**Whitney Two Trigger .31 Cal Pocket Revolver**

**Survey Questions**

1. Please record Serial Number (include any letters that follow or precede serial number) exactly as stamped on the:

Trigger Guard:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Frame, right side under Grip: \_\_\_\_\_\_\_\_\_\_\_\_

Inside Grips : Left \_\_\_\_\_\_\_\_\_\_ Right \_\_\_\_\_\_\_\_\_\_\_\_

Cylinder Pin: \_\_\_\_\_\_\_\_\_\_\_\_

Cylinder Pin Latch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Back of Cylinder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (May not be marked)

Other areas (please indicate location): \_\_\_\_\_\_\_\_\_\_\_\_

 **2. Barrel Questions**

**a**. Barrel length (measured from muzzle to the cylinder. Include the threaded portion between frame & cylinder) : \_\_\_\_\_\_ inches

  **b**. Front sight is: \_\_\_ Pin (post) \_\_\_\_ Dove Tail \_\_\_\_\_Blade

 \_\_\_ Other (describe)\_\_\_\_\_\_\_\_\_

**3. Markings**

**a. Patent Markings on Left side of Frame Yes \_\_\_ No \_\_\_**

 If Yes, please check type of Patent marking …….

 i. \_\_\_\_\_ PATENT APPLIED FOR

 ii. \_\_\_\_\_ Other, please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**b.** **Address located on top of barrel :**

i. \_\_\_\_\_\_E. WHITNEY N. HAVEN CT

ii. \_\_\_\_\_\_None

iii. \_\_\_\_\_\_Other (describe): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **5**. **Frame** : \_\_\_\_ Iron \_\_\_\_ Brass

 **a.** Is there any Silvering on frame and back strap area: \_\_\_\_Yes \_\_\_\_No

 **6.** **Trigger Guard:** \_\_\_\_ Iron \_\_\_\_ Brass

  **a.** Is there any Silvering on trigger guard area: \_\_\_\_Yes \_\_\_\_No

 **7. Cylinder Scene:**

 \_\_\_\_\_ Etched decoration.

 \_\_\_\_\_\_ Trace of scene but not discernible

 \_\_\_\_\_ No visible marking

**7. Grips are**:

**a.** \_\_\_\_ Two-piece Wood with Squared juncture of grip to frame

**b.** \_\_\_\_ Other type of grip, please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **8.** Is your pistol in a wooden Case? \_\_\_\_Yes \_\_\_\_No

If ***Yes*,** please provide description (or photos) of case and accoutrements. Please describe items in case (bullet mold, flask, cap box, nipple wrench, etc)

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**Comments:**

Please use this space to add any additional comments regarding the above questions; or any other information regarding your pistol.

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**Optional:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you have pictures you would like to include, please email or mail along with the survey to the address at the bottom of this page. We may use your photos (with credit to you) unless you specify otherwise.**

***Thank you*** for your participation in this survey.

We hope this research will provide much needed data regarding the Whitney Pocket Revolver, and that a book will be written because of your response. All personal information is confidential.

Completed Surveys may be scanned & returned via e-mail to: **ltdan.whitneyrevolver@gmail.com**

 **or by mail to:** **Whitney Survey**

 **c/o Dan Williams**

 **911 West Haven Blvd**

 **Morehead City, NC 28557**