



About Being an Informed Voter



WEDNESDAY, AUGUST 28, 2024

• Attendees should complete contact and registration information, and enter total enclosed.

• Vendors/ad purchasers should fill in contact information, meal if desired, and enter total.

CONTACT INFORMATION

NAME ON CHECK _____
 ADDRESS _____
 PHONE/CELL _____

ORGANIZATION _____
 CITY/ZIP _____
 EMAIL _____

REGISTRATION & MEAL RESERVATION

ATTENDEE NAME	\$25	\$35	\$45
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MEAL RESTRICTIONS: _____

SUB TOTAL: _____

REGISTRATION AND MEAL

EARLY BIRD \$30 postmarked by 8/09/24
\$45 by 8/23/24 - **\$55** after 8/23/24

PROGRAMS ADS AVAILABLE

QUANTITY

- _____ Business Card..(\$25)
- _____ Half Page.....(\$60)
- _____ Full Page.....(\$100)

Provide camera ready ad to
 canwetalksa@gmail.com
 by August 16, 2024

_____ **ADD \$10 FOR COLOR AD**

SUB TOTAL: _____

LIMITED VENDOR TABLES AVAILABLE

- Check if electricity (\$60) is needed ____ 6' table provided, **please bring table cover.**
- Complete contact information above and enter type of booth/merchandise: _____
- If meal is desired, check ____ \$20, \$30, \$45 based on date mailed. And complete meal registration above.
- **Vendor Table reserved ONLY when Registration Form and Payment received.**
- Vendor questions ONLY, Contact Herlinda Sifuentes at 210-414-4177.

TOTAL ENCLOSED: _____

Make checks payable to Can We Talk and mail form to
 Pat Jasso, 326 Anton Drive, San Antonio 78223
 Registrations postmarked after August 23rd also require an
 RSVP to 210-422-2245