



THURSDAY,  
MARCH 6<sup>TH</sup>  
2025

About  
Moving  
Forward  
Together!

Women Educating &  
Inspiration Generations

- **Attendees** should complete contact and registration information, and enter total enclosed.

- **Vendors/ad purchasers** should fill in contact information, meal if desired, and enter total.

**CONTACT INFORMATION**

NAME ON CHECK \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE/CELL \_\_\_\_\_

ORGANIZATION \_\_\_\_\_  
CITY/ZIP \_\_\_\_\_  
EMAIL \_\_\_\_\_

**REGISTRATION & MEAL RESERVATION**

ATTENDEE NAME	\$30	\$40	\$50
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MEAL RESTRICTIONS: \_\_\_\_\_

SUB TOTAL: \_\_\_\_\_

**REGISTRATION AND MEAL**

**EARLY BIRD \$30** postmarked by 2/14/25  
**\$40** by 2/28/25 - **\$50** after 3/01/25

**PROGRAMS ADS AVAILABLE**

QUANTITY

- \_\_\_\_\_ Business Card..(\$25)
- \_\_\_\_\_ Half Page.....(\$60)
- \_\_\_\_\_ Full Page.....(\$100)

*Provide camera ready ad to  
canwetalksa@gmail.com  
by February 25, 2025*

\_\_\_\_\_ **ADD \$10 FOR COLOR AD**

SUB TOTAL: \_\_\_\_\_

**LIMITED VENDOR TABLES AVAILABLE**

- \$60 per table \_\_\_\_ (2 will be \$120): single rack \$30 \_\_\_\_ ; double rack \$40 \_\_\_\_ ; shelves, 3' or 4' tables \$15 \_\_\_\_
- Check if electricity is needed \_\_\_\_ Check box to select 6' \_\_\_\_
- Complete contact information above and enter type of booth/merchandise: \_\_\_\_\_
- If meal is desired, check \_\_\_\_ \$30, \$45, \$55 based on date mailed. And complete meal registration above.
- **Vendor Table reserved ONLY when Registration Form and Payment received.**
- Vendor questions ONLY, Contact Herlinda Sifuentes at 210-414-4177.

**TOTAL ENCLOSED:** \_\_\_\_\_

**Get tickets here!**

**Make checks payable to Can We Talk and mail form to** Pat Jasso, 326 Anton Drive, San Antonio 78223  
Registrations postmarked after March 1st also require an RSVP to 210-422-2245