www.stushieart.com](http://www.stushieart.com)). **Portions of the liturgy** are from *Sundays and Seasons.com*. © 2024 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS014917. **Hymns & songs** reprinted with permission under ONE LICENSE #A-731250 & CCLI License #1376892. **“Sanctus,”** Text by Tracy Fedke, Arr. by Koiné. © 2015, Judas on Straight Street Publications. **Scriptures** taken from the New Revised Standard Version of the Bible, © 1989 by the Division of Christian Education of the National Council of Churches in the USA.

## Summer of Psalms 2024



The Psalms are the mixtape and playlist of the Bible, a collection of songs, poems, and prayers that speak to the human experience. The Psalms remind us that we’re not alone, that God’s not done, and that, no matter what we’re experiencing, we always have reasons to sing.

We continue to read through all 150 psalms this summer and sprinkle in some videos, music, commentary, and teaching along the way. For more information, or to download the reading plan in its entirety, visit [www.zion-lutheran.org/psalms](http://www.zion-lutheran.org/psalms). Make sure you’re following Zion on Facebook and Instagram or checking the website regularly to keep up with the videos, music, commentary, and teaching!

Day	Date	Morning	Evening
64	August 4	Psalms 106:24-48	Psalms 107
65	August 5	Psalms 108	Psalms 109

66	August 6	Psalm 110	Psalm 111
67	August 7	Psalm 112	Psalm 113
68	August 8	Psalm 114	Psalm 115
69	August 9	Psalm 116	Psalm 117
70	August 10	Psalm 118	Psalm 119:1-16





**4TH ANNUAL  
COMMUNITY  
FAIR**



**SATURDAY  
SEPT. 7TH**

**10AM TO  
2PM**

GYM & CAFETERIA AT  
959 SE 6TH AVENUE  
DEERFIELD BEACH, FL 33441

For more information, visit  
[www.dfbcommunitycares.org](http://www.dfbcommunitycares.org)










# Today's Readings

Sunday, August 4, 2024  
11th Sunday after Pentecost

## Prayer of the Day

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation

of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

## Psalm

Psalm 78:23-29; tone 2



So God commanded the <sup>1</sup> clouds above  
and opened the <sup>1</sup> doors of heaven,

<sup>24</sup> **raining down manna**  
**upon <sup>1</sup> them to eat**  
**and giving them <sup>1</sup> grain from heaven.**

<sup>25</sup> So mortals ate the <sup>1</sup> bread of angels;  
God provided for them <sup>1</sup> food enough.

<sup>26</sup> **The LORD caused the east wind**  
**to blow <sup>1</sup> in the heavens**  
**and powerfully led out**  
**<sup>1</sup> the south wind,**

<sup>27</sup> **raining down flesh upon**  
**<sup>1</sup> them like dust**

and flying birds  
like the sand <sup>1</sup> of the seas,  
<sup>28</sup> **letting them fall in the midst**  
**<sup>1</sup> of the camp**

**and round a- <sup>1</sup> bout the dwellings.**

<sup>29</sup> So the people ate and <sup>1</sup> were well  
filled,  
for God gave them  
<sup>1</sup> what they craved.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who

ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

## Gospel

## John 6:24-35

When the crowd saw that neither Jesus nor his disciples were [beside the sea], they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him

whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

TODAY'S READINGS August 4, 2024 (Lectionary 18)

Volume 55, Number 3

Next Sunday's Readings: 1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25-5:2; John 6:35, 41-51.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship, Year B* (Augsburg Fortress, 2008). Please visit our website at [augsburgfortress.org](http://augsburgfortress.org). Lectionary year B.

11 of 14  
Tracks 1 and 2

# Welcome Table



1 I'm a-goin'-a eat at the wel - come ta - ble,  
 2 I'm a-goin'-a feast on milk . . . and hon - ey,  
 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel - come ta - ble, some of these days.  
 I'm a-goin'-a feast on milk . . . and hon - ey, some of these days.  
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,  
 I'm a-goin'-a feast on milk . . . and hon - ey,  
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.  
 I'm goin' - a feast on milk . . . and hon - ey, some of these days.  
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.