

# Seventh Sunday after Pentecost

## July 7, 2024



*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*



**ZION**  
Ministries Under the Cross

959 SE 6th Avenue • Deerfield Beach, FL 33441  
(954) 421-3146 • [www.zion-lutheran.org](http://www.zion-lutheran.org)

# Welcome to Zion!

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***“It is good to give thanks to the Lord, to sing praises to your name, O Most High, to declare your steadfast love in the morning and your faithfulness by night.”*** (Psalm 92:1-2)

Welcome – whether this is your home congregation or your first visit, we’re glad you’re here!

We welcome all people in the name of Christ to experience God’s goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

## Get Connected at Zion

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The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook and Instagram), and subscribe to our weekly newsletter.

## Children in Worship

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Children are God’s gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Playground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

## Giving

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We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



## Livestreaming

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Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

# We Gather

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## GATHERING HYMN

“Making Their Way”

## APOSTOLIC GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray together...**God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

## We Hear & Respond to God’s Word

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### FIRST READING

Ezekiel 2:1-5

...The Word of the Lord. **Thanks be to God!**

### SECOND READING

2 Corinthians 12:2-10

...The Word of the Lord. **Thanks be to God!**

### GOSPEL ACCLAMATION

*The Cantor sings the verse. The assembly joins with the refrain:*

Give us ears that we might hear, give us eyes that we might see.  
Give us hope that we might hope, give us faith that we might be  
the ones who break and share your bread, de-clare you ris-en from the dead,  
that all your peo-ple might be fed, and on the way we might be-lieve.

## GOSPEL

Mark 6:1-13

*Before the reading:* The Holy Gospel according to Mark...

**Glory to you, O Lord.**

*After the reading:* These are the words of our Lord. They are true and can be trusted. **Praise to you, O Christ!**

## GOD'S MESSAGE FOR ALL

### HYMN OF THE DAY

"God's Work, Our Hands"

### PRAYERS OF THE PEOPLE

### SHARING OF PEACE

The peace of the Lord be with you always! **And also with you.**

## OFFERING & ANNOUNCEMENTS

### We Feast at the Lord's Table

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### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



9 Ho - ly, ho - ly, Lord God of heav-en - ly hosts.

13 Heav-en and earth are full of your glo - ry.

16 Ho - san - na! Ho - san - na! Ho - san - na in the high -

19 - est. Ho - san - na! Ho - san - na!

23 Bless-ed is he who comes! Bless-ed is he who comes!

Bless-ed is he who comes in the name of the Lord!

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **SHARING THE MEAL**

Christ has set the table with more than enough for all. Come!

# **We Are Sent into the World**

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## **BLESSING FOR STRENGTH**

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray together...**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

## **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

## **SENDING HYMN**

Hymn #888, Verses 1 & 3

"O Beautiful for Spacious Skies" (America the Beautiful)

## DISMISSAL

The worship has ended. Now the service begins. Go in peace. You are the Body of Christ. **Thanks be to God.**

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## Holy Communion at Zion

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Christ's table is open to all! We offer grape juice for those who desire. If, for reasons of conscience or health, you are unable to receive either the bread or the wine, please know that the Church affirms the full presence of Christ in each element.

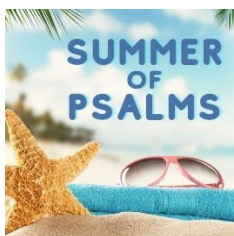
## For Whom & For What Shall We Pray?

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If you would like to submit a name(s) to include in our **Prayers of the People**, please use an index card from the Welcome Table and place it in the prayer basket at the altar **before the Hymn of the Day**. To keep our prayer list current, all names must be resubmitted each week if you desire continued prayers.

## Summer of Psalms 2024

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The Psalms are the mixtape and playlist of the Bible, a collection of songs, poems, and prayers that speak to the human experience. The Psalms remind us that we're not alone, that God's not done, and that, no matter what we're experiencing, we always have reasons to sing.

Our plan is to read through all 150 psalms this summer and sprinkle in some videos, music, commentary, and teaching along the way. The reading plan includes an opportunity for reading a psalm (or part of one) in the morning and in the evening. You are encouraged to include this as part of your daily devotional practice and/or pair them with Luther's Morning & Evening Prayers.

For more information, or to download the reading plan in its entirety, visit [www.zion-lutheran.org/psalms](http://www.zion-lutheran.org/psalms). Make sure you're following Zion on Facebook and Instagram or checking the website regularly to keep up with the videos, music, commentary, and teaching!

Day	Date	Morning	Evening
37	July 7	Psalm 60	Psalm 61
38	July 8	Psalm 62	Psalm 63
39	July 9	Psalm 64	Psalm 65
40	July 10	Psalm 66	Psalm 67
41	July 11	Psalm 68:1-14	Psalm 68:15-35
42	July 12	Psalm 69:1-15	Psalm 69:16-36
43	July 13	Psalm 70	Psalm 71

## Opportunities to Serve Joyfully & Give Selflessly

**IT'S TIME TO SERVE**  
*Share Your Time*

**JULY 20** 3RD ANNUAL COMMUNITY BABY SHOWER  
10 AM TO 2 PM  
GYM & CAFETERIA

**JULY 27** CITY OF DEERFIELD BEACH'S BACK TO SCHOOL BLOCK PARTY  
10 AM TO 12 PM  
OVETA MCKEITHEN REC COMPLEX

**AUGUST 11** INSTALLATION OF TEACHERS & BACK TO SCHOOL BLESSING  
11AM WORSHIP  
CHURCH SANCTUARY

**SEPTEMBER 07** 4TH ANNUAL COMMUNITY FAIR  
10 AM TO 2 PM  
GYM & CAFETERIA

### Nina's Place Weekday Distributions

If you are available during the week and can help with the daily deliveries from Publix and/or Thursday distributions to the Palms (senior affordable housing) and Stanley Terrace (family affordable housing), please reach out to Alyssa Mayer-Saldivar (our own Zion member & DBCC's executive assistant) at (954) 465-4514.



# Making Their Way



1 Mak-ing their way down through the a-ges, sin-ners and saints have  
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble  
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,  
on this day, hear-ing the Word, shar-ing the Ban-quet,  
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus'dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,  
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,  
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.  
they seek our God to know, and so to-gether grow.  
to-gether we will come to our e-ter-nal home.

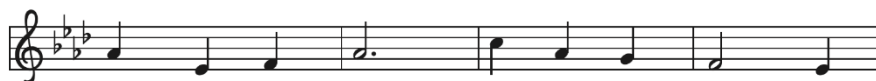
Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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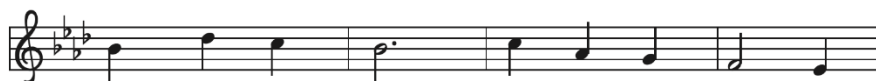
# God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987

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# Today's Readings

Sunday, July 7, 2024  
7th Sunday after Pentecost

## Prayer of the Day

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God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Ezekiel 2:1-5

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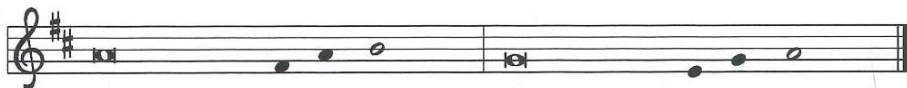
[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors

have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

## Psalm

Psalm 123; tone 1

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To you I lift <sup>1</sup> up my eyes,  
to you enthroned <sup>1</sup> in the heavens.

<sup>2</sup>As the eyes of servants  
look to the hand of their masters,  
and the eyes of a maid  
to the hand <sup>1</sup> of her mistress,  
so our eyes look to you,  
O LORD our God,  
until you show <sup>1</sup> us your mercy.

<sup>3</sup>Have mercy upon us, O <sup>1</sup> LORD,  
have mercy,  
for we have had  
more than enough <sup>1</sup> of contempt,  
<sup>4</sup>too much of the scorn  
of the in- <sup>1</sup> dolent rich,  
and of the derision  
<sup>1</sup> of the proud.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows.<sup>3</sup> And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup> was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.<sup>5</sup> On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.<sup>6</sup> But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me,<sup>7</sup> even considering

the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.<sup>8</sup> Three times I appealed to the Lord about this, that it would leave me,<sup>9</sup> but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.<sup>10</sup> Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

## Gospel

## Mark 6:1-13

[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!<sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him.<sup>4</sup> Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.”<sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.<sup>6</sup> And he was amazed at their unbelief.

Then he went about among the villages teaching.<sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.<sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;<sup>9</sup> but to wear sandals and not to put on two tunics.<sup>10</sup> He said to them, “Wherever you enter a house, stay there until you leave the place.<sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.”<sup>12</sup> So they went out and proclaimed that all should repent.<sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

TODAY'S READINGS July 7, 2024 (Lectionary 14)

Volume 55, Number 3

Next Sunday's Readings: Amos 7:7-15; Psalm 85:8-13; Ephesians 1:3-14; Mark 6:14-29.

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Tracks 1 and 2