

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                   |
|--------|-----------------------------------|---------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ALL SAINT'S HIGHSCHOOL                                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 1, CHURCH ROAD, , MUMBAI PUNE HIGHWAY, KHADKI, PUNE, MAHARASHTRA - 411003 |
| 5      | PRINCIPAL NAME                    | Mrs. Jessie Jeyasingh                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M Phill, B Ed                                                             |
| 7      | SCHOOL EMAIL ID                   | allsaints.school@yahoo.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8412814456                                                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                                                                                                                                                                                             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/ec5f86cf-222b-4fd6-a792-d8bada7133a8/Trust%20Certificate%202025.pdf?ve">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/ec5f86cf-222b-4fd6-a792-d8bada7133a8/Trust%20Certificate%202025.pdf?ve</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/dc57f675-6a5d-4e35-a8b2-b010feba171c/B7.%20DEO%20Certificate.jpg?ver=1">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/dc57f675-6a5d-4e35-a8b2-b010feba171c/B7.%20DEO%20Certificate.jpg?ver=1</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8c8a4c10-ff13-40c2-8167-2c8e7bc6d80b/RTE%20Registration-NOC%202025.jpg">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8c8a4c10-ff13-40c2-8167-2c8e7bc6d80b/RTE%20Registration-NOC%202025.jpg</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8ed36a4d-680e-47dd-b377-5f82157eeb58/B5.%20Building%20Safety%20Certifi">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8ed36a4d-680e-47dd-b377-5f82157eeb58/B5.%20Building%20Safety%20Certifi</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8aa99285-f162-4325-b50b-c90113aa9475/Fire%20Safety%202025-1.pdf?ver=17">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/8aa99285-f162-4325-b50b-c90113aa9475/Fire%20Safety%202025-1.pdf?ver=17</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/d5c684bd-422b-4b4d-b51c-1952ce0c888d/Sample_Affidavit.pdf?ver=17523891">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/d5c684bd-422b-4b4d-b51c-1952ce0c888d/Sample_Affidavit.pdf?ver=17523891</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/79ab2b8f-d41f-4ed7-947b-df163ad3f0dc/Water%20Salinity%202025.pdf?ver=1">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/79ab2b8f-d41f-4ed7-947b-df163ad3f0dc/Water%20Salinity%202025.pdf?ver=1</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                                                                                                                                             |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/5834e78f-edd6-4f7b-ae25-cbacbdc30cdf/FEE%20STRUCTURE%202025-26.pdf?ver">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/5834e78f-edd6-4f7b-ae25-cbacbdc30cdf/FEE%20STRUCTURE%202025-26.pdf?ver</a> |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/a80776f2-fb02-4582-b87f-1e5cd489694e/ASHS-MB%20Yearly%20Calender.pdf?v">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/a80776f2-fb02-4582-b87f-1e5cd489694e/ASHS-MB%20Yearly%20Calender.pdf?v</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/7df0ed62-468f-4508-92cd-f863fa50efd0/SCHOOL%20MANAGEMENT%20COMMITTEE(S">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/7df0ed62-468f-4508-92cd-f863fa50efd0/SCHOOL%20MANAGEMENT%20COMMITTEE(S</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/b2c1dcda-a82b-47f3-b547-1529b4a42399/PTA%20Members-1.pdf?ver=175238882">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/b2c1dcda-a82b-47f3-b547-1529b4a42399/PTA%20Members-1.pdf?ver=175238882</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                                                                                                                                                             |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | Mrs. Jessie Jeyasingh |
| 2      | TOTAL NO. OF TEACHERS                      | 37                    |
|        | PGT                                        | 17                    |
|        | TGT                                        | 10                    |
|        | PRT                                        | 9                     |
| 3      | TEACHERS SECTION RATIO                     | 1:2                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                     |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                                                                                                                                                                                                                               |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 7203.3                                                                                                                                                                                                                                                                                                                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 26 & 51                                                                                                                                                                                                                                                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 1 & 102                                                                                                                                                                                                                                                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                                                                                                                                                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 19                                                                                                                                                                                                                                                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                                                                                                                                                                                                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/d5c684bd-422b-4b4d-b51c-1952ce0c888d/Sample_Affidavit.pdf?ver=1752389110601">https://img1.wsimg.com/blobby/go/56bab6c6-b05e-4c86-9a0d-d5e1589b18e5/downloads/d5c684bd-422b-4b4d-b51c-1952ce0c888d/Sample_Affidavit.pdf?ver=1752389110601</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME            | DESIGNATION | QUALIFICATION                                    |
|--------|-------------------------|-------------|--------------------------------------------------|
| 1      | Shradha Yogesh Mathkar  | PGT         | B Ed Masters in Sociology and English Literature |
| 2      | Deepa Chandan Chaudhari | TGT         | B Ed B Com                                       |
| 3      | Rupali Mahadik          | PGT         | B Ed MA                                          |
| 4      | Karishma Mohsin Shaikh  | TGT         | B Ed                                             |

|    |                          |     |                          |
|----|--------------------------|-----|--------------------------|
| 5  | Trushita Sajin Jose      | PGT | B Ed M Ed                |
| 6  | Anuradha Vijay Narawade  | PGT | MA B Ed                  |
| 7  | Deepali Rahul Gaikwad    | PGT | B Ed M Sc                |
| 8  | Kavita Vivek Pillay      | TGT | B Ed                     |
| 9  | Shamina Shaikh           | TGT | B Ed B Com               |
| 10 | Priyanka Patel           | PRT | B Ed D Ed B Sc           |
| 11 | Firdous A Shaikh         | PRT | B Ed                     |
| 12 | Ayesha Shaikh            | PGT | B Ed MA                  |
| 13 | Escolans D'Souza         | PGT | B Ed MA English          |
| 14 | Genevieve Benhur Soans   | PGT | B Ed M Com               |
| 15 | Mitali Saumendra Dey     | PGT | B Ed MA Eco              |
| 16 | Geeta Nieshsingh Thakur  | TGT | B Ed                     |
| 17 | Chetana Hemant Nemade    | TGT | B Ed B Sc                |
| 18 | Shobha Niranjan Avaghade | PGT | B Ed MA Eco MA Marathi   |
| 19 | Charushila Vijay Dhane   | PGT | B Ed MA                  |
| 20 | Pallavi Vikas Lacca      | TGT | B Ed B Sc                |
| 21 | Prajakta Parag Nimkar    | PGT | B Ed M Sc Physics        |
| 22 | Sharmila Khanvilkar      | TGT | B Ed                     |
| 23 | Mariammba Bobby          | PGT | B Ed M Sc                |
| 24 | Devarampati Leela Kumari | PRT | DECE BA DCA              |
| 25 | Ranjana Michael          | PRT | BA D Ed                  |
| 26 | Sreevidya Anandan        | PRT | TTC                      |
| 27 | Shruti Bose              | TGT | B Ed B Sc                |
| 28 | Pradnaya Ratnalikar      | PGT | B Ed M Sc                |
| 29 | Elizabeth Dass           | PRT | B Ed B Com Montessori    |
| 30 | Leelavati Pentapalli     | PGT | M Tech, Computer Science |
| 31 | Anita Varghese           | PRT | TTC                      |

|    |                 |     |                       |
|----|-----------------|-----|-----------------------|
| 32 | Prachi Bhosale  | PGT | B Ed MA DCM BA        |
| 33 | Bijali Basumata | PGT | B Ed MA in Elementary |
| 34 | Ramya Murali    | PRT | B Ed B Com            |
| 35 | Reena Rama      | PRT | D Ed B Ed             |
| 36 | Pratksha Lad    | TGT | BA                    |
| 37 | Sunil Sathe     | PE  | BP Ed                 |