## Third Sunday after Pentecost Second Sunday Healing Service June 9, 2024



A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.





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## Welcome to Zion!

"It is good to give thanks to the Lord, to sing praises to your name, O Most High, to declare your steadfast love in the morning and your faithfulness by night." (Psalm 92:1-2)

Welcome – whether this is your home congregation or your first visit, we're glad you're here!

We welcome all people in the name of Christ to experience God's goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

## Get Connected at Zion

The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook and Instagram), and subscribe to our weekly newsletter.

## Children in Worship

Children are God's gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Prayground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

## Giving

We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



## Livestreaming

Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

### We Gather

### **GATHERING HYMN**

Hymn #705

"God of Grace and God of Glory"

### **APOSTOLIC GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Let us pray together...**All-powerful God, in Jesus Christ you** turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

### We Hear & Respond to God's Word

#### **FIRST READING**

Genesis 3:8-15

... The Word of the Lord. Thanks be to God!

#### SECOND READING

2 Corinthians 4:13-5:1

... The Word of the Lord. Thanks be to God!

### **GOSPEL ACCLAMATION**

The Cantor sings the verse. The assembly joins with the refrain:



#### GOSPEL

Mark 3:20-35

Before the reading: The Holy Gospel according to Mark... Glory to you, O Lord.

After the reading: These are the words of our Lord. They are true and can be trusted. **Praise to you, O Christ!** 

#### GOD'S MESSAGE FOR ALL

#### HYMN OF THE DAY

Hymn #768

"Lead Me, Guide Me"

#### PRAYERS OF THE PEOPLE

#### SHARING OF PEACE

The peace of the Lord be with you always! And also with you.

#### **OFFERING & ANNOUNCEMENTS**

#### We Feast at the Lord's Table

#### THE GREAT THANKSGIVING

We welcome all to the Lord's table, as the Lord welcomes us. This is the table, not of the Church, but of the Lord. It is made ready for those who love Him and those who want to love Him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed, come. It is the Lord who invites you. It is God's will that those who want Jesus should meet Him here.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### **EUCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### SHARING THE MEAL

Christ has set the table with more than enough for all. Come!

Today, worshippers will be invited to receive the laying on of hands and anointing for healing. Those who are worshipping online are invited to make the sign of the cross on their own foreheads, or that of a family member, and say the following words:

Father in heaven, for Jesus' sake, send your Holy Spirit upon your servant; drive away all sickness of body and spirit; make whole that which is broken; deliver me/her/him/them from the power of evil; and preserve me/her/him/them in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore. Amen.

#### **BLESSING FOR STRENGTH**

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.** 

### PRAYER AFTER COMMUNION

Let us pray together...Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

#### BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

### SENDING HYMN

"Draw the Circle Wide"

#### <u>Refrain</u>: Draw the circle wide! Draw it wider still... Let this be our song: no one stands alone. Standing side by side, draw the circle wide!

Let the dreams we dream be larger than we've ever dreamed before; Let the dream of Christ be in us, open every door! *Refrain* 

### DISMISSAL

The worship has ended. Now the service begins. Go in peace. You are the Body of Christ. **Thanks be to God.** 

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# Holy Communion at Zion

Christ's table is open to all! We offer grape juice for those who desire. If, for reasons of conscience or health, you are unable to receive either the bread or the wine, please know that the Church affirms the full presence of Christ in each element.

## For Whom & For What Shall We Pray?

If you would like to submit a name(s) to include in our **Prayers of the People**, please use an index card from the Welcome Table and place it in the prayer basket at the altar **before the Hymn of the Day**. In order to keep our prayer list current, all names must be resubmitted each week if you desire continued prayers.

### Summer of Psalms 2024



The Psalms are the mixtape and playlist of the Bible, a collection of songs, poems, and prayers that speak to the human experience. The Psalms remind us that we're not alone, that God's not done, and that, no matter what we're experiencing, we always have reasons to sing.

Our plan is to read through all 150 psalms this summer and sprinkle in some videos, music, commentary, and teaching along the way. The reading plan includes an opportunity for reading a psalm (or part of one) in the morning and in the evening. You are encouraged to include this as part of your daily devotional practice and/or pair them with Luther's Morning & Evening Prayers.

For more information, or to download the reading plan in its entirety, visit <u>www.zion-lutheran.org/psalms</u>. Make sure you're following Zion on Facebook and Instagram or checking the website regularly to keep up with the videos, music, commentary, and teaching!

Day	Date	Morning	Evening
9	June 9	Psalm 15	Psalm 16
10	June 10	Psalm 17	Psalm 18:1-19
11	June 11	Psalm 18:20-42	Psalm 18:43-50

12	June 12	Psalm 19	Psalm 20
13	June 13	Psalm 21	Psalm 22
14	June 14	Psalm 23	Psalm 24
15	June 15	Psalm 25:1-10	Psalm 25:11-22

### **Opportunities to Serve Joyfully & Give Selflessly**

#### Nina's Place Weekday Distributions

Nina's Place has expanded into our community including weekly distributions in one of the local senior housing developments and another in the Stanley Terrace neighborhood adjacent to Oveta McKeithen Recreational Complex. In both instances, our neighbors do not have transportation to get to Nina's Place.

If you are available during the week and can help with the daily deliveries from Publix and/or these distributions, please reach out to Alyssa Mayer-Saldivar (our own Zion member & DBCC's executive assistant) at (954) 465-4514.



#### Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.** 

#### **First Reading**

Genesis 3:8-15

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." "He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD

God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

- "Because you have done this, cursed are you among all animals and among all wild creatures;
- upon your belly you shall go, and dust you shall eat all the days of your life.
- <sup>15</sup>I will put enmity between you and the woman,
  - and between your offspring and hers;

Psalm 130; tone 6

he will strike your head, and you will strike his heel."

#### Psalm

Out <sup>1</sup> of the depths I cry to <sup>1</sup> you, O LORD; <sup>2</sup>O LORD, <sup>1</sup> hear my voice! Let your ears be attentive to the voice of my <sup>1</sup> supplication. <sup>3</sup>If you were to keep watch <sup>1</sup> over sins, O LORD, <sup>1</sup> who could stand? <sup>4</sup>Yet with you <sup>1</sup> is forgiveness, in order that you <sup>1</sup> may be feared. <sup>5</sup>I wait for you, O LORD; <sup>1</sup> my soul waits; in your word <sup>1</sup> is my hope. <sup>6</sup>My soul waits for the Lord more than those who keep watch
<sup>1</sup> for the morning, more than those who keep watch
<sup>1</sup> for the morning.
<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is <sup>1</sup> steadfast love; with the LORD there is plen-<sup>1</sup> teous redemption.
<sup>8</sup>For the LORD shall <sup>1</sup> redeem Israel from <sup>1</sup> all their sins.

#### Second Reading

Just as we have the same spirit of faith that is in accordance with scripture— "I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>Sowedonotloseheart.Eventhough our outer nature is wasting away, our

#### Gospel

[Jesus] went home; and the crowd came together again, so that []esus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27But no one can enter a strong man's house and plunder his property without first tying up the

inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

#### Mark 3:20-35

strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

#### TODAY'S READINGS June 9, 2024 (Lectionary 10)

Volume 55, Number 3

Next Sunday's Readings: Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-10 [11-13] 14-17; Mark 4:26-34.

Tracks 1 and 2

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