Reformation Sunday

October 31, 2021



Welcome to Worship at Zion!

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

We Gather

WELCOME

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Most merciful God, have mercy on us. We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**



GATHERING HYMN

"A Mighty Fortress is Our God" (Hymn #504, Verses 1 and 2) for - tress is might - y our God, Α a sword and shield vic ours can match his might! We would be lost, No strength of all threat - 'ning to 3 Though hordes of the land de dev - ils fill God's Word for - ev - er shall a - bide, no thanks to foes, who to rious: he breaks the cruel op - pres - sor's rod and iect ed. But now a cham-pion comes to fight, whom vour us, we trem - ble not, un - moved we stand; they for God him - self fights by fear it; side with glo - rious. The wins sal - va - tion old sa - tan - ic God him-self e - lect - ed. ask who this may be? can - not o - ver pow'r us. Let this world's ty-rant rage; take our house, weap-ons of the Spir - it. Were they to With craft and dread - ful might has work us woe! sworn to Lord of he! The hosts is Christ Je - sus, might - y Lord, bat - tle we'll en - gage! His might is doomed to fail; though life be goods, hon - or, child, or spouse, wrenched a - way, arms him - self to fight. On earth he has no e qual. God's on - ly Son, a - dored. He holds the field vic - to rious. God's judg-ment must pre-vail! One lit - tle word sub - dues him. they can - not win the day. The king-dom's ours for - ev er!

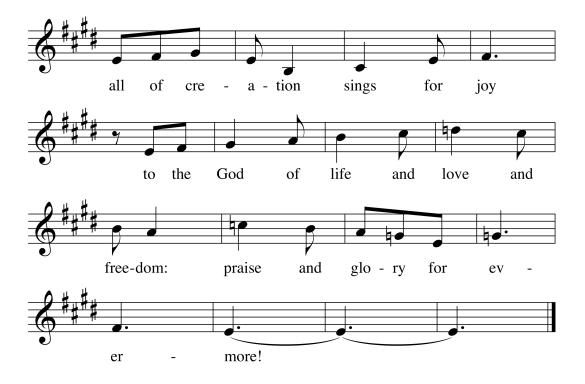
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

HYMN OF PRAISE

The Cantor will sing the verses.





SALUTATION & PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray...Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

ANNOUNCEMENTS

We Hear & Respond to God's Word

FIRST READING: JEREMIAH 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know

the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God!

RESPONSIVE PSALM: PSALM 46

¹God is our refuge and strength, a very present help in trouble.

²Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

3though its waters rage and foam, and though the mountains tremble with its tumult.

⁴There is a river whose streams make glad the city of God, the holy habitation of the Most High.

⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

⁷The Lord of hosts is with us; the God of Jacob is our stronghold.

⁸Come now, regard the works of the Lord,

what desolations God has brought upon the earth;

9behold the one who makes war to cease in all the world;

who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰"Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth."

11The Lord of hosts is with us; the God of Jacob is our stronghold.

SECOND READING: ROMANS 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION



GOSPEL: JOHN 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel according to John, the eighth chapter. Glory to you, O Lord!

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

The Gospel of the Lord. Praise to you, O Christ!

SERMON

HYMN OF THE DAY

"A Mighty Fortress is Our God" (Hymn #504, Verses 3 and 4; see page 2)

NICENE CREED

Together with all Christians of every time, place, and space, let us confess our faith, using the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and

became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

After each petition: ...Lord, in your mercy. **Hear our prayer**.

PEACE

The peace of the Lord be with you always! And also with you.

OFFERING & PREPARATION OF THE TABLE

How is God blessing you and calling you to bless others? We invite your support of ongoing and growing ministries at Zion.

We Feast at the Lord's Table

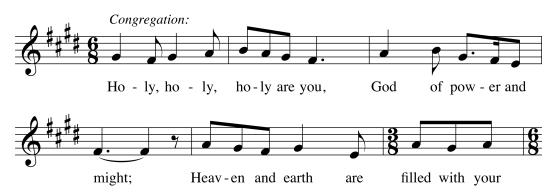
THE GREAT THANKSGIVING

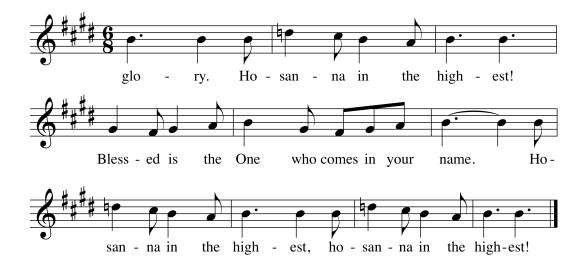
The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God through Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection has opened the way to everlasting life; and so, with the church on earth, all creation, and the host of heaven, we praise your name and join their unending hymn:





You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation, and peace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command to love one another, his life and death, his resurrection and ascension, we pray for his coming again, even as we cry: **Amen! Come, Lord Jesus!**

Send now, we pray, your Holy Spirit that all your promises may come to us and your whole creation. **Amen! Come, Holy Spirit!**

This we pray through Jesus Christ, our Savior and our friend, through Christ, with Christ, in Christ, in the unity of the Spirit, all glory and honor is yours, now and forever. Amen.

LORD'S PRAYER

Make us bold, O merciful God, to address you as our Abba as we pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

We Are Sent into the World

PRAYER

Let us pray...Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you # peace. **Amen.**

SENDING HYMN

"The Lord Now Sends Us Forth" (Hymn #538, without repeats)

The Lord now sends us forth with hands to serve and give,

to make of all the earth a better place to live.

The angels are not sent into our world of pain

to do what we were meant to do in Jesus' name;

that falls to you and me, and all who are made free.

Help us, O Lord, we pray, to do your will today.

DISMISSAL

The worship has ended. Let the service begin. Go in peace. Christ dwells in you! **Thanks be to God.**

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