**WHITNEY RIMFIRE BREECHLOADING REVOLVER**

**Survey Questions**

1. Please record Serial Number (include any letters that follow or precede serial number) exactly as stamped on the:

Barrel : \_\_\_\_\_\_\_\_\_\_\_\_

Cylinder :\_\_\_\_\_\_\_\_\_\_\_\_\_

Cylinder Pin: \_\_\_\_\_\_\_\_\_\_\_

 Grip frame: : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inside Grips : Left \_\_\_\_\_\_\_\_\_\_ Right \_\_\_\_\_\_\_\_\_\_\_\_

Other areas (please indicate location): \_\_\_\_\_\_\_\_\_\_\_\_

**2. Barrel Questions**

a. Barrel length (measured from muzzle to the frame. \_\_\_\_\_\_ inches

b. Barrel Address is :

i. \_\_\_\_\_\_WHITNEYVILLE ARMORY CT U.S.A.

ii. \_\_\_\_\_\_WHITNEYVILLE ARMORY CT U.S.A./PAT. MAY 25.1871

iii. \_\_\_\_\_\_None

iv. \_\_\_\_\_\_Other (describe): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c. Barrel is: \_\_\_\_\_Octagonal \_\_\_\_\_ Round

**3. Caliber**

a. \_\_\_\_\_ .22

 b. \_\_\_\_\_ .32

 c. \_\_\_\_\_ .38

 d. Other, please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **4**. **Cylinder**

 a. \_\_\_\_ Fluted

 b. \_\_\_\_\_Smooth

 Number of Rounds : \_\_\_ 5 \_\_\_ 6 \_\_\_7

 **5**. **Frame** is : \_\_\_\_\_Brass \_\_\_\_\_ Iron

a. Is the frame \_\_\_\_\_nickeled plated \_\_\_\_\_ blued \_\_\_\_silvered

 b. Engraving \_\_\_\_yes \_\_\_\_no

 **6.** **Grips:**

a**. \_\_\_**Wood

 b. \_\_\_\_Ivory

 c. \_\_\_ Other

 **7. Size/Model (if known)**

a**. \_\_\_**1

b. \_\_\_\_ 1 1/2

 c. \_\_\_\_2

 d. \_\_\_ 2 1/2

 **8.** Is your pistol in a wooden Case? \_\_\_\_Yes \_\_\_\_No

If ***Yes*,** please provide description (or photos) of case and accoutrements.

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**Comments:**

Please use this space to add any additional comments regarding the above questions; or any other information regarding your pistol.

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**Optional:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you have pictures you would like to include, please email or mail along with the survey to the address at the bottom of this page. We may use your photos (with credit to you) unless you specify otherwise.**

**Thank you** for your participation in this survey.

We hope this research will provide much needed data regarding the Whitney Pocket Revolver, and that a book will be written because of your response. All personal information is confidential.

Completed Surveys may be scanned & returned via e-mail to: **ltdan.whitneyrevolver@gmail.com**

 **or by mail to:** **Whitney Survey**

 **c/o Dan Williams**

 **911 West Haven Blvd**

 **Morehead City, NC 28557**