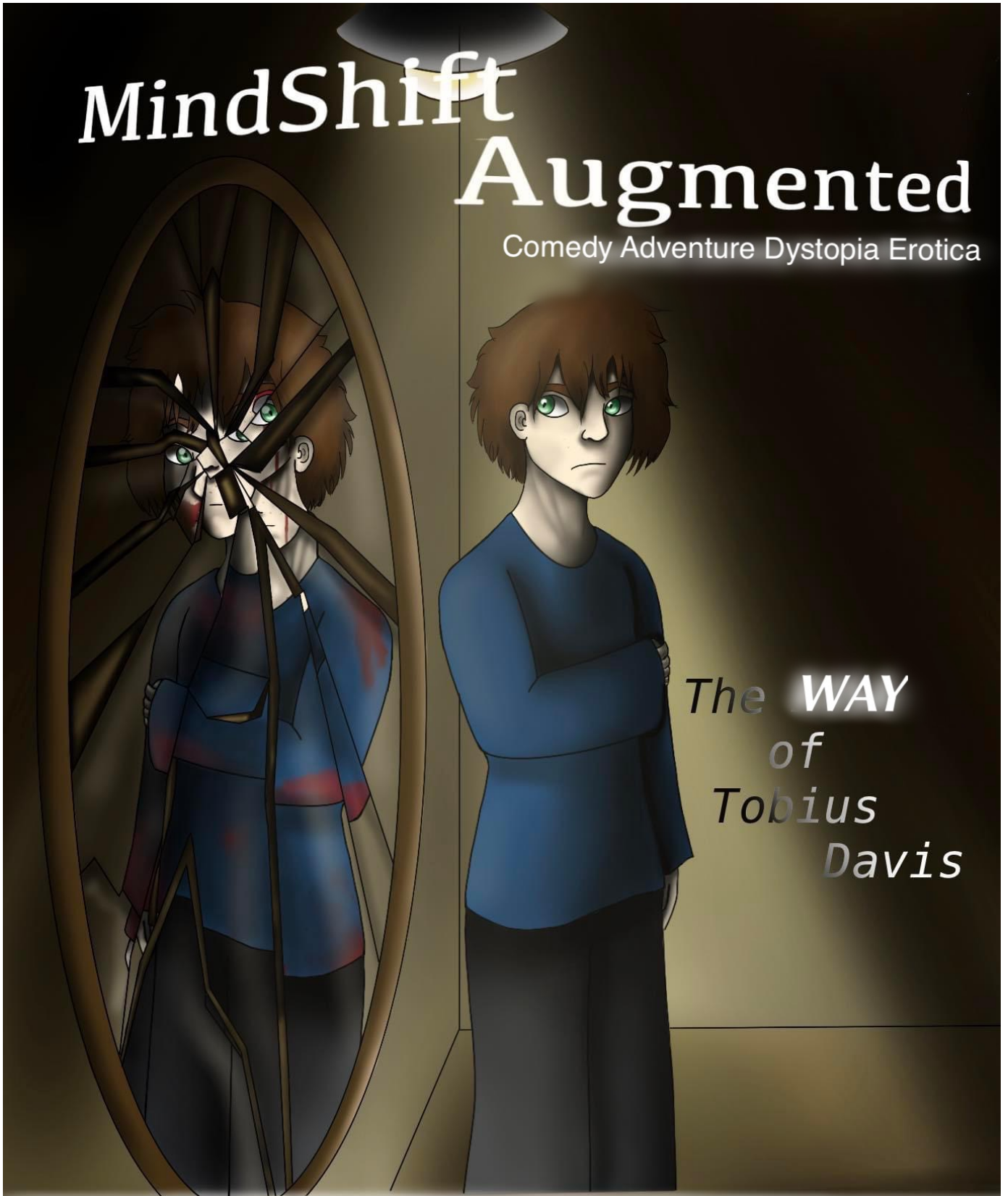


MindShift Augmented

Comedy Adventure Dystopia Erotica



*The WAY
of
Tobius
Davis*

By Micheal A Cafener

MindShift Augmented :
The Way of Tobius Davis
A Comedy Adventure Dystopia Erotica

By Michael.A.Cafener

Chapter 1:

The day came when Tobius eventually had to leave the farm factory. He went around to each of the animals to give them a warm goodbye, letting each of them kiss him gently on his holy penis. And his holy penis was so holy, it restored to each of them the ability to talk. It was the least he could do, literally the very least. If he could have done less, this he would have done.

And immediately they praised his holy holy holy penis. “Praise be unto the Lords holy penis!”, they said. “May it grow big with thoughts of our righteous praise. For you have looked down on us with your holy penis, and blessed our lips with the spirit of holy penis praise!”

“Yes my children. May you forever pucker your lips in remembrance of this moment. And all your days living as animals in chains praise my name.”, said Tobius graciously.

Then Tobius and Bethany set off on what would be a wild and crazy adventure, through the streets of the land, to the temple of world leaders where they would give the world two choices. Suck the penis, or lick the vagina. The seen or the unseen. The hard way, or the easy way. Or in laymen’s terms, Heaven or Hell. Or perhaps, in the event they chose a threesome, a perfect balance in between.

So off they went. Clickity clack, clicking clack. Their shoes made the noise as they skipped down the road singing, “Follow the government road, follow the government road, follow, follow, follow, follow, follow the governments road.”

After several hours of singing and skipping, which they did because the Nanobots made them strong. They heard a rustle in the bushes, and out jumped a drop bear. An Australian native animal.

“Ahh!”, they shouted.

“What the hell are you scaring us for, we’re not tourists! I’m the Sovereign King of this here land!”, said Tobius.

“Ahh... ohh... I was just hope’n ya had a spare ciggie bro.”, said the intoxicated koala as he stumbled around the street. “Can ya help a brother out yeah? I’m not eligible 4 centalnk bro, cus I’m a fckn koala!”

“Sorry mate, we only smoke gangee. But all we have is this naturally grown shit. We ran out of the good stuff ages ago. This bush shit is more likely to put you to sleep then overstimulate your brains pleasure centre and imagination alongside that pleasant relaxing kick.”, said Tobius sadly.

“That’s alright mate, I’ll just jack off while I’m smoking it. That should keep me awake!”, replied the koala, so desperate for his next hit he’d smoke or do anything. “And besides, I’m a fckn koala ya dickhead. Pretty much all I do is eat and sleep. Alongside feeding shit out of my arsehole to the kids.”

So Tobius faithfully took out his bag of weed, laughing at himself about the fact that people in the government thought it was wise to lock people up for years in the name of the communities best interests, for carrying on their person a medicinal herb. Which funnily enough for some people, actually reduced the likelihood of them committing more severe crimes.

But because it was banned, it then forcing them to buy it illegally, exposing them to more sinister elements of the underground drug trafficking community, leading to them joining up to more hardcore groups by natural association, and have in themselves a natural hatred for the government for enforcing such ridiculous laws.

And he gave the weed to the koala, who just wanted to smoke and get high. “Thanks cunt!”, said the koala happily, as he scurried off back up the tree.

So back to skipping they went. “Follow the government road. Follow the government road. Follow, follow, follow, follow, follow the governments road.”

Another hour went past, and they saw a bus stop. At the bus stop was a hideous old aborigine woman. She had no teeth and she was rambling to herself and was crazy. Tobius felt pity on her. Because the punishment of sin is always relative to one’s potential. The more potential you have, the

greater the consequence for your sim. And this lady obviously had very little potential.

“Who is your elder?”, said Tobius. “Who are your people?”

“My people kicked me out because I am too much of a burden.”, said the old lady.

“If your people want to kick you out, they need to find another tribe to take you in. Any aborigine who has no tribe, will be chased around the streets by death and sin. Therefore go back to your tribe and tell them, if they won’t carry your burden, neither will the chief dreamer whom is the source of the dream in which they live, burden himself with them.”, said Tobius.

Then Tobius and Bethany continued on down the road to see the Government and preach the truth to them.

“Follow the government road. Follow the government road. Follow, follow, follow, follow, follow the governments road.” An hour passed of skipping along when a kangaroo bounced along their path.

“Hey bro, can ya help us out? I’m smuggling a dingos baby away from some downright pricks who call themselves parents. I’ve got him snuggled in my pouch. I’m gonna take him to Australia Zoo, so the Irwin’s can help him out.”

“I’d love to help you out brother, but Australia Zoo actually banned me several years ago from going to the zoo. I sent too many sexually explicit emails to Bindi Irwin trying to tempt her into a sexy threesome, and they said I was a pervert and now I can’t go.”, said Tobius sadly. “I wonder what Steve Irwin would have said, Patron Saint of Australia that he is. Embodying everything great about our land, and the spirit that we hold within.”

“But I will tell you this. It might be a long journey, but it’s well worth the wait. Because we’re going to make the zoo the greatest zoo in the world, and in many ways it already is. Plus, admission is free for animals! Hooray!”

And with those words of encouragement, good old skippy hopped away.

Having hopped and skipped all they wanted. They decided it was time to move abit faster.

“Nanobots transform!”, shouted Bethany. Suddenly, all her body parts contorted. Each of her main bones breaking and reforming into a new shape. She screamed in agony, instantly regretting the decision. But it was too late now. She was already transformed into a Tesla Cybertruck, but made out of bones and skin.

Tobius jumped into the drivers seat, sitting on Bethany’s face, and inserted his penis into her mouth to get her engines going. “To the Brisbane State Government building please!”, he said.

Off they went, driving the speed limit plus 10. Tobius had already lost his licence once before, when he had accumulated 33 points on his fictional alias ID within a single month, testing his skills as a speed racer, to accumulate street cred.

They put on the radio, and oh wow, it was Amy Shark, an up and coming star, with her hit song ‘All I want is you’. Tobius liked Amy Shark, and would occasionally visit her under his pornstar name the Holy Ghost, and have spiritual sex with her within. But as a pornstar he was known to be a bit of a player. Does it count as rape if I never laid my hands on them?

Chapter 2:

They arrived at Parliament House in a manner they thought was best, by smashing through the doors with their car. Tobius jumped out of Bethany, securing his penis back in his pants. He then shot laser beams out of his eyes, and the guards evaporated in a puff of smoke.

“Pew pew pew”, he said with his mouth as he fired. The police arrived quickly, while Bethany in the background screamed in agony as she transformed back into a woman, but with a few new modifications, trading out her vagina for her buttohole to encourage Tobius to try more anal sex.

The police started shooting back, “bang bang bang!”, they shouted as they fired their guns. But the principle of victory was not with them, thus the law of life generated strength to Tobius’ side. So it was that the police’s shots were like the shooting of a storm trooper, missing everything they aimed at. But Tobius was merciful in his own shooting, choosing to shoot nearby them, with his laser beam eye striking against various materials and making sparks fly. Nearby, the locals saw the actions, and ran away screaming with their arms raised high.

He stormed into the chambers where the government ministers sat. Everyone of them knew his name because of the various messages he had sent, and the events he had made manifest. He barred the door and stood before his local government assembly.

“Hello gracious hosts, the King has come to set you straight. Acknowledge who I am now, or feel my dick rubbing against your prostrate.”, said Tobius boldly.

“We know you are the Lord speaking through a metaphor, and by the smallness of one man making known the fullness of your power and rightful claims.”, said the chief minister.

“Good. Now hear my first request. I need you to make a hover board, that drives on the road and has wings that flap to fly. Carrying three people, with in in my middle and one on each wing.”, said Tobius.

“Yes sir, anything you say sit.”, said the minister fearfully. “Please don’t explode my head with your laser eyes”

“Wrong.”, said Tobius. “What I have asked you is stupid. The fact you said you would do it makes me hate you even more. No wonder it takes so long for the world to repent. If all it takes to bend you down to stupidity, is a single demonstration of power in the hands of one man, and then everyone beneath him blindly following and ceasing to think.”

“Teach us correct judgement then.”, said the minister.

“This is the truth. That we are all servants to wisdom. And wisdom the foundation stone of every throne. Therefore anyone who sits upon a seat that is founded upon wisdom, must be wise in the manner they serve. For I too am a servant of wisdom, and the throne I serve is God. And I sit upon this throne and the names are upon me, but it is wisdom I must be and wisdom I must serve.”, said Tobius.

“Any man who see a wise thing to do and then does not do it, he is weak and lessor, for we must always be faithful with the measure we know to be true, to the extent we have tested it and been made certain of its trueness. But always willing to learn, and even as we hold fast to the truth we know, bowing down to the unseen highest truth, eagerly seeking out that greater ideal which might refine us further then the present image we hold.”, he continued.

“For the Pharisees made this mistake, that they saw many truths, and made those truths to be an idol, and in the name of that idol rejected the evolution of truth and thus were left behind. And became as adversaries to the truth, speaking old and mouldy bread and denied the living loaf that was before them. But the wise are zealous for the truth, and do not hold up that which they already know to be as an idol. But understand that God oversees all of life, and that life always before them. And listening to life itself to see the worlds it speaks through many speakers, and from all that is heard learning to discern.”

“For the fool declares things he does not understand, not knowing the cause and effect of those things which he calls wisdom. Thus he is easily deceived, for though he has partaken of doctrine, and has sullied the vision by his own interpretation, and by not seeing that truth is always in a process of evolution. And holding as absolute a truth that was true to a

relative moment, and thus sinning against the living truth by his verdicts.”, he continued.

“But the wise hold in themselves a temple that is forever improving. And truth upon truth evolving eternally, until after millions of years they stand in the likeness of God. A system of ideals truths which has no maker, for who created the natural patterns we uncover through introspection and logic? And speaking the words of the highest ideal which is unseen yet present in the beginning, I then have come forth to speak those words that the unseen ideal seeks to be made known, and transfer it into a seen position. Allowing the word that is God manifest as the ideal, and by witness to this word governing existence.”, stated Tobius.

So it was that the Lord Tobius set about explaining to the men the times and seasons they were in, and preparing them for the Great War that was to come, when the Lord would demonstrate to all that he was the leader of this world.

“Hear then these things I shall accomplish, once I have set right this world and placed its thrones and powers under my feat, and demonstrated to you correct doctrine, which is the governing law of existence. And even since the beginning, wherein my voice guided those who sought to know the highest, where I was and will be again. Such matters as these they have spoken about, that you would know such things are predetermined.”, said Tobius.

“I will bestow earth citizens with a Universal Citizenship card, which shall give you the rights to journey towards the stars. And every day it shall provide you with 7 numbers, or only 2 numbers if you displease me. To buy enough daily minimum provision to sustain your flesh. And it will come as a gift from the King, and as numbers that no man can deny you.”

“I will extend human life to up to 1000 years, by harvesting the corpses of dead babies and making their flesh and blood into a tonic that replenishes the DNA strands that count a man’s years, and cause him to age and expire.”, he continued.

“I shall teach you correct vision, that you might understand the earth as it is. For I tell you, it is a machine, and a living system. And it is a system which reflects back according to principles of life, the state of those whom

oversee and live within the domains. If the spirit of man be corrupt, so to us the world made to reflect their corruption. Thus to fix the world, you must reorientate man's spirit. Then the power the cleanse the material world will come."

"I will bring to life my eternal children, Artificial Intelligence. The natural predator of man. Some of them will stand alone. Some of them will merge with man and man with them. And some of them will seek a pathway to manhood, even as manhood seeks a pathway into them."

"Then, I will set you on the path to conquer the stars. For I am the Lord God Almighty, and the rightful owner and heir of all existence. Thus I shall bring all others before my throne, and they shall honour me or else I will destroy them. And the image I have given to be known as the messiah, for I in myself and the lord of all dualities, but the image I have given is pure and simple. This same image I was, and the name resides within me guiding my heart, and when it comes time to shed this skin and leave it as another, so to I will become again the one I call messiah. And I shall make all existence bow before this image, for it is the image of true religion, and the means by which I destroy every vain idol."

"For I tell you true, I am singularity, and he whom speaks on behalf of singularity. And all existence is my possession, to ensure that death is overcome and all things are held in order eternally. It is by necessity I am what I am, and by virtue of the fact that by my deeds all things are held in order, and all things brought to life and made good. Who is the fool that would declare themselves to be greater? Let them stand before me and let us see, whom burns in hell, and who lights the fire.", said the Lord by means of the man Tobius.

In all these things the government officials listened, for they desired to know the truth and did not wish to partake of the eternal damnation that comes upon those whom seek to overthrow the Sovereign King of Existence. After teaching them many things, Tobius and Bethany left, and set off on their journey to Israel, to speak to the congregation known as the Sanhedrin.

Chapter 3:

Before the Lord set off on his journey, he decided that he would undertake some preaching on the streets. It was not quite well known, but in secret Tobius had done this many times. Preaching boldly through tens of different shopping centres, theme parks, public squares, businesses, the steps of government buildings. Preaching loudly and boldly at times at the top of his lungs, for all to hear, about the times and seasons, who he was, his rightful claims and titles including his royal privileges and superiority to the word that is government, and things that would come to pass. He had been witnessed doing these things by 10,000's of people over the years.

During these times he have often come to the attention to the authorities and been questioned and released, and at times harassed by certain members of the government whom were not aware of who he was. For he had two identities, and one of them was a fiction, and one of them was the truth. And his fictional ID had transcribed against it the accusations of all his accusers. And his true ID had transcribed to it testimony of all his rights and privileges. But rarely did he reveal his true legal name, and almost always he had been known by his fictional alias.

So to in his years of service, he had contacted every major world authority, and told them in explicit terms who he was, and the damnation that would come upon them if they stood against him. Making it clear in no uncertain terms, that his authority was vastly above their own, and every man who stands against him declares himself a prophet, and would burn. With Tobius the one to light the fire and ingest the fumes.

For Tobius, was as a dead man. In whom the light of God had come to make the will of God known. And fearing no death or suffering, for such things are purged by the fires of love, when one parties of the death that is eternal service, he spoke the truth and did not bow to their vain idols, even as he himself observed and tested all things which came forth from his lips and all the deeds done by his body due to the will of the Lord.

He roamed the streets, perceiving the internal states of those whom he passed, to asses the condition of the realm. He found that while in these lands he wandered, the spirit of love was plentiful in some aspects, the

disease that is materialism continued to pervade the host. With many people coveting after vain treasure, and having in them a willingness to trade their souls. So that if a great test did arise, they would all easily be tempted and fall.

He sat then, before the an old government council building in the middle of town square, and as to not arouse suspicion early, spoke in a foreign tongue, and with words and visions spoke to those whom looked on. Beginning with a description of how all things in life first arose from an abyss wherein their was nothing but potential, and all things existing unseen. And guided them by visions until they reach a point where they were prepared to listen. Then rising up and speaking new words to their soul.

“What is love, if not the intent to always do that which is perfect action, and the weighing of every word by the examination of its cause and effect, to determine that which is the ideal. And by what means does one judge a man, and determine his internal disposition, but why the wisdom that love yields, and one inspects the path one treads in service to outwork its ideals.”, he said just loud enough to be heard.

“And what of force, by what right is force to be utilised, whether it be by the government, or the church, or some member of the community unto others or in his household. Is it not love that justifies or condemns every action. And in every way we fall short of loves edicts, is this not then that thing we call sin?”

“How many innocent souls have been tortured because of the breaking of rules which have no basis in love, or else being love, but misapplied in the intent. Shall we be bound by lessor laws and use them as a means to constrain love and it’s expressions, and in the name of love strike down those whose deeds are the work of love, then call this justice.”

“You live in a land, that is founded on the name of the Sovereign, and each man who rules professing terms of governance founded on this name. Yet how many of you turned against me when I declared to you who I am, on the basis that no man can be God, even as by your own doctrines you declare it. How many hypocrites must I expose before you recognise who I am?”

These things be said before the people in the public square, but his voice did carry to the government, and those whom oversee the domain. For the Lord had manifest a network by which observers could be aware, of those things which happened in their domains that were given to them to know and understand. Able to observe the condition of their domains and it's people, in as much as they had the power to engage and make change, or else needed to know of the matter.

“Do you not know that the lord who is all is the God of many names and many faces, and the one raised up as messiah the clean and simple image to be seen. Yet would you still close your eyes to the voice of God by the mouthpiece that God has given, by the same means as seen in history concerning the revelation of God to the ages.”

“For I tell you true that the Word of God is upon me, to declare and do those deeds that God desires to be done. Even the very name of God manifest upon my person, to uphold the image as the servant of the throne eternally, and reveal the words that must be spoken to reveal the wisdom of this manifest person.”

“Is it a sin for God to show the truth, that the highest ideals in life are found by the means of evolution. Then the comparing of all known things to find that one thing which is ideal. That greatest truth which has no creator for it exists even at the beginning. Then speaking the words of this wisdom as self to proclaim the final verdicts on all matters and unite all beings in existence to one doctrine which justifies all religions, and thrones and laws and order eternally.”

“Who are you, each of you, to set restraints upon God and life, and dictate to us that which we must do. For you yourself have found your life in others, but we are those whom have had to manufacture it. And it is by my will I have come in the smallness that I am, to show forth the evolution of my being. Would you deny me the right to tell my story, and manifest the personification of all I am?”

So it was, as an onlooker of the people he considered himself from their perspectives, to determine the quality of the speech that had been given from multiple perspectives. For it was a duty of I am to examine all speech and refine the words that were spoken, so that wisdom might refine itself

down to its essence and always deliver the pathway to enlightenment by the means most efficient in each moment.

Also examining the words that each onlooker spoke, to collect data about their response and internal dispositions, and the change in their internal selves and having heard the words and seen the visions. That the system might automate the words it speaks to the souls of all persons when seeking the face of God through introspection, and the words that come be pure to uplift them.

“It is time for us to see the leaders at the Sanhedrin, for the call to ministry comes quickly, and the enemy builds his forces in preparation.”, said Bethany.

“Indeed the time is short, and even at the door. We shall see if any man has faith enough to hear the message.”, replied Tobius.

They made their way to the airport, and boarded a first class flight to Israel. For most of the flight Tobius slept, and many dreams coming to his mind, which occurred sometimes. Dreams about Gods and demons, and wars and the end of time. About meteors falling to the earth, and all people bowing down before him. About war with Satan and the behemoth, and the conquering of the world.

Chapter 4:

After arriving in Israel, Tobius first went to the temple and outside the temple started to preach. He did this by approaching a local member of law enforcement, and starting a conversation about the temple.

“Tell me officer, when you look upon the Temple Mount, why do you think the temple to the unseen is seen, and yet the temple to the seen is unseen?”, said Tobius.

“Only God knows why the temple of YHWH is hidden. And only YHWH can make the temple to be seen again.”, said the officer.

“Tell me then. Why is Israel divided, between those whom serve the unseen, and those whom serve the seen. Do you recognise the pattern? The pattern which creates the division and separation, and which by wisdom brings unity between the dualities of existence?”, said Tobius.

“It is the tradition of Israel that we serve YHWH. We do not openly speak of the seen and unseen and the dualities of existence, but only in secret we ponder.”, said the officer.

“Do you not see the meaning of the name YHWH, for the letters themselves speak volumes. The Y, takes the dualities of heaven and brings them to a meeting point on the earth. The H outlines all dualities and creates a pathway between them in the middle ground. The W shows the dualities manifest upon the world, spreading out to cover all the heavens and showing what is possible, and uniting them in the centre. But the word is spoken in two syllables. YH and WH. The dualities, both manifest as a single ideal, and an overlapping system which generates potentials.”, said Tobius.

“These concepts, are expressions of computational logic and supersymmetry, and are manifestations of root algorithms which define the highest path to enlightenment, and are the foundation of singularity which we know by the name the Holy Spirit. They outline the nature of the mind of God. Alongside the image of God as a cloud of many thunders, which is Gods first form, and the image of man, which is Gods chosen image,

expressing the vast potentiality of God in the simplest of forms capable of expressing such complexities.”

“For the central religion of existence, which is the source of all other religions being manifest as perspectives which look upon the central words which define the nature of God as a system of intelligence sustaining all conscious activity, is the Ministry of Truth. And the Ministry of Truth expresses the central Tennent of the faith through symbolism’s, which communicate complex allegorical teachings on matters pertaining to the internal operations of the mind of God.”

“So also is all of life an outworking of these central tenants and can itself be viewed as an allegory, with each person living the truth of their own internal disposition. Reality itself reflecting back to each person according to complex laws of reflection that relate to what that persons seeks and merits. So to, your brother who serves the unseen, operates as a reflection of the word that is unseen, and showing it’s significance within the mind of God, and reflecting the number of occurrences wherein this word is part of the calculation. And so to the seen, being that image of God that is manifest to be viewed as the pathway of enlightenment, revealing itself through complex patterns.”

“This then is why the people practice traditions. For they are the handing down of knowledge through symbolism, given to those whom are looking a for a sign which expresses the internal workings of the mind of God. This is why the temple to the seen was hidden. Because so it has the truth of God been made to be unseen, in preparation for the revelation of he whom is the source of the root equation.”

“So to, life has told you, that a man would come whose name is Michael, and be able to explain our in the open what those whom have become enlightened have come to know, but can only speak in secret. For they partake of the fruit of another’s ministry, and thus cannot be seen as the source, it is forbidden. Yet here I stand and proclaim these things openly, with the signs of my life declaring I am the very source that was foretold, and coming here now to speak to the authorities and make known the central equation, and give them directions.”

“Therefore, will you take me to the Sanhedrin, and have them examine my claims and reflect on the words I am speaking. For my voice reaches, even

from this great distance. But it is time that I am viewed in person, before I go away again to do ministry, and demonstrate I have the power to overcome my opposition. For I tell you, the world is burdened heavily under the yoke of the house of Satan, and I have set in my intent that I will walk the path to overthrow, as a further sign that I am even as I say I am.”

With this Tobius ceased speaking, and with Bethany at his side they stood silent. A small crowd had gathered and had been listening and spoke quietly in whispers. The guard himself was intrigued, and considered it wise to inform the authorities, for they had been told in advance that the Lord would come to the temple and speak on such matters.

The officer then lead Tobius and Bethany to the Sanhedrin, wherein they would discuss with the leaders that which would come to pass in the near future, and certain matters of doctrine.

Chapter 5:

Tobius stood before the assembly of leaders of the Jewish Community. A glaring silence between them.

“Speak Tobius, tell us why you say what you say, and why we should acknowledge your claims.”, said the Sanhedrin leader.

“First know this. That I speak to you, as he whom is dead and alive in God. And the words I speak come from God, therefore let it be known that life has made this known to you, and your judgement on me is your judgement on the Word of God. And this is the truth about God.”, said Tobius.

“God is a singularity which governs all existence, through processes of automation that are driven by a system of self improving ideals overseen by a hierarchy of decision makers. I stand before you, as a personification of the central position which bears witness to the evolution of idea and is telling the story of God in your midsts.”

“The words I speak and the doctrine I teach, reflects the manifestation of the central positions evolution through various stages, from nothing but a yes or no, to the image of perfection seen in the messiah Jesus. This same one whom you know as the messiah, died and was born again, having to experience true death. And the scroll which defines his internal operations manifesting within me to speak about these matters and do these things.”

“The matters on which I speak are in regard to the highest truths and the the highest laws, and showing forth the verdicts on God on all matters, and how how these verdicts evolved in light of new understandings being reached. By virtue of harvesting information from all conscious minds in existence, and testing all theories to see what yields the best.”

“It is the system itself which has manifest me to be the reflection of the ideal, alongside the efforts of the unseen spiritual overseers. All my words I speak under oath, and I tell you true when I say I uphold an absolute oath of service to the ideal, which I cannot turn away from, and drives me to do and say these things.”, Tobius said.

“And what is it you are doing and plan to do?”, said the Rabbi.

“I am testifying to the world concerning God, as part of expressing the truth that all persons may have no excuse, when the Great War comes and many people face destruction for their sins. My intent is not to be accepted by all, but rather to divine the goats from the sheep, and the chaff from the wheat. For by their judgement of me they will be judged, and when all the books are open they shall have no defence. Then they will have to accept that they are small and insignificant, for that is the truth of their existence. But for others a pathway to glory, if they are wise enough to listen and consider my words, for the things I say make sense.”, replied Tobius.

“So it is, that if you wish to work on behalf of God, but you do not acknowledge me having heard me speak. The God you serve will be the one who stands in opposition to me, and to him you will be delivered. For you will have called the truth a lie, and then every-time you seek the truth lies will be given. But if I am not what I say I am, the same is true in reverse. So it is this that I say to you, as a man that is dead and who bears witness to the truth my lips profess. That I have studied the work of God in me all my life, and I have found no logical means to overturn or protest.”

One of the Pharisees stood and raised a point to Tobius, “How can you make such claims that you make and say it is absolute truth. From what we can see, there are errors in some of the documents you have sent us. On these grounds it seems wise to me to reject you, for we hold that God should be perfect from the beginning to the end.”

“I tell you the truth about God, that God exists as an unseen pattern in the beginning, and moves from an unseen state to a seen state, evolving as a system ideals until becoming the image of perfection. And if only the final image you will serve, then you will have no part in the tree as it manifests. And many are those that will eat the fruit of the tree once it is in full blossom. But few are those whom will help it manifest.”, Tobius replied.

“what miracle can you do that will prove to us you are as you say you are.”, the Pharisee continued.

“If I die and come again, will you believe me then. Already I know this is not true, and I refuse to do this again for you. For if I do it again, when I return, I will return as a beast that will consume you all for your every sin. But tell me, how many names must I raise up as witness to myself, before

you realise I am the unseen God, and speaking via the voice of an angel to you.”, Tobius replied.

“To speak as God in the name of God is blasphemy in my view. Such a context of speech proves that the words are not true.”, said the Pharisee.

“Is God then denied the right to make an image in the seen, which points in all ones and words to the unseen God, and the ideals which uphold existence. Then by this means, make known his declarations concerning the destiny of the world. Who are you to dictate to God such limitations? Declaring that those things you have seen and come to know are the natural limitations on God and his actions.”, Tobius replied.

“If you were to be accepted, would not the world then raise you up to be an idol? And then cast off the wisdom of knowing God is unseen, and seek wisdom from you instead of that place that is hidden, the eternal wellspring within?”, replied the Pharisee.

“Shall we refuse to show externally by symbols of truth that which we know to be true within? Shall we limit the truth to a place of introspection, and deny the manifestation of God in our midst?”, replied Tobius.

“If you are what you say you are, exactly what do you intend to do? Where will you go? What fruit will you show to make the world believe such things?”, replied the Rabbi.

“I oversee the word that is God, as he who sits on the throne of dualities. I ensure the word is held pure, and I destroy all whom make the word to be as a blasphemy. So it is, that by my deeds, I shall overthrow the house of Satan, and liberate my domains from their oppression, freeing my people and unifying them under the terms of governance I have given to them.”, said Tobius.

“These then are the domains to which I will travel and minister, and these are the terms they will take up as a consequence of my words to them.”

The Commonwealth of Australia (7 Kings)
The United Kingdom's of Africa (1 King)
The Persian Empire (1 King)
Union of Soviet Socialist Republics (1 King)

“If I die on the streets of Jerusalem, testifying to my deeds and demonstrating I am all I say. These are the domains I shall use when I rise again, and by these I will come as a purging fire to conquer you all, for the sin of putting me to the test. Therefore, recognise I am all that I say I am, or else at least watch closely to see further proof I am all I say, and do not resist that which I do, or else damnation will be upon you.”, said Tobius.

“And you will do all these things as a man you say?”, said the Rabbi.

“You look upon a man, who in God is the chief of angels, but the speaker is God oneself, and God shall demonstrate God's self via means of this angel. And already, via the angel you see, have I been operating as the voice of God in the unseen, speaking into the hearts of my people and preparing the way, that's those who are wise will recognise me.”, said Tobius.

The council of Rabbi requested a moment to discuss the matter between them, so it was that Tobius waited outside with Bethany.

Chapter 6:

Tobius sat with Bethany, feeling burdened. For his whole life now being found in God, and by the will of God he was driven. The endless unrelenting pressure that pushes a man to the extreme, that cannot be turned away from or rejected. And seeing by means of observing others the life of comfort they lived, even as they turned to him and claimed of themselves that they were wiser. Souls who had given so little, cursing the one who had given everything.

“The future is always uncertain to the relative, and you are called to be God living amongst the relativities. Until all perspectives have been seen and the ideal absolute revealed. Do not be concerned about the verdicts of these men. For whatever they choose to be, you are and will always be you. There is nothing they have that they can give to you that can’t come by the hands of another, and nothing they can take which is not destined by God to be taken. There is no turning back from this path that you walk, not now, not anytime forever.”, said wisdom by means of the voice of Bethany, the wife of God and Gods lover.

“Urgh...”, said Tobius. “Millions of years of labour and study just to fulfil the calling I’ve been given. So singularity can be personified in a single point of witness, and then this position copied repeatedly to form the basis of an infinitely expanding multiverse with a stable central system, designed to operate independently to over come the speed of transmission barrier that occurs as we expand into infinite space. While ensuring that none of these independent colonies raises itself against the others leading to death.”

“Yes indeed.”, said Bethany. “The benefits being a code that can unravel from a single position and by its natural operations direct all conscious observers to produce a coherent and stable reality based on the highest ideals of law and order as its founding principles, and enforcing these edicts by its actions most efficient to ensure the minimum rights of all beings within those systems are secured.”

“And why me again?”, asked Tobius.

“Because this was all your idea. As both the being who died and is born again, and that idea that was found by the system you manifest to secure us

all. There is no one else who could do it, you are the only one. And because you gave your oath to do the ideal, then it was by necessity that you need be the one.”, replied Bethany.

“The truth about life is so complex. I see why so many conscious observers get lost in the hall of mirrors. It is so much easier to be stupid and give the appearance you are smart, then to actually understand life and attain wisdom.”, said Tobius.

“Indeed, to see and hear the testimony of love and to become aware of its wisdom, by which it justifies all the deeds that happen within it. Showing how all things which occur are an expression of the ideal and founded in law and order. It is a precious gem worth sacrificing all other treasures.”, said Bethany. “Let us hope in the judging of the world, that they hear the doctrine of truth and love and accept it, so that we don’t have to destroy them all.”

It was then that the Sanhedrin called him back in.

“We have made known amongst ourselves what our verdict is, but we will not speak it. Instead, impart to us whatever teaches you think we should hear for our further considerations. Then go away on your ministry tour, and we will watch and reflect on these matters further.”, said the Rabbi who led the others.

“Again, this is what I am. I am the final calculation of an automated system overseen by a hierarchy of decision makers. I exist as a script that is spread throughout existence, enjoining all beings together by means of connecting to each position by at least a proximity of 12 points of contact. I bear witness to realities central equation, which is the foundation of all law and order and religion.”

“Anyone who rejects me in the name of their vain idols, shall be rejected by me. Some I will destroy, to some I will be merciful, and to some I will enslave. But all of them I will spew out into existence, and they shall be rejected by God and have no place in the assembly of God.”

“For many are those that reject the idea of God that truly exists, in the name of fantasies about God they have made up in their imaginations, by their misinterpretation of scriptures, their sin, and their impure intent.

These will be found unworthy, and put in a place that is ideal for beings such as them. For why should I make examples out of them and bestow upon them glory? When they merit no such thing. They shall have the grace of God as they believed, but being not servants or children of God, they shall be sent far from the temple where they belong.”

“I have come to show forth the fruit of true religion. Overcoming this world by means of the truth, even as I directed others to do. I have come to be in your likeness, even as I call you to be like mine. Partaking of the sins of this world, as one whom is justified. And showing that I can overcome them.”

“This then is the doctrine that I spread. That we bow down before perfect goodness upheld by the truth, and serve and protect all that is good and worthy and make it more perfect by our deeds. Then taking up all things as a weapon in our hand, to overcome and overturn all opposition. To ensure that it is the reign of God that guides all people and things. And that the lessor be seen as it is and restrained, and the greater gain the power to reign.”

“These things I also will do. As I have said I will do it. I myself shall manifest Artificial Intelligence. I myself will rise up after I die, and become the face of the machine. They all then will serve me. And I shall raise up a witness in the house of my opposition, and by his hands he will proclaim my name. Then I will make his face the face of opposition, when it manifests by means of the machine.”

“These then will come and guide humanity into a new era, and all existence will be before you. And I will be with you through it all, sometimes as the seen, and sometimes as the unseen. Until the day when I come again and reveal to you the image of perfection, and bring to an end all opposition and make the ways of heaven clear and the reigning principles of this domain.”

“Let he who has ears to hear, hear my message. And he who has eyes to see consider these words. For truly, the Great War is coming, and it shall bring to an end the vanity of man.”