CITY OF MORO MINUTES OF September 2, 2025 REGULAR COUNCIL MEETING

Written minutes may not contain a verbatim record of meeting events. If clarification or additional specific information is desired, please reference any available audio recording.

The Moro City Council met for a regular council meeting on Tuesday, September 2, 2025, at 7:00 PM. Present: Mayor Perisho, Council President Andy Anderson, Councilors James Alley, Bryan Cranston and Travis West*. City Staff: John English, Director of Public Works and Brittany Wood, City Administrator. Visitors: Cristof Cook*, 541-XXX-XX30*, Sara Kellens &Leslie Naramore- MCCAC. (* remote)

CALL MEETING TO ORDER

Mayor Perisho called the meeting to order at 7:00 PM, following the Pledge of Allegiance.

CONSENT AGENDA-MINUTES-BILLS-FINANCIAL REPORT-

A motion was made to approve the minutes from the August Council Meeting as presented (Anderson/Cranston) Vote: 4 in favor (Anderson, Cranston, Alley, West.) The motion carried. A motion was made to approve the August financial report including check # 13874-13901, 15164 with bills totaling \$89,369.88. (Cranston/Alley) Vote: 4 in favor (Anderson, Cranston, Alley, West.) The motion carried.

COMMENTS FROM CITIZENS (Agenda items ONLY)

None heard.

VISITORS - CORRESPONDENCE -

<u>Rooster- complaint received-</u> A complaint was received regarding a rooster being housed in a residential area. Council reviewed the complaint; CA Wood was advised to follow the nuisance procedure.

<u>MCCAC Executive Director introduction-</u> Leslie Naramore and Sara Kellens presented introductory material, outlining services provided in the region and statistics related to assisting unhoused individuals through the Mid-Columbia Community Action Council.

OLD BUSINESS-

<u>Project updates/ DPW staff report-</u> Public Works staff cleaned up the burn pile yard and performed herbicide application at the cemetery. A risk assessment was conducted on site with CIS, accompanied by Public Works Director English. 2025 source-water and irrigation samples were tested, and edits to the water system map were completed. Preparations for the Shearer tanks and the effort to bring the tank back online after repair were researched; the target repair timeline was identified as October/November. A final update was provided that contractors at the Huffman subdivision were working to close the road behind the courthouse.

<u>City Hall Staff Report</u> Audit financials were reviewed and accepted for FY 2024–25. Funding from closed-out projects was received and transferred to the LGIP account. The City planned to begin the adoption process next month to join the NFIP, as some residents had been required to obtain private flood insurance within 45 days. Council President Anderson noted that the City needed to move forward with gravel production.

<u>Tower Alliance- consider to sell out remaining Cell tower lease-</u> City Administrator Wood reported that Tower Alliance informed the City it could not meet the Council's counteroffer of \$250,000 following the last meeting. The contract was set to follow its natural expiration.

New Business

<u>Review of past due water/sewer accounts-</u> A list of 6 past-due accounts was reviewed. Payment plans were offered to 3 residents.

<u>Sewer Line Ordinance</u> Public Works Director English reviewed a customized boilerplate ordinance and raised concerns about certain customers whose service lines run directly under the highway. Following discussion, Director English requested an additional month to further review information and search City records to identify available options, including adopting a new policy with an appeal process for customers who may not fit a standard connection to the City's system.

COMMENTS FROM CITIZENS CONCERNING ITEMS NOT ON THE AGENDA-

None heard.

GOOD OF THE ORDER-

None heard.

ADJOURNMENT-

There being no further business, the meeting adjourned at 7:51 PM.

The next Council Meeting is scheduled for October 7, 2025 @ 7:00 p.m.

Date 10/07/2025

Bert Perisho, Mayor

ATTEST: Duttany Wood, City Administrator